

**NOTICE OF APPLICATION  
REASONABLE USE EXCEPTION  
FILE NO.: RUE2022-00293 (SUNKARA RUE)**

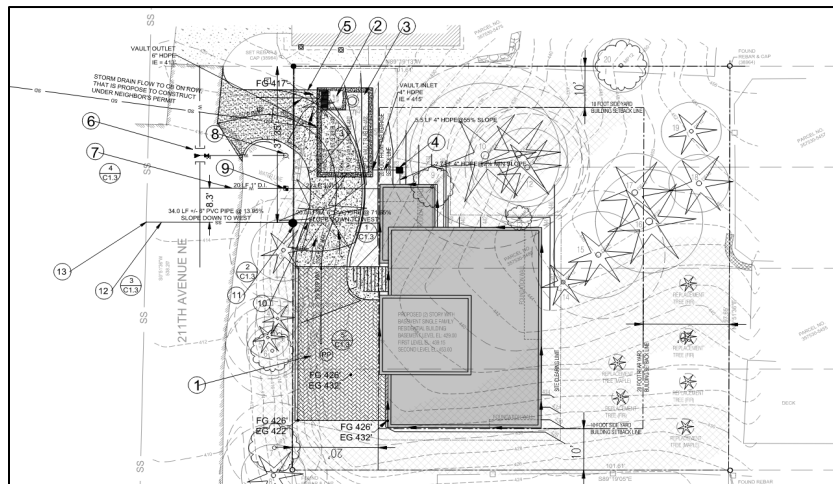
**Date of Application:** 4/4/2022

**Date of Completeness Determination:** 5/2/2022

**Date of Notice:** 5/12/2022

**PROJECT DESCRIPTION:** The applicant proposing to build a single-family home on a 0.23-acre vacant lot zoned R4. The proposed development will result in 2,456 square feet of impervious surface, including a 1,925 square foot building footprint. This undeveloped site is forested and heavily encumbered by landslide hazard areas.

**Online Application Documents:** <https://spaces.hightail.com/space/riBh6TYEHK>



**Project Location:** Parcel No.: 357530-5480

**Applicant’s Representative:** Yu Wang, (P) 206-353-5968, (E) [yuwang.pma@comcast.net](mailto:yuwang.pma@comcast.net)

**Public Comment Period:** 5/12/2022 to 6/2/2022 at 5:00 p.m.

**Planning Project Manager:** Jasvir Singh, (P) 425-295-0506, (E) [JSingh@sammamish.us](mailto:JSingh@sammamish.us)

During the Public Comment Permit, comments may be sent to the Planning Project Manager, in writing or via email. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at Sammamish City Hall during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.:

City of Sammamish City Hall, Permit Center  
801 228th Avenue SE  
Sammamish, Washington 98075

Note: Mediation of disputes is available pursuant to SMC 21.09. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

**Existing Environmental Documents Available for Review:** Critical Areas Study, Geotechnical Report, and Technical Information Report

**State Environmental Policy Act (SEPA) Review:** The proposed action is exempt from the provisions of SEPA pursuant to WAC 197.11.800(6)(a).