

**CITY OF SAMMAMISH
NOTICE OF PUBLIC HEARING OF THE CITY OF
SAMMAMISH CITY COUNCIL**

Proposed updates to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner

Notice is hereby given that the City of Sammamish City Council will hold a Public Hearing to consider amendments to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner regarding repeal of School Concurrency requirements.

HEARING SCHEDULE: This Public Hearing will be part of a regular meeting, which will start at 6:30 PM on June 7, 2022. The public is now invited to participate in-person at City Council meetings. To view the virtual City Council meeting, go to <https://sammamishwa.civicweb.net/Portal> and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

WRITTEN COMMENT: Written public comment will be accepted until 5:00 pm on June 7, 2022 (the day of the meeting). Submit your written comments by email to the City Clerk at lhachey@sammamish.us and citycouncil@sammamish.us.

VERBAL COMMENT: Up to 3 minutes of verbal public comment may be provided per person live during the meeting. You may join the Zoom Webinar virtual meeting using this link: <https://zoom.us/j/97743476957> or by telephone by dialing: 253-215-8782 and entering the following Webinar ID when prompted: 977 4347 6957#. During Public Comment, the City Clerk will ask attendees to press the "raise hand" button if they wish to give comment. If joining the meeting by phone, dial *9 to raise your hand. When it is your turn to speak, the Clerk will unmute you and you will be given the ability to turn on your web camera if desired.

DOCUMENT AVAILABILITY: A copy of the proposed changes may be obtained by contacting the City of Sammamish (contact name and information listed below). Proposed code changes may also be viewed at this link: <https://spaces.hightail.com/space/NZADPIWnba>.

CITY CONTACT: Lindsey Channing, Long Range Planning Project Manager, (425) 295-0647; lchanning@sammamish.us