

## Lindsey Ozbolt

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**From:** Bull, Trishah <Trishah.Bull@kingcounty.gov>  
**Sent:** Monday, January 30, 2017 10:32 AM  
**To:** marywictor@comcast.net; Mike Ammerlaan  
**Cc:** Lindsey Ozbolt  
**Subject:** RE: Public Comment (0)--KC Trail ELST Segment 2B--SSDP2016-00415 Fwd3: Access to Beach Rights easement R.M. Kantonen

Ms. Wictor,

Thank you for the email. This message is to confirm receipt of the materials and affirm that I will be your point of contact during the review process. Moving forward, I will have a better understanding of timing after I meet with management to scope the concern.

Please feel free to contact me with any questions.

Thank you,  
Trishah

### Trishah Bull

Real Property Agent | King County Parks | Capital Planning & Land Management Section  
206-477-3929 | [trishah.bull@kingcounty.gov](mailto:trishah.bull@kingcounty.gov)

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**From:** marywictor@comcast.net [mailto:marywictor@comcast.net]  
**Sent:** Friday, January 27, 2017 2:35 PM  
**To:** Bull, Trishah; Mike Ammerlaan  
**Cc:** lozbolt@sammamish.us  
**Subject:** Fwd: Public Comment (0)--KC Trail ELST Segment 2B--SSDP2016-00415 Fwd3: Access to Beach Rights easement R.M. Kantonen

Dear Trishah Bull / King County, & cc: Lindsey Ozbolt / Associate Planner at the City of Sammamish for Public Comment on K.C. Trail - ELST

Kelly Donahue had given this request originally to Heather Marlow/K.C., who we understand is no longer available. Kelly told us this week to forward this same request to you for actual response. [I am also copying [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us) so that the email will be recorded along with the attachments in the official Public Comment period which has a deadline of today at 5:00pm on this Friday, January 27, 2017.] Note: R.M. Kantonen recently sold his home, and the new owner is Mike Ammerlaan who is copied on this email.

We look forward, as Tamarack residents (many of whom have the 1968 Beach & Swimming rights recorded by doc #6328552--attached) listed with their title/warranty deed information. Mike also had a copy of the 1983 Short Plat #481035--now attached as well. There are about 210 lots in Tamarack and about 175 homes have been built (80% developed now) since this historic area was recorded directly by the King County Assessor as a Plat in 1964.

The other attachments where those couple scans made by Mr. Kantonen who was a long-time resident of Tamarack and initiated his questions and enumerated the BOLDed "1-4 Desired 29

**Remedies"** he puts forth at the very bottom of this email from 9/21/2016. {Heather Marlow had never responded at all.}

Please review and respond back to the new owner Mike Ammerlaan. You can also contact me by phone if you wish since I am re-submitting this request for consideration and response from King County for ELST and our easement rights.

Sincerely, Mary Wictor 425-283-7253 mobile  
425-836-9819 home/office  
408 208th Ave NE, Sammamish, WA 98074 since 6/2000 in Tamarack

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**From:** "marywictor" <[marywictor@comcast.net](mailto:marywictor@comcast.net)>  
**To:** "Mike Ammerlaan" <[ammerlaan@live.com](mailto:ammerlaan@live.com)>  
**Sent:** Tuesday, January 24, 2017 8:04:10 PM  
**Subject:** Fwd3: Access to Beach Rights easement R.M. Kantonen

Mike--here is the only formal reply Mark got from K.C. Their attachment refers to "Heather Marlow"... who is no longer with K.C. or that department.

Today Kelly Donahue told me at Sammamish City Hall when I talked with them about K.C. Trail details that this is the person to re-request from:

[Trishah.Bull@kingcounty.gov](mailto:Trishah.Bull@kingcounty.gov)

Note: Mark's original attachment/scans were dropped, but I have reattached them, plus the .pdf of 1983.10.07-0974 Short Plat #481035 Hess did in 1983 which I got recently via email from you.

Kelly suggested formally re-emailing to Trishah the information so that King County can followup up directly with you as the new owner. ~ Mary

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**From:** "ELST Master Plan" <[ELST@kingcounty.gov](mailto:ELST@kingcounty.gov)>  
**To:** [kantonen5@comcast.net](mailto:kantonen5@comcast.net)  
**Cc:** "marywictor" <[marywictor@comcast.net](mailto:marywictor@comcast.net)>, [psanford@windermere.com](mailto:psanford@windermere.com)  
**Sent:** Monday, September 26, 2016 7:17:09 PM  
**Subject:** RE: Access to Beach Rights easement R.M. Kantonen

Hello Mr. Kantonen,

Thank you for reaching out to the East Lake Sammamish Trail Hotline with your comment regarding property access. Please see the attached response to your comment. Let me know if you have any additional questions or comments.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)

**From:** [kantonen5@comcast.net](mailto:kantonen5@comcast.net) [kantonen5@comcast.net]  
**Sent:** Wednesday, September 21, 2016 8:36 PM  
**To:** ELST Master Plan  
**Cc:** [marywictor@comcast.net](mailto:marywictor@comcast.net); Paula Sanford  
**Subject:** Access to Beach Rights easement R.M. Kantonen

Robert Ryes thank you for your assistance this morning.

As I mentioned during our call I have a deeded easement for beach access on Lake Sammamish, but the access has been blocked by the western fence that parallels the Eastlake Sammamish Trail. I have also been harassed by members of the View Point Community, first denying that I had the rights and then saying the rights were useless because they required the user to cross private land. There are two community beach access points that appear to abut each other Lot 2 belonging to the View Point residents a privately held property and then just North is the Tamarack Beach rights. The Tamarack beach rights also have a restriction that no boats are to be buoyed that it is for water and swimming access only. The View Point residences use this strip of beach and water access to Buoy their boats in violation of the easement stipulations. They are not inclined to accept what some feel is an intrusion on their rights. I have dealt with this intimidation tactic for 30 years. I am ready to get this closed.

I've attached several documents for King County Parks to review.

1. Copy of my deeded beach rights
2. Copy of the easement legal description
3. Copy of the location for the beach rights, Orig version and a updated KC plot map
4. Copy of the section map for the area
5. Copy of the Tamarack subdivision covenants and plot map

I apologize they may not be in the correct order. Please let me know if their is any other questions I might be able to answer. I did use this beach access while the easement was under Burlington Northern Railroad and my children were small. I'm in the process of selling my home and a potential buyer was harassed and told that the Beach rights was a hoax. This could have been a very costly and libelous statement if I wished to pursue legal action. I would rather just get this cleared up.

**Desired remedies:**

1. **King County Parks install a gate access to Beach easement**
2. **Place signage noting the access is for Tamarack residences**
3. **Confirm that access is within the 100 foot right away easement controlled by King County Parks**
4. **Confirm this in writing**

Thank you

Raymond Mark Kantonen  
116 Louis Thompson Rd NE  
Sammamish WA, 98074  
Lot 84 Tamarack Subdivision  
Mobile (425) 765-7800

## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Friday, February 3, 2017 3:56 PM  
**To:** 'marywictor@comcast.net'  
**Subject:** RE: Public Comment (0)--KC Trail ELST Segment 2B--SSDP2016-00415 Fwd3: Access to Beach Rights easement R.M. Kantonen

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** marywictor@comcast.net [mailto:marywictor@comcast.net]  
**Sent:** Friday, January 27, 2017 2:35 PM  
**To:** Trishah.Bull@kingcounty.gov; Mike Ammerlaan <ammerlaan@live.com>  
**Cc:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Fwd: Public Comment (0)--KC Trail ELST Segment 2B--SSDP2016-00415 Fwd3: Access to Beach Rights easement R.M. Kantonen

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We look forward, as Tamarack residents (many of whom have the 1968 Beach & Swimming rights recorded by doc #6328552--attached) listed with their title/warranty deed information. Mike also had a copy of the 1983 Short Plat #481035--now attached as well. There are about 210 lots in Tamarack and about 175 homes have been built (80% developed now) since this historic area was recorded directly by the King County Assessor as a Plat in 1964.

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Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)

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Thank you

Raymond Mark Kantonen  
116 Louis Thompson Rd NE  
Sammamish WA, 98074  
Lot 84 Tamarack Subdivision  
Mobile (425) 765-7800

EASEMENT FOR BEACH RIGHTS

NORTHWESTERN CAPITAL CORPORATION, as Grantor, hereby grants to each resident of that parcel of land known as Assessor's Plat of Tamarack, according to the plat recorded in Volume 76 of Plats, pages 36-37, records of the Auditor of King County, Washington, the nonexclusive right to use for beach and swimming purposes the following described property:

The Westerly ten feet of the easterly twenty feet of that portion of Government Lot 4, Section 6, Township 24 North, Range 6 East, Willamette Meridian, lying west of the Northern Pacific Railway Company right of way and lying north of the line which is parallel to and 100 feet north of the westerly production of the south line of Tract "A" of View Point Park.

DATED this 1st day of April, 1968.

NORTHWESTERN CAPITAL CORPORATION

By [Signature] President

STATE OF MICHIGAN )  
 ) ss.  
COUNTY OF WAYNE )

On this 1st day of April, 1968, before me, the undersigned, a Notary Public in and for the State of Michigan, duly commissioned and sworn personally appeared

Ray Nigro, to me known to be the President of Northwestern Capital Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Nina Vacratsis  
Notary Public in and for the State of Michigan, residing at 4868 Nottingham, Detroit, Michigan

NINA VACRATIS  
Notary Public, Wayne County, Mich.  
My Comm. Expires 12-15-1971

SHORT PLAT NO 161035

KING COUNTY, WASHINGTON

S. 6 T. 24 R. 6

8310070974

Recording Number

This space reserved for recorder's use

130

Filed for record at the request of:

James H. Hess  
Name

Return to:  
Building & Land Development  
450 KC Administration Bldg  
Seattle, Washington 98104

APPROVAL

Department of Planning and Community Development  
Building and Land Development Division

Examined and approved this 6<sup>th</sup> day of  
October, 19 83  
By: [Signature]  
Manager, Building & Land Development Division

Department of Public Works  
Examined and approved this 6<sup>th</sup> day of  
May, 19 83  
[Signature]  
Director

Department of Assessments  
Examined and approved this 10 day of  
May, 19 83  
Marilyn H. Hoppe  
Assessor  
[Signature]  
Deputy Assessor

LEGAL DESCRIPTION

TOTAL AREA:

That portion of Government Lot 4, in Section 6, Township 24 North, Range 6 East, W.M., in King County, Washington, lying west of the Northern Pacific Railway Company's right-of-way and lying north of the westerly production of the south line of Tract "A" of View Point Park, according to the plat recorded in Volume 44 of Plats, page 35, in King County, Washington.

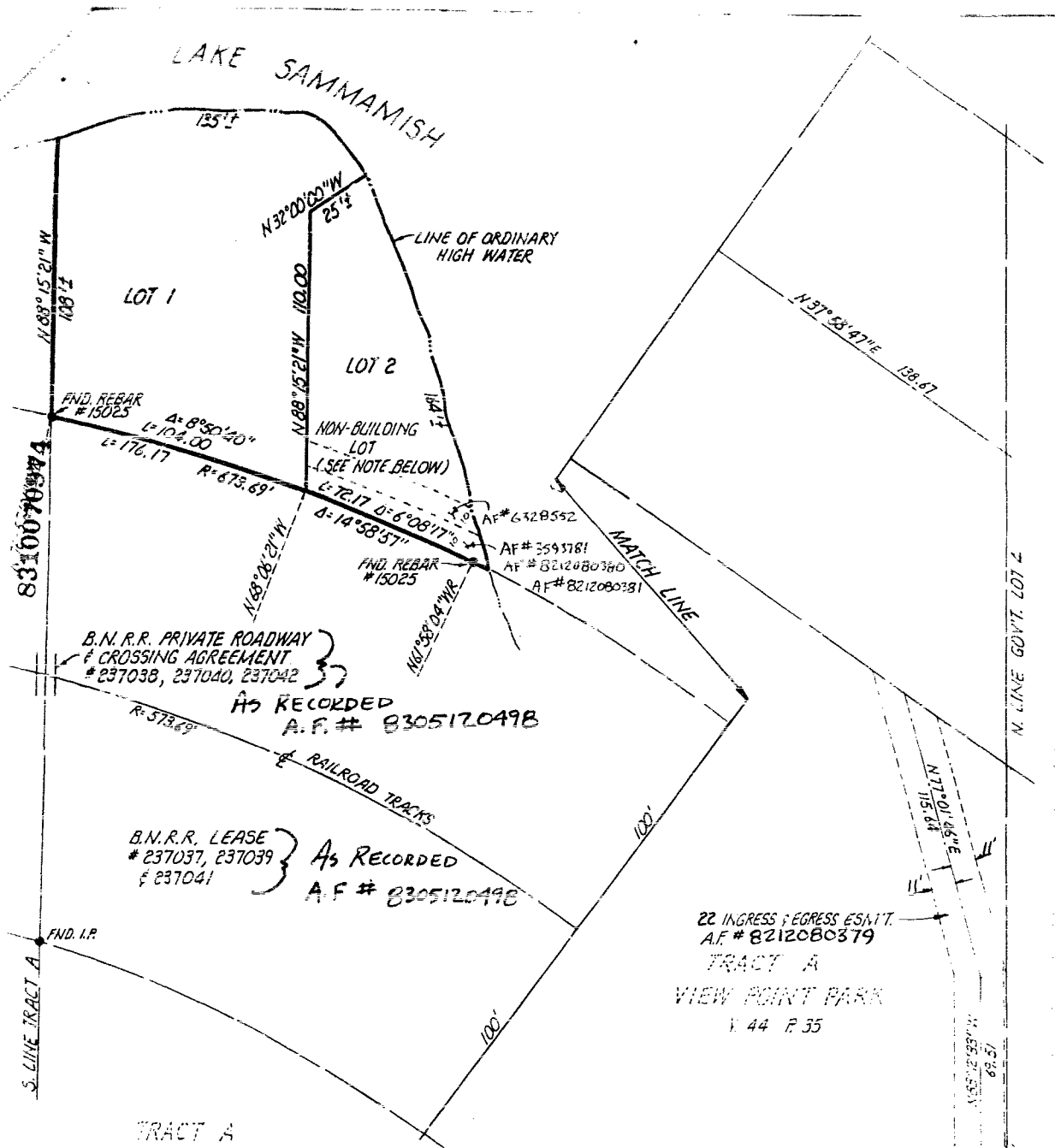
Together with second class shorelands adjoining.

Together with an easement for ingress, egress, and utilities over and across a strip of land 22 feet in width lying 11 feet on each side of the following described centerline:

Beginning at a point on the East line of said Tract "A", which is 33.00 feet as measured along said East line, Southerly of the Northeast corner thereof, thence North 76° 39' 15" West a distance of 64.04 feet; thence North 88° 12' 33" West a distance of 69.51 feet; thence South 77° 01' 46" West a distance of 115.64 feet, more or less, to a point on the West line of said Tract "A" and the terminus of this description as recorded under AF#8212080379.

33-10-07 #0974 B  
RECD F 11.00  
REV S 15.00  
CASH 26.00  
22





**WARNING:** KING COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVE THE PRIVATE ROADS CONTAINED WITHIN OR PROVIDING SERVICE TO THE PROPERTY DESCRIBED IN THIS SHORT PLAT.  
 SEE RECORD OF SURVEY: VOL 7, P. 75

**NOTE:** LOT 2 IS A NON-BUILDING LOT AS SET FORTH PER FILES 80-21-C, 80-22-V AND DIR-80-SV.  
 THE NON-COMMERCIAL DOCK WITH MOORAGE SPACE FOR TWELVE PLEASURE BOATS SHALL NOT BE CONSTRUCTED UNTIL SUCH TIME AS APPROVED SEWAGE DISPOSAL IS AVAILABLE FOR LOT 2 PER SUBSTANTIAL DEVELOPMENT PERMIT # 023-80-SH.

Map on File in Vault

Direction:



Scale: 1" = 50'

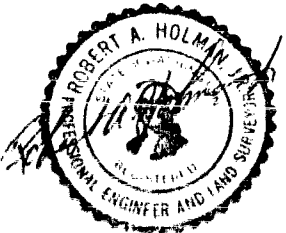
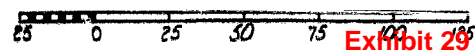


Exhibit 29  
 SSDP2016-00415  
 002300

SB-1

Short Plat No: 481035

Page 2 of 6

**DECLARATION:**

Know all men by these presents that we, the undersigned, owner(s) in fee simple [and contract purchaser(s)] of the land herein described do hereby make a short subdivision thereof pursuant to RCW 58.17.060 and declare this short plat to be the graphic representation of same, and that said short subdivision is made with the free consent and in accordance with the desire of the owner(s).

In witness whereof we have set our hands and seals.

[Signature] Bonni A. Hess  
 Name JAMES W. HESS, BONNI H. HESS Name WOODLAND INVESTMENT & DEVELOPMENT CO.  
[Signature] Patricia B. Meyer  
 Name CHARLES G. MEYER, PATRICIA B. MEYER Name WOODLAND INVESTMENT & DEVELOPMENT CO.  
[Signature]  
 Name JAMES G. LUND, DOLORES A. LUND Name

STATE OF WASHINGTON )  
County of \_\_\_\_\_ ) ss.

On this day personally appeared before me Robert D. Chaffey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of 6<sup>th</sup> November 1981

[Signature]  
Notary Public in and for the State of  
Washington residing at [Address]

seal

STATE OF WASHINGTON )  
County of King ) ss.

On this day personally appeared before me DAVID L. FREN

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that we signed the same as we free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of Nov 16, 1981

[Signature]  
Notary Public in and for the State of  
Washington, residing at [Address]

seal

3310070974

STATE OF WA }  
County of King } ss.

On this 10<sup>th</sup> day of August, A. D. 1982, before me, the undersigned, a Notary Public in and for the State of WA, duly commissioned and sworn personally appeared James H. Hess and Bonni M. Hess

to me known to be the individual 2 described in and who executed the foregoing instrument, and acknowledged to me that They signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

[Signature]  
Notary Public in and for the State of WA  
residing at Bellevue WA

(Acknowledgment by Individual. Pioneer National Title Insurance Company Form L 28)

8310070974  
STATE OF WA

STATE OF WA }  
County of King } ss.

On this 15<sup>th</sup> day of August, A. D. 1982, before me, the undersigned, a Notary Public in and for the State of WA, duly commissioned and sworn personally appeared Charles O. Meyer and Patricia B. Meyer

to me known to be the individual 2 described in and who executed the foregoing instrument, and acknowledged to me that They signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

[Signature]  
Notary Public in and for the State of WA  
residing at Bellevue WA

(Acknowledgment by Individual. Pioneer National Title Insurance Company Form L 28)

STATE OF WA }  
County of King } ss.

On this 15<sup>th</sup> day of August, A. D. 1982, before me, the undersigned, a Notary Public in and for the State of WA, duly commissioned and sworn personally appeared James G. Lund and Dolores A. Lund

to me known to be the individual 2 described in and who executed the foregoing instrument, and acknowledged to me that They signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

[Signature]  
Notary Public in and for the State of WA  
residing at Bellevue WA

(Acknowledgment by Individual. Pioneer National Title Insurance Company Form L 28)

Exhibit 29  
SSDP2016-00415  
002302

DECLARATION OF COVENANT FOR NON-BUILDING SHORT PLAT APPROVAL.

"Declaration of Covenant

"1. In consideration of the approval by King County of short Plat # 481035, which said plat creates (a lot) (lots) described as follows: LOT 2

8310070974

the undersigned covenants and agrees that no improvements are to be made or placed upon the land for the purpose of human habitation, including tents, tent frames, and trailers or campers, and that no other improvements are made to the property other than fences or those necessary for agricultural, open space, or forestry purposes, unless or until said lot(s) are approved by King County in accordance with County short plat regulations.

"2. This covenant shall run with the land and is binding on all subsequent owner(s) of the above described lot(s).

"3. This covenant is enforceable by any purchasers of lots within the same short plat, and by King County.

"4. Warning: King County has no responsibility to build, improve, maintain or otherwise service any private road contained within or providing service to the above referenced property."

WOODLAND INVESTMENT & DEV. CO. Charles A. Meyer Patricia B. Meyer  
owner

H. Chaffey Assoc.  
H. CHAFFEY ASSOC. INC.

DE Wing Puy Jane Allen Bonni M. Hess  
owner  
Jacob Dolores L. Lund

STATE OF WASHINGTON)  
COUNTY OF KING ) ss

On this day personally appeared before me Jane G. Lund, Dolores L. Lund.  
James H. Lund, Bonnie M. Hess, to me known to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein stated.

Given under my hand and official seal this 22nd day of March, 1983.

Dorothy Ann Munnice  
NOTARY PUBLIC in and for the State  
of Washington, residing at 1111

Exhibit 29  
CSDP 2016-00415  
002303

STATE OF Washington

County of King

On this 31<sup>st</sup> day of April, A. D. 1987, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared John Coffey

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

John Coffey  
Notary Public in and for the State of Washington  
residing at Bellevue

(Acknowledgment by Individual - Pioneer National Title Insurance Company - Form L 28)

8310070974

STATE OF Washington

County of Snohomish

On this 3 day of April, A. D. 1985, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared DAVID L. FREY

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Jack Swaugood  
Notary Public in and for the State of Washington  
residing at Bethel

(Acknowledgment by Individual - Pioneer National Title Insurance Company - Form L 28)



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



September 26, 2016

Hello Mr. Kantonen,

Thank you for calling the East Lake Sammamish Trail Hotline. You will find your comment as well as the King County response to your comment just below. Thank you for your patience.

**Comment:** Fence put up alongside trail prevents access to lakeside parcel owned by View ridge Development residents. Only access is through adjacent parcels and those owners are refusing access. Estimates 140 properties should have access to specific parcel. Large impact. Very negative experience working with adjacent property owners to gain access. Wants us to help him work through this problem. Going to send us follow up email to project inbox.

**King County Response:** Thank you for your email. The questions you have regarding property access have been referred to King County Parks property agent Heather Marlow. Heather can be reached at [Heather.Marlow@kingcounty.gov](mailto:Heather.Marlow@kingcounty.gov). I have asked Heather or a member of her team to respond your phone call and email.

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

**Exhibit 29**  
**SSDP2016-00415**  
**002305**

Statutory Warranty Deed  
Dated: January 23, 1986  
TA# 01-06-717044

EXHIBIT "A"

Purchaser is entitled to all privileges and uses of Tamarack Beach. Together with Beach Rights in and to the Easterly 10' of that portion of Government Lot 4, Section 6, Township 24 North, Range 6 East, W.M., lying West of the Northern Pacific Railway Company right of way and lying North of the line which is parallel to and 100' North of the Westerly production of the South line of Tract "A" of View Point Park.

8708120401

*DM* / 9/10/16  
*URK* / 9/10/16

AUG 25 5 4 AM '87  
BY THE  
RECORDED  
K.M.P.

RECEIVED

6328552

5060 451

251196.62 - 03 32552

EASEMENT FOR BEACH RIGHTS

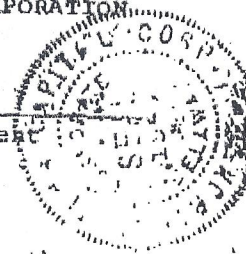
NORTHWESTERN CAPITAL CORPORATION, as Grantor, hereby grants to each resident of that parcel of land known as Assessor's Plat of Tamarack, according to the plat recorded in Volume 76 of Plats, pages 36-37, records of the Auditor of King County, Washington, the nonexclusive right to use for beach and swimming purposes the following described property:

The westerly ten feet of the easterly twenty feet of that portion of Government Lot 4, Section 6, Township 24 North, Range 6 East, Willamette Meridian, lying west of the Northern Pacific Railway Company right of way and lying north of the line which is parallel to and 100 feet north of the westerly production of the south line of Tract "A" of View Point Park.

DATED this 1st day of April, 1968.

NORTHWESTERN CAPITAL CORPORATION

By [Signature] President

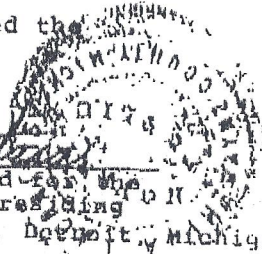


STATE OF MICHIGAN )  
                                  ) ss.  
COUNTY OF WAYNE )

On this 1st day of April, 1968, before me, the undersigned, a Notary Public in and for the State of Michigan, duly commissioned and sworn personally appeared Ray Nigro, to me known to be the President of Northwestern Capital Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed this 1st day and year in this certificate above written.

[Signature]  
Notary Public in and for the State of Michigan, residing at 4868 Nottingham, Detroit, Michigan



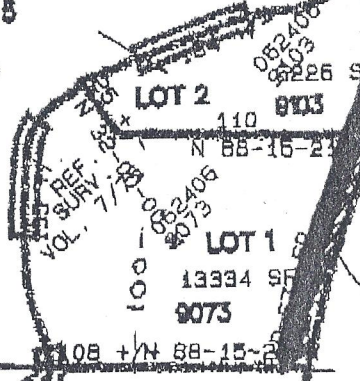
NINA VACRATSI  
Notary Public, Wayne County, Mich.  
M. Comm. No. 12, 1971

Exhibit 29  
SSDP 2016-00415  
002307



C.B.P. 481035  
10070974

*Branch Area*  
*10' WIDE NILENS*  
*ESACT.*  
*100' WIND INT*  
*PER SMOB 9003012*  
*100' IN OF WLY EXT*  
*S LN. TR. PLOT OF VTR*



*S LN TRIA*  
*EXT W*

TRACT B

TRACT A  
PCL 8

PCL 4

*Louis Thomson RD*

VII  
VOL. 44

Exhibit 29  
SSDP2016-00415  
002308

KC.SP. 481035

8310070974

REF.  
SURV.  
Book 7/75

116 wf

N 25°-00' W

135 +/-

062406  
9073

153 wf

4566#

9103

164 +/-

LOT 2

N 88-15-21 W

110

LOT 1

13569#

9073

108 +/-

N 88-15-21 W

104

R=673.69

10' UND INT AREA  
Per SMBLA 003012

100' N of WLY Ext  
S Ln TR A  
Plat of VEP

S 67-53 W

Drive way

R=473.63  
120.72

PC

88201  
0097

S 88-15-21 E

91

882010  
0102

8569#

0102

98.96

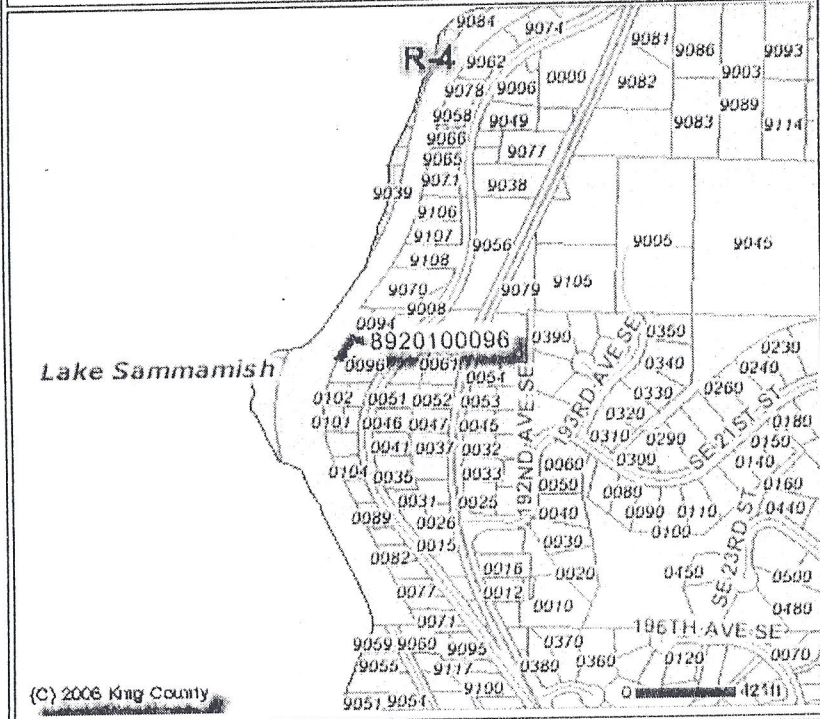
S 15-47-27 W

99.99

57



### Parcel Map and Data



(C) 2008 King County

Parcel Number	8920100096
Address	2021 EAST LAKE SAMMAMISH PL SE
Zipcode	98075
Taxpayer	GARRITY C M

The information included on this map has been compiled by King County staff from a variety of sources and is subject to change without notice. King County makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. King County shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of King County."

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 you expressly agree to be bound by terms and conditions of the site.  
 The details.

COVERING

4958584

TAMARAK ADDITION, unrecorded, described as the southeast quarter of the north-east quarter of section 32, township 25 north, range 6 east, W.M., in King County, Washington, EXCEPT the 60 foot strip therein conveyed to King County, Washington, for Louis Thompson County Road by deed recorded under Auditor's file No. 1053610.

These covenants shall run with the land and shall be binding on all parties and persons claiming under them until January 1, 1960, at which time said covenants shall be automatically extended for successive periods of ten years unless by vote of a majority of the then owners of the lots it is agreed to change said covenants in whole or in part.

If the parties hereto or any of them or their heirs and assigns, shall violate or attempt to violate any of the covenants herein; it shall be lawful for any other person or persons owning any real property situated in said development or subdivision to prosecute any proceeding at law or in equity against the person or persons violating or attempting to violate or to recover damages or other dues for such violations.

Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

All lots in the tract shall be described as residential lots. No structures shall be erected, altered, placed or permitted to remain on any residential building plot other than one detached single family dwelling, for single family occupancy only, not to exceed two stories in height, and a private garage or carport for not more than three cars.

No building shall be erected, placed or altered on any building plot in this subdivision until the building plans, specifications and plot plan showing the location of such building have been approved in writing as to all conditions of design and construction, and particularly as to conformity and harmony of external design with existing structures in the subdivision and as to location of the building with respect to topography and finished ground elevations by H. R. Watchie, or by a representative designated by him, or his assigns. In the event said party, or his designated representative fails to approve or disapprove such design and location within thirty days after said plans and specifications have been submitted to them, or in any event if no suit to enjoin the erection of such building or the making of such alterations has been commenced prior to the completion thereof, such approval will not be required and this covenant will be deemed to have been fully complied with. The powers and duties of H. R. Watchie and of his designated representative shall cease on and after January 1, 1969, unless extended as heretofore provided.

No building shall be located nearer to the front lot line or nearer to the side street line than the building setback lines shown on the official plat when recorded. No building, except a detached garage or other outbuilding located 70 feet or more from the front lot line shall be located nearer than six feet to any side lot line.

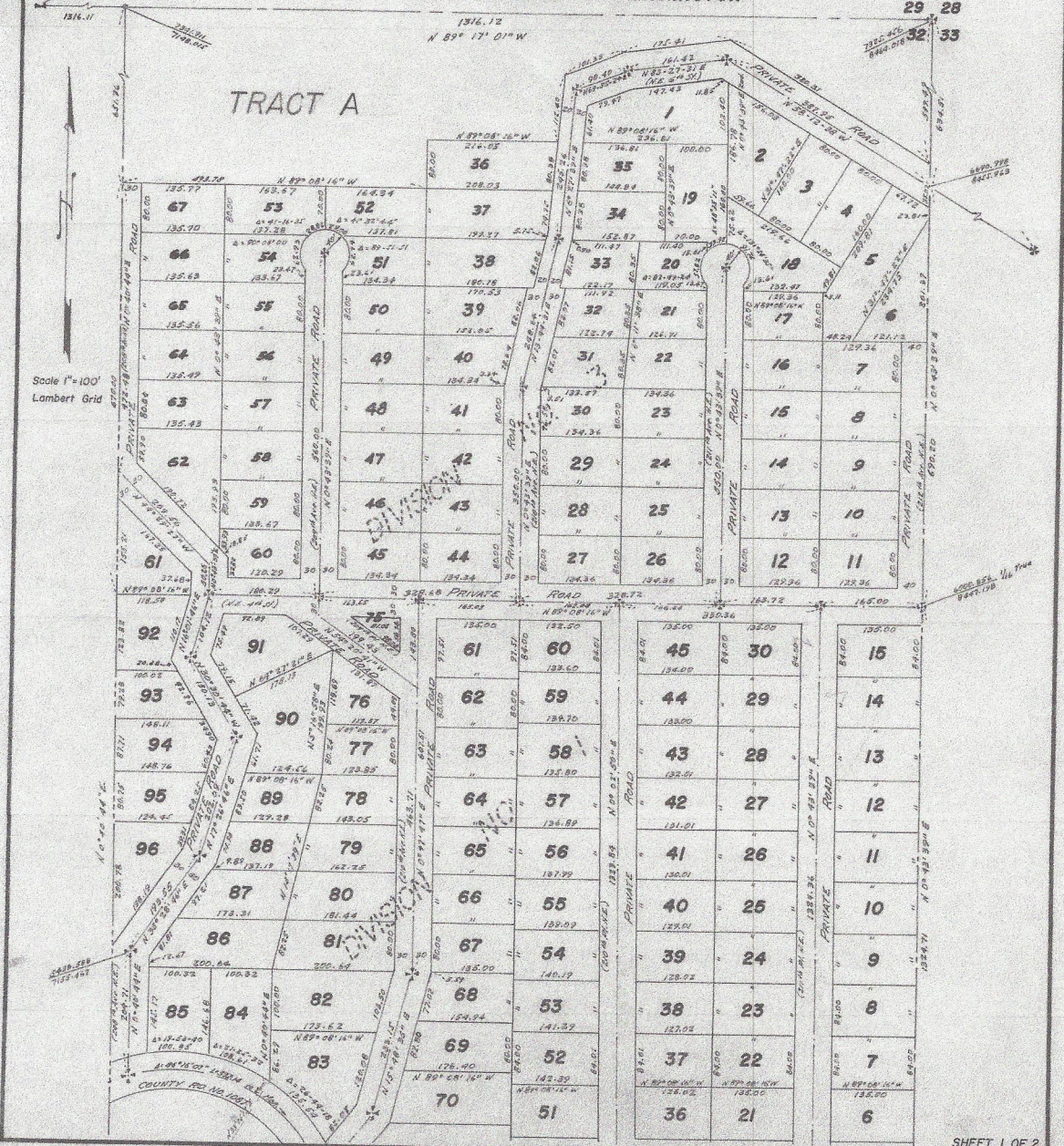
No noxious or offensive trade or activity shall be carried on upon any lot nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

No trailer, basement, tent, shack, garage, barn or other outbuilding erected in the tract shall at any time be used as a resident temporarily or permanently, nor shall any structure of a temporary character be used as a resident, nor shall any structure be moved upon any lot without written approval of H. R. Watchie. The floor living area of the main structure of any dwelling, excluding one story open porches and garages, shall not be less than 900 square feet.

# ASSESSOR'S PLAT OF TAMARACK

SECTION 32- T.25N. - R.6E - W.M.

KING COUNTY - WASHINGTON



Scale 1" = 100'  
Lambert Grid

SHEET 1 OF 2

17110 99-100

## Lindsey Ozbolt

---

**From:** Peggy Michael Reddy <reddy@benefits-consulting.com>  
**Sent:** Friday, January 27, 2017 1:56 PM  
**To:** 'ELST Master Plan'  
**Cc:** Lindsey Ozbolt; karrah@benefits-consulting.com  
**Subject:** RE: 170127 ELST South Samm B - Reddy - Meeting

Hi Kelly: Yes, I can be available at 9:00 a.m. on Tuesday January 31<sup>st</sup> at my property. Thank you.

---

**From:** ELST Master Plan [mailto:ELST@kingcounty.gov]  
**Sent:** Friday, January 27, 2017 12:22 PM  
**To:** reddy@benefits-consulting.com  
**Cc:** lozbolt@sammamish.us; karrah@benefits-consulting.com  
**Subject:** 170127 ELST South Samm B - Reddy - Meeting

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your email from January 27, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)



**King County**  
**Parks and Recreation Division**  
Department of Natural Resources and Parks



January 27, 2017

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comment, as well as the King County response below. Let me know if you have any questions.

**Comment:** Attached as a word document are my comments and questions with regard to the proposed King County trail. I have also attached (again) the boundary adjustment of 1999 and site survey showing the new boundary adjustment. This boundary change is not entirely and accurately reflected in the King County survey of the trail which I understand has been recognized and will be corrected. I will be removing County stakes on my property unless for some reason the County has jurisdiction on private property. I understand that the King County ROW is 25 feet from the centerline of the trail westward toward my property. Thanks for your consideration and time to review concerns, Peggy

**King County Response:** Thank you for your email, Ms. Reddy. Members of the survey team and I would like to meet you at your residence next Tuesday morning, January 31. The surveyors would like to review the location of the existing survey stake before you remove it. Please let me know if you would be available at 9:00 am.

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [FLST@kingcounty.gov](mailto:FLST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

## Lindsey Ozbolt

---

**From:** ELST Master Plan <ELST@kingcounty.gov>  
**Sent:** Thursday, January 26, 2017 10:29 AM  
**To:** reddy@benefits-consulting.com  
**Cc:** Lindsey Ozbolt; MikeSch@msn.com  
**Subject:** 170126 ELST South Samm B - Reddy - ROW  
**Attachments:** 170126 ELST South Samm B - Reddy - ROW.pdf

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your email from January 22, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)





**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



January 26, 2017

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comment, as well as the King County response below. Let me know if you have any questions.

**Comment:** Dear Ms. Kelly Donahue and Ms. Lindsey Ozbolt: I had an opportunity today to review King County's "tree preservation plan" (page 12 of 28) and the 135-page 60% review plan (page 52). I'm truly mortified and deeply distressed that according to the County's "plan" the County plans to move the trail off the current "as built" trail further west to align from the true trail centerline which is virtually on the current split rail fence. This action is completely unnecessary and would take over and destroy literally thousands of dollars of landscaping and wildlife habitat for birds, eagles, animals, deer, ducks, bees, and much more! Come see the eagles in our neighborhood! This property has been maintained by me since 1997 – for 20 years. Twenty years! Some of the Rhododendrons and Azaleas were here before I purchased my home in August, 1997 and they are very grand and old. The plans indicate that the County is going to replace my landscaping and the fragile and rare wildlife habitat with "clearing and grubbing" based on the County's survey notes. What does this term mean? It is puzzling to me that the County would intentionally and deliberately destroy the beautiful landscaping and wildlife habitat that exists now when the County can easily stay on the currently "as built" current location or meander to the other side rather than swerving unnecessarily onto my 20-year old landscaping only to swerve back to the existing "as built" trail. This is an extremely wasteful move of property, landscaping, and the wildlife habitat. Can you consider another plan – like staying on the current "as built" location. I am otherwise fully supportive of the surfaced trail.

Further, I see that the County's plan is to put up a chain link fence. This is also alarming. There is nothing uglier and awful to look at than such a fence.

I am copying Mike Schmidt who is planning to discuss with you other concerns of our neighbors. Unfortunately, I am travelling and cannot meet to explain my concerns personally with you. Please help us and please consider the logic of keeping the trail in the "as built" location, the savings in expense to both the County and to me by avoiding destroying property and moving my utilities and attempting to relocate 20-year-old vegetation, and the saving of the wildlife habitat that I've spent 20 years nurturing! Thank you!

Respectfully, A very distressed Sammamish Homeowner! Peggy Reddy

**King County Response:** Thank you for your email and thank you for taking the time to meet for a clarification session on Tuesday, January 24. I believe we discussed the concerns you raised in this email during our meeting, and we provided you with additional plan information to supplement any additional comments you might make on the project plans to the City of Sammamish. Additionally, we provided you with the contact for the U.S. Army Corps of Engineers (USACE) staff person leading the review of the

**Exhibit 29**

**SSDP2016-00415**

**002316**



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



wetland delineations along the trail. Please let us know if you have any additional questions or concerns. As a reminder, all comments need to be sent to Lindsey Ozbolt at the City of Sammamish by 5pm on January 27.

Lindsey can be reached at:

425.295.0527

LOzbolt@sammamish.us

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue

Community Engagement

King County Department of Natural Resources

201 South Jackson Street, Suite 700

Seattle, WA 98104-3854

Project Hotline: 1-888-668-4886

## Lindsey Ozbolt

---

**From:** ELST Master Plan <ELST@kingcounty.gov>  
**Sent:** Thursday, January 26, 2017 9:06 AM  
**To:** arul\_menezes@hotmail.com  
**Cc:** Lindsey Ozbolt  
**Subject:** 170126 ELST South Samm B - Menezes - Trees  
**Attachments:** 170126 ELST South Samm B - Menezes - Trees.pdf

Dear Mr. Menezes,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your comment. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



January 26, 2017

Dear Mr. Menezes,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comments, as well as the King County response below. Let me know if you have any questions.

**Comment:** You commented that you have a 50-year-old dogwood tree at Station 295 that is significant and does not show up on our plans.

**King County Response:** Thank you for your email. Any comments that you would like to make sure are submitted as part of the permit process should be submitted by 5:00 pm on January 27 to:

Lindsey Ozbolt, Associate Planner  
P: 425-295-0527  
E: lozbolt@sammamish.us.  
Address: City of Sammamish City Hall  
801 228th Avenue S.E.  
Sammamish, Washington 98075

In the future, please contact the hotline if you have any questions or concerns instead of contacting the project team directly. You can reach the project team at 1-888-668-4886 or [FLST@kingcounty.gov](mailto:FLST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

## Lindsey Ozbolt

---

**From:** ELST Master Plan <ELST@kingcounty.gov>  
**Sent:** Thursday, January 26, 2017 8:56 AM  
**To:** daynesampson@hotmail.com  
**Cc:** Lindsey Ozbolt  
**Subject:** 170126 ELST South Samm B - Sampson - Comments  
**Attachments:** 170126 ELST South Samm B - Sampson - Comments.pdf

Dear Mr. Sampson,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your call to the project hotline on January 25, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



January 26, 2017

Dear Mr. Sampson,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comments, as well as the King County response below. Let me know if you have any questions.

**Comment:** You requested information on where you can submit comments to the City before the deadline.

**King County Response:** Thank you for your call. Any comments, questions, or concerns that you have regarding the South Sammamish B construction project should be directed to Lindsey Ozbolt with the City of Sammamish by 5:00 pm on January 27. Lindsey can be reached at:

425.295.0527

[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue

Community Engagement

King County Department of Natural Resources

201 South Jackson Street, Suite 700

Seattle, WA 98104-3854

Project Hotline: 1-888-668-4886

## Lindsey Ozbolt

---

**From:** Peggy Michael Reddy <reddy@benefits-consulting.com>  
**Sent:** Friday, January 20, 2017 11:03 AM  
**To:** 'ELST Master Plan'  
**Cc:** Lindsey Ozbolt  
**Subject:** RE: 170119 ELST South Samm B - Reddy - ROW

Please unlock this file so that I can print it for my records!

---

**From:** ELST Master Plan [mailto:ELST@kingcounty.gov]  
**Sent:** Thursday, January 19, 2017 10:57 AM  
**To:** reddy@benefits-consulting.com  
**Cc:** lozbolt@sammamish.us  
**Subject:** 170119 ELST South Samm B - Reddy - ROW

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your emails from January 17 and January 18, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)

## Lindsey Ozbolt

---

**From:** Peggy Reddy <reddy@benefits-consulting.com>  
**Sent:** Thursday, January 19, 2017 11:39 AM  
**To:** ELST Master Plan  
**Cc:** Lindsey Ozbolt  
**Subject:** Re: 170119 ELST South Samm B - Reddy - ROW

Hi thanks but what is the resolution? King County stakes appear to be within the purchased ROW. Can we please have a conversation?

Sent from my iPhone  
Peggy Reddy  
206.484.4845

On Jan 19, 2017, at 10:56 AM, ELST Master Plan <[ELST@kingcounty.gov](mailto:ELST@kingcounty.gov)> wrote:

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your emails from January 17 and January 18, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)

<170119 ELST South Samm B - Reddy - ROW.pdf>





**King County**

**Parks and Recreation Division**  
Department of Natural Resources and Parks



January 19, 2017

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comments, as well as the King County response below. Let me know if you have any questions.

**Comment:** Below is an email that I sent to King County informing them that I think they have misplaced the boundary stakes placed within my property boundary. King County has public records showing that I purchased that portion of the Burlington Northern ROW from the Land Conservancy in 1997 prior to the County's purchase of the trail ROW. I bought the entire length of the ROW from the Conservancy abutting my property – I believe approximately 250 feet by 25 feet. Should I go down to King County and find the actual recorded deed? Kindly advise if I need to take action since there has been no additional information from the County. Note too that I have had the property surveyed on at least two separate occasions with the most recent one attached shown with the "ROW Purchase and Survey" attached. What's confusing is that either the County in the legal description of Parcel B in the deed or the Surveyor made a mistake as to boundary descriptions; however, the error in the description has no bearing on the legitimacy of the purchase from the Land Conservancy of Burlington Northern ROW.

**Comment:** Attached are confirming documents from the survey principal as to the boundary line adjustments made in 1999 (not 1997 as previously reported by me) and the Quit Claim Deed with regard my purchase of the Burlington Northern ROW (approximately not less than 50 feet by 250 feet) adjacent to my property. There is no dispute on the location of the boundary stakes, merely that the County has its stakes marking the ROW for the trail within the boundary to my property. Please check your records and confirm the correct boundaries and remove the stakes inside my property before future work commences.

**King County Response:** Thank you for your emails, Ms. Reddy. We are aware of your purchase, and the survey should reflect that.

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

**Exhibit 29**  
**SSDP2016-00415**  
**002324**

## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Friday, January 20, 2017 4:32 PM  
**To:** 'Peggy Michael Reddy'  
**Cc:** 'ELST Master Plan'  
**Subject:** RE: 161118 ELST South Samm B - Reddy - ROW

Dear Ms. Reddy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Additionally, I have received the correspondence between you and King County on January 19<sup>th</sup> and 20<sup>th</sup>, 2017. These will be included in the project record as well.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

**From:** Peggy Michael Reddy [mailto:reddy@benefits-consulting.com]  
**Sent:** Tuesday, January 17, 2017 3:40 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Cc:** 'ELST Master Plan' <ELST@kingcounty.gov>; Peggy Michael Reddy <reddy@benefits-consulting.com>  
**Subject:** 161118 ELST South Samm B - Reddy - ROW

Dear Ms. Ozbolt: I'm a property owner adjacent to the trail. Below is an email that I sent to King County informing them that I think they have misplaced the boundary stakes placed within my property boundary. Attached is the response from King County (16118 ELST South Samm B – Reddy – ROW). It's been two months and I have heard nothing further. This seems a very simple fix. King County has public records showing that I purchased that portion of the Burlington Northern ROW from the Land Conservancy in 1997 prior to the County's purchase of the trail ROW. I bought the entire length of the ROW from the Conservancy abutting my property – I believe approximately 250 feet by 25 feet. Attached also is documentation that I sent along with this email. Note the portion I purchased is referred to as "Parcel B". Should I go down to King County and find the actual recorded deed? The one attached is simply a change in the Grantor from me as a single person to my Trust. Kindly advise if I need to take action since there has been no additional information from the County. Note too that I have had the property surveyed on at least two separate occasions with the most recent one attached shown with the "ROW Purchase and Survey" attached. What's confusing is that either the County in the legal description of Parcel B in the deed or the Surveyor made a mistake as to boundary descriptions (using North instead of South or visa versa – it's not about where the stakes are located, it's about describing where they are located and having conflicting descriptive in reporting the location of the

boundary stakes);however, the error in the description has no bearing on the legitimacy of the purchase from the Land Conservancy of Burlington Norther ROW. Thank you, Peggy

Peggy Reddy  
929 East Lake Sammamish Shore Lane SE  
Sammamish, WA 97075  
206.484.4845

---

**From:** ELST Master Plan [<mailto:ELST@kingcounty.gov>]  
**Sent:** Friday, November 18, 2016 9:53 AM  
**To:** Peggy Michael Reddy <[reddy@benefits-consulting.com](mailto:reddy@benefits-consulting.com)>  
**Subject:** 161118 ELST South Samm B - Reddy - ROW

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail project. Please see the attached regarding your communications from November 16 and 17, 2016. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)

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**From:** Peggy Michael Reddy [[reddy@benefits-consulting.com](mailto:reddy@benefits-consulting.com)]  
**Sent:** Thursday, November 17, 2016 10:09 AM  
**To:** ELST Master Plan  
**Subject:** RE: Reddy ROW Purchase in 1997

Please acknowledge receipt of this email and let me know the timing as to when you plan to respond. Thank you. Peggy Reddy 206.484.4845.

---

**From:** Peggy Michael Reddy [<mailto:reddy@benefits-consulting.com>]  
**Sent:** Wednesday, November 16, 2016 12:58 PM  
**To:** 'ELST@kingcounty.gov' <[ELST@kingcounty.gov](mailto:ELST@kingcounty.gov)>  
**Cc:** 'Peggy Michael Reddy' <[reddy@benefits-consulting.com](mailto:reddy@benefits-consulting.com)>  
**Subject:** Reddy ROW Purchase in 1997

Hi Kelly Donahue: Following your letter of October 6 that I received King County surveyed and staked the "public right-of-way" (ROW) within the South Sammamish B portion of the trail from 33<sup>rd</sup> St. to NE Inglewood Hill Road. This includes my property at 929 East Lake Sammamish Shore Lane SE, Sammamish, WA 98075.

There is a King County stake at the top of my driveway that appears to indicate that it is the boundary for the ROW (ROW 387+45.39). Further there is also a King County stake ROW (ROW 377+80.44) at the southern end of my property. I think both stakes are misplaced by 25 feet.

In August 1997 I purchased this property and subsequently purchased the ROW (shown as Parcel B on the attached Deed Exhibit A). If you need the original Deed could you please check King County records. I purchased said ROW at N69°49'12"W for a distance of 25 feet toward the center of the trail. I purchased the ROW at N72°19'01"W for a distance of 25 feet toward the center of the trail. In total I purchased 25 feet of the ROW by 250 feet approximately paralleling the trail between these two points at N17°40'59"E.

So what appears to have occurred is that the Parcel B ROW purchase was not used when the stakes were placed on my property. Please confirm the status of the trail survey and whether or not we are in agreement that the stakes are in fact, misplaced. Thanks!

I called today and talked to Robert Reyes who indicated he would share my call with you.

Peggy Michael Reddy  
P. O. Box 2088  
Issaquah, WA 98027  
206.484.4845



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



November 18, 2016

Hello Ms. Reddy,

Thank you for your emails regarding the East Lake Sammamish Trail project. Please see your email summary, as well as the King County response below. Let me know if you have any questions.

**Comment:** November 16, 2016: Following your letter of October 6 that I received King County surveyed and staked the "public right-of-way" (ROW) within the South Sammamish B portion of the trail from 33rd St. to NE Inglewood Hill Road. This includes my property at 929 East Lake Sammamish Shore Lane SE, Sammamish, WA 98075.

There is a King County stake at the top of my driveway that appears to indicate that it is the boundary for the ROW (ROW 387+45.39). Further there is also a King County stake ROW (ROW 377+80.44) at the southern end of my property. I think both stakes are misplaced by 25 feet.

In August 1997 I purchased this property and subsequently purchased the ROW (shown as Parcel B on the attached Deed Exhibit A). If you need the original Deed could you please check King County records? I purchased said ROW at N69°49'12"W for a distance of 25 feet toward the center of the trail. I purchased the ROW at N72°19'01"W for a distance of 25 feet toward the center of the trail. In total I purchased 25 feet of the ROW by 250 feet approximately paralleling the trail between these two points at N17°40'59"E.

So what appears to have occurred is that the Parcel B ROW purchase was not used when the stakes were placed on my property. Please confirm the status of the trail survey and whether or not we are in agreement that the stakes are in fact, misplaced. Thanks!

I called today and talked to Robert Reyes who indicated he would share my call with you.

**Comment:** Project hotline call on November 16, 2016: Ms. Reddy called as a result of the recent staking work done. She claimed ownership of land within the staked area. She purchased from the land conservancy before King County bought the rail bed. Ms. Reddy stated she has the land survey from when the purchase took place. She is not sure if King County is aware of the purchase taking place or her ownership of the land. Specifically mentioned buying 25 ft. by approximately 300 ft. section of land.

**Comment:** November 17, 2016: Please acknowledge receipt of this email and let me know the timing as to when you plan to respond. Thank you. Peggy Reddy 206.484.4845.

**King County Response:** Thank you for your phone call, email, and the survey attachment. King County Parks will review the information, and we will follow up with the results of our investigation.



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks



If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

WHEN RECORDED RETURN TO:

Peggy Reddy  
P.O. Box 2088  
Issaquah, WA 98027-0093



**20131017001118**

ZEMAN LAW GROU QCD 74.00  
PAGE-001 OF 003  
10/17/2013 13:55  
KING COUNTY, WA

**E2636244**

10/17/2013 13:54  
KING COUNTY, WA  
TAX  
SALE \$10.00  
\$0.00

PAGE-001 OF 001

**QUIT CLAIM DEED**

**Grantor:** PEGGY MICHAEL REDDY, a single person

**Grantee:** THE PEGGY MICHAEL REDDY REVOCABLE TRUST,  
PEGGY MICHAEL REDDY, Trustee

**Legal Description:** Portions of Tracts 15 to 19, replat of Mason's Lakeside; Vol. 37 of  
Plats, page 55

**Assessor's Tax Parcel ID#:** 519710-0075-00, 062406-9013-06

THE GRANTOR, PEGGY MICHAEL REDDY, a single person, conveys and quit claims to  
THE PEGGY MICHAEL REDDY REVOCABLE TRUST, Peggy Michael Reddy, Trustee, the  
following described real estate situate in the County of King, State of Washington.

**Street Address:** 929 E. Lake Sammamish Shorelane SE  
Sammamish WA 98075

**Legal Description:** SEE EXHIBIT A ATTACHED HERETO

DATED: October 15, 2013

Peggy Michael Reddy  
Peggy Michael Reddy

STATE OF WASHINGTON            )  
  ) ss.  
COUNTY OF KING                    )

On this day personally appeared before me PEGGY MICHAEL REDDY, to me known to be the individual described in and who executed the within and foregoing instrument individually and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15<sup>th</sup> day of October, 2013.

[Signature]  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of  
Washington, residing at: Kirkland, WA  
My appointment expires: 5-9-2017  
Name Printed: Laura H. Zeman



EXHIBIT A

LEGAL DESCRIPTION:

Parcel A:

Portion of Tracts 15 to 19, replat of Mason's Lakeside, according to the plat thereof, recorded in Volume 37 of Plats, page(s) 55, in King County, Washington, lying Easterly and Southeasterly of a line described as follows:

Beginning at the Northwest corner of said Tract 19; Running thence Easterly along the North line of said tract, 42.10 feet to the true point of beginning; Thence South  $16^{\circ}14'00''$  West 152.70 feet; Thence South  $51^{\circ}34'00''$  West 108.90 feet to iron pipe on shore line of Lake Sammamish and on tract line between Tracts 14 and 15. Together with Shorelands adjoining.

Parcel B:

That portion of the Burlington Northern Railroad Right of Way (former Northern Pacific Railroad) lying within Section 6, Township 24 North, Range 6 East, Willamette Meridian, in King County, Washington, adjoining the Easterly line of Parcel A and described as follows:

Beginning at the Northeasterly corner of Parcel A;

Thence South  $69^{\circ}49'12''$  East along a radial line to a curve in said Railroad Right of Way for a distance of 25.00 feet to a point on a curve with radius of 5,754.65 feet and center point lying Southeasterly at South  $69^{\circ}49'12''$  East;

Thence Southerly and Westerly along said curve, parallel to the Westerly line of said

Railroad Right of Way and 25.00 feet Southeasterly as measured at right angles to said Westerly line, for an arc length distance of 250.79 feet through a central angle of  $02^{\circ}29'49''$  to a point of tangency with a line bearing South  $17^{\circ}40'59''$  West;

Thence South  $17^{\circ}40'59''$  West along said line for a distance of 59.90 feet;

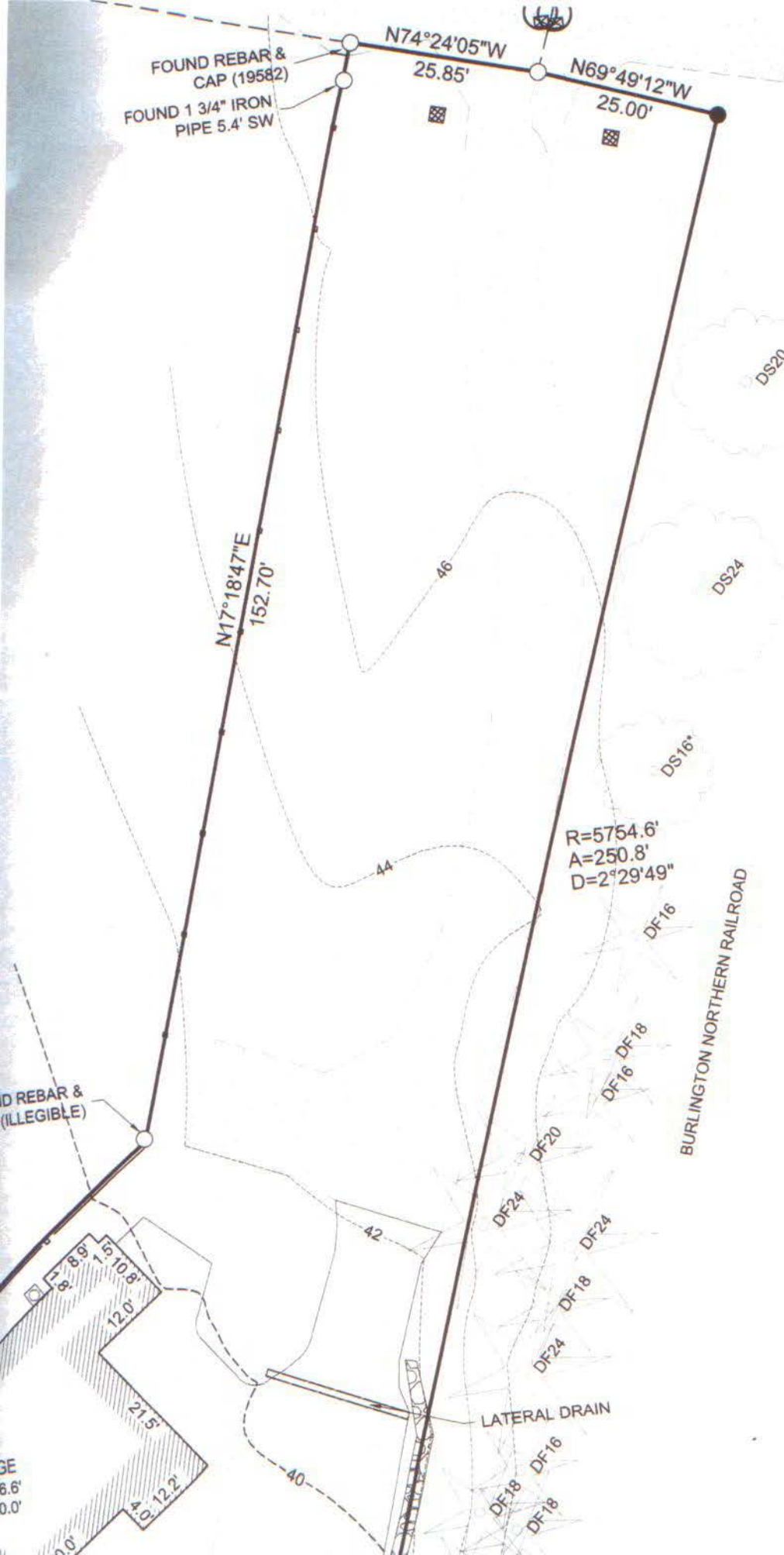
Thence North  $72^{\circ}19'01''$  West for a distance of 25.00 feet to the Southeasterly corner of said Parcel A;

Thence along the Easterly line of Parcel A through the following courses;

Thence North  $17^{\circ}40'59''$  East for a distance of 59.90 feet to a point of tangency with a curve to the right having a radius of 5,779.65 feet;

Thence Northerly and Easterly along said curve for an arc length distance of 251.88 feet through a central angle of  $02^{\circ}29'49''$  to the point of beginning.

Street Address: 929 E. Lake Sammamish Shore Lane SE  
Sammamish WA 98075



FOUND REBAR & CAP (19582)  
 FOUND 1 3/4\"/>

R=5754.6'  
 A=250.8'  
 D=2°29'49"

BURLINGTON NORTHERN RAILROAD

FOUND REBAR & (ILLEGIBLE)

LATERAL DRAIN



SB-7

Exhibit 29  
 SSDP2016-00415  
 002333

OMM  
ARY  
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HBA  
UNI  
TYV  
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BOX  
MET  
TVA  
TPI  
ER  
N  
ET  
H  
D  
CI  
K  
IC  
V  
K  
E  
J  
II

57

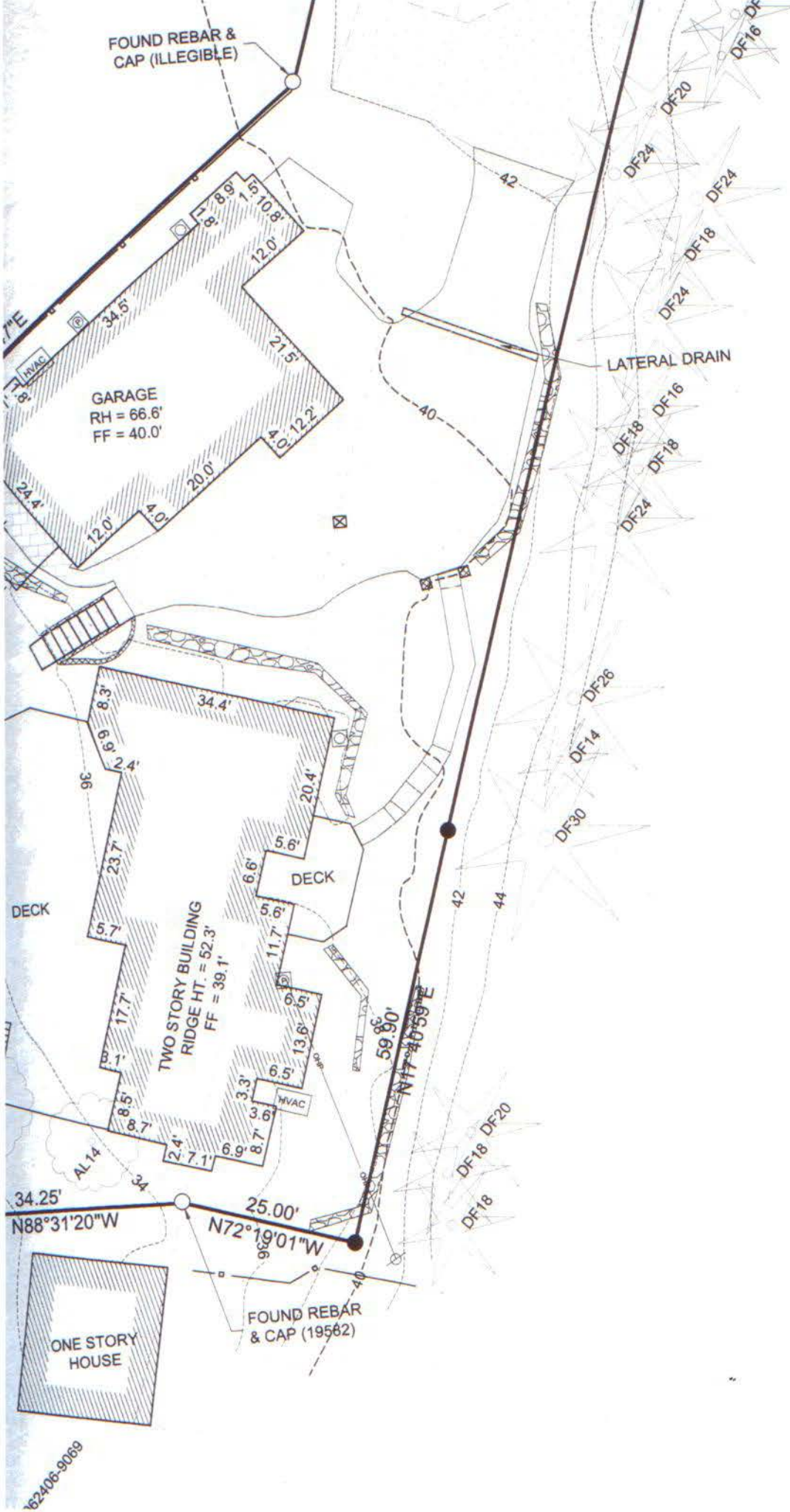


SB-7

Exhibit 29  
SSDP2016-00415  
002334

FOUND REBAR & CAP (ILLEGIBLE)

BURLINGTON



## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 11, 2017 10:57 AM  
**To:** 'ELST Master Plan'; b.greve@comcast.net  
**Subject:** RE: 170109 ELST South Samm B - Greve - Trail Construction

Dear Mr. Greve,,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments and King County's response have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

**From:** ELST Master Plan [mailto:ELST@kingcounty.gov]  
**Sent:** Monday, January 9, 2017 4:54 PM  
**To:** b.greve@comcast.net  
**Cc:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** 170109 ELST South Samm B - Greve - Trail Construction

Dear Mr. Greve,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your email from January 6, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)



**King County**  
**Parks and Recreation Division**  
Department of Natural Resources and Parks



January 9, 2017

Hello Mr. Greve,

Thank your interest in the East Lake Sammamish Trail. Please see your comment, as well as the King County response below. Let me know if you have any questions.

**Comment:** Upon reviewing the notice of application for East Lake Sammamish trail Segment 2B, it indicates that Mediation of disputes is available pursuant to "SMC 20.20" but as is typical with government agencies there is no reference to it, no indication of where to get information about it, or any definition of what that is.

- Can you please provide information about SMC 20.20 or insight about where to get the information?
- The document also states for citizens to contact the Department of Community Development for additional information on the Land Use Mediation Program. Once again, the information is meaningless unless reference is provided about how to contact them and who specifically to speak with. Please provide.

**King County Response:** Thank you for your email. The information you are referencing was posted on the City of Sammamish website.

Please contact Staff Project Planner Assigned: Lindsey Ozbolt, Associate Planner  
P: 425-295-0527  
E: lozbolt@sammamish.us.  
Address: City of Sammamish City Hall  
801 228th Avenue SE  
Sammamish, Washington 98075

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: 1-888-668-4886

**Exhibit 29**  
**SSDP2016-00415**  
**002337**

## Lindsey Ozbolt

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**From:** ELST Master Plan <ELST@kingcounty.gov>  
**Sent:** Friday, January 6, 2017 1:32 PM  
**To:** b.greve@comcast.net  
**Cc:** Lindsey Ozbolt  
**Subject:** 170106 ELST South Samm B - Greve - Trail Construction  
**Attachments:** 170106 ELST South Samm B - Greve - Trail Construction.pdf

Dear Mr. Greve,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your email from January 5, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue  
Community Engagement

King County Department of Natural Resources  
201 South Jackson Street, Suite 700  
Seattle, WA 98104-3854  
Project Hotline: [1-888-668-4886](tel:1-888-668-4886)



**King County**  
**Parks and Recreation Division**  
Department of Natural Resources and Parks



January 6, 2017

Hello Mr. Greve,

Thank your interest in the East Lake Sammamish Trail. Please see your comment, as well as the King County response below. Let me know if you have any questions.

**Comment:** Good afternoon -

Knowing that King County has a history of stone walling citizen concerns and does not fairly work to mitigate issues raised by its citizens in regards to its development projects (Lake Sammamish Trail as the example) we feel it prudent to formally surface our concerns and not rely on the City of Sammamish to do so.

Please officially acknowledge the comments / concerns listed below in relation to East Lake Sammamish Segment 2B (SSDP2016-00415) and advise on what we should expect in terms of mitigation (process and timing).

The concerns are as follows:

- Measurements using the proposed center line indicate unnecessary and significant encroachment upon our property.
- We seriously disagree with movement of the center line any closer to the lake than it currently is. A far better solution would be to address the jurisdictional ditch (#11B as presented on the existing conditions plan - EX6) located East of the existing trail using an underground culvert or drainage pipe and fill. The jurisdictional ditch is NOT wetlands but simply a drainage ditch holding water only 10% of the time. The current jurisdictional ditch is both a nuisance and a current / ongoing danger. Construction of an underground culvert / drainage pipe is precisely what was done years ago with the Abernathy property just north of ours. This approach allows the center line to NOT be shifted towards the lake. Note that on the proposed plan, the proposed center line takes a sharp easterly turn right at our property boundary because the jurisdictional ditch was modified years earlier.
- We fully expect to **retain our existing arborvitae hedge** to the degree that it does not impact the most minimal and required site triangle at the trail crossing. Movement of the center line closer to the lake will drastically impact the amount of arborvitae that would need to be removed; obviously impacting both the privacy and safety of our property.
- Examining the proposed plan, there is a line labeled "CG" which appears to mean "clearing and grubbing" limits. My assumption is that this is the boundary line with will be subject to clearing. This line as proposed is NOT ACCEPTABLE. We refuse to allow King County or the city of Sammamish to clear any property other than that which would be required to facilitate the minimal site triangle for the trail crossing.
- We're appalled that the City of Sammamish would continue to allow King county to proceed with any planning or construction activity related to the trail with there being so many legal

**Exhibit 29**

**SSDP2016-00415**

**002339**





## King County

### Parks and Recreation Division

Department of Natural Resources and Parks



actions and concerns coming from the city's citizens. We're not seeing any common sense being used by either the city or the county to address or mitigate concerns coming from its citizens; but instead citizens are simply being stone walled.

Please advise as soon as possible.

Regards,

Bill Greve  
Citizen of Sammamish

**King County Response:** Thank you for your email. Comments on the SSDP permit should be sent to Lindsey Ozbolt, Staff Project Planner assigned to the City of Sammamish.

As the permit applicant, King County Parks staff will attempt to provide information and answers on the trail project, but the City will be collecting and documenting all comments on this permit application. After the close of the comment period, the City of Sammamish will provide all of the public comments to King County Parks for our review and consideration.

Contact information for Lindsey Ozbolt:

Phone: 425-295-0527

Email: [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)

Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075

Additionally, please find the below links to the notification of the SSDP for both South Sammamish B Segment and the Inglewood Hill Parking Lot.

Segment B:

[http://www.sammamish.us/attachments/legalnotices/42074/SSDP2016-00415%20ELST%20Segment%20B\\_Notice\\_of\\_Application\\_NOA\\_Final.pdf](http://www.sammamish.us/attachments/legalnotices/42074/SSDP2016-00415%20ELST%20Segment%20B_Notice_of_Application_NOA_Final.pdf)

Parking lot:

[http://www.sammamish.us/attachments/legalnotices/42073/SSDP2016-00414%20ELST%20Inglewood%20Parking%20Lot\\_Notice\\_of\\_Application\\_Final.pdf](http://www.sammamish.us/attachments/legalnotices/42073/SSDP2016-00414%20ELST%20Inglewood%20Parking%20Lot_Notice_of_Application_Final.pdf)

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or [ELST@kingcounty.gov](mailto:ELST@kingcounty.gov). You may also visit the project [website](#), King County Park's [blog](#), and our [Twitter](#) page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue  
Community Engagement



**King County**

**Parks and Recreation Division**

Department of Natural Resources and Parks

east lake sammamish trail

King County Department of Natural Resources

201 South Jackson Street, Suite 700

Seattle, WA 98104-3854

Project Hotline: 1-888-668-4886

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Fri 1/27/2017 4:25 PM

To: cedarforest7@gmail.com <cedarforest7@gmail.com>;

Dear Marna,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Marna Marteeny [<mailto:cedarforest7@gmail.com>]

Sent: Friday, January 27, 2017 9:11 AM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Myself, my family and my friends use the Sammamish Trail every single week (sometimes multiple times!). Often we ride around Lake Sammamish, and the most scary part of the ride is when we are riding on East Lake Sammamish between the two parts of the unfinished trail, sharing the road with cars.

We can hardly wait for the 3.6 mile segment connecting the two finished pieces to completed!! Many people commute to Issaquah using the trail (where the can), and by completing the trail you are making it safer for people to use alternative transportation to get to work, lessening traffic a bit on congested arterials.

Sincerely,

Marna Marteeny

**SB-10**

**Exhibit 29**  
**SSDP2016-00415**  
**002342**

Marna Marteeny  
12143 NE 141st Street  
Kirkland, WA 98034  
425.681.6132

# RE: City of Sammamish

Lindsey Ozbolt

Fri 1/27/2017 4:36 PM

To: Tom Rodgers <trod62857@aol.com>;

Dear Tom,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

**From:** Tom Rodgers [mailto:trod62857@aol.com]  
**Sent:** Friday, January 27, 2017 10:00 AM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Fwd: City of Sammamish

Lindsey,

My name is Tom Rodgers and we reside at 1215 Eastlake Sammamish Shore Lane SE and are the neighbors directly to the South of Liz and Mark Madgett author of the letter written to you below. We were at the meeting with the Madgett's and the city to review the plan and have the same concerns that the Madgett's have expressed. Our home is directly in front of the entrance from the parkway to our lane and have access concerns particularly during the construction phase of the project. As the Madgett's have pointed out in their letter to you below, we share the exact same concerns. We have been residents for over 20 years and we also enjoy the trail. We are hopeful that the city will be respectful of the homeowners that are critically impacted by this project on our lane.

Best,

Tom Rodgers

**From:** Mark J Madgett <[Mark\\_J\\_Madgett@newyorklife.com](mailto:Mark_J_Madgett@newyorklife.com)>  
**Date:** January 27, 2017 at 8:44:39 AM MST

SB-11

Exhibit 29  
SSDP2016-00415  
002344

To: "lozbolt@sammamish.us" <lozbolt@sammamish.us>

Cc: "Lizannemadgett" <lizlablvr@aol.com>

Subject: City of Sammamish

City of Sammamish  
801 228th Ave SE  
Sammamish, WA 98075

Att: Lindsey Ozbolt

We are Mark and Lizanne Madgett, and will forever own a home in the Mint Grove community. The address is 1203 E Lk Sammamish Shore Ln SE. We recognize that "forever" is a long time. As Sammamish residents for 19 years we dreamed, planned, worked hard, and saved for what seemed like an eternity, hoping to find the exact right place for us to spend the rest of our lives, and if possible insure that our children and grandchildren would have that same opportunity. The address of this dream come true is 1203 E Lk Sammamish Shore Ln SE. It is in station 372, the landscape plan is on page 124 of 135 trail plan.

We were able to attend the meeting on the 10th of January, and Liz also had a 30 minute session with a representative on the 12th. Both meetings clarified some of our questions with what will occur near our home and neighborhood. However, there are others that have not been addressed. As you are aware Mint Grove has one entrance and exit.

Concerns: (some of these have also been shared by our neighbors in evidence of the broader impact the new trail design is having on our Lane)

Neighborhood Concerns:

-Emergency vehicle access and turn around, and general safety of all neighborhoods residents and their guests.

-removal of over 300 trees, and the subsequent impact.

-Areas that are erroneously labeled as wet lands, and the subsequent impact that this designation is having on the safety of our neighborhood.

The space to the East of the trail could accommodate both the widening of the trail, satisfy the safety concerns our our community, retain the flora and fauna that currently reside in synergy with our residents, and provide the needed space to retain the water run off from the plateau.

Our Specific Property Concerns:

-The city explained that the C/G area will reside in an area that we have maintained and landscaped with an irrigation system since we took ownership. Will we be responsible for removal and capping of the system?

-There is also a rock retaining wall (that on the plans looks to remain) that is an integral part of the integrity of our landscaping. The wall extends to the end of our drive and turns east towards the trail approximately 4-5 feet, following the continuous line of the property. This curved section holds our house number (1203) and is lighted. The electrical wiring is imbedded in the stone, and is part of a closed loop that also powers the lights on the remainder of the retaining wall. This small section of our wall looks like it will be demolished, and possibly replaced by something else. Who will be responsible for the fees associated with the electrical work and subsequent restoration of power to the remainder of our lighting system?

**Exhibit 29**  
**SSDP2016-00415**  
**002345**

-There are multiple below ground drainage systems that feed water from the slope to the street that run under our house and feed into the lake. What are the plans for these? Will they be impacted by the proposed construction? If they will be, who is responsible for the work?

Tree Removal: Tree number 8702

- This tree is a mature and healthy Douglas Fir (estimated to be in excess of 50yrs), and is slated to be removed. The reason given is that it lives in the "Sight Triangle". If you look at the tree's placement it does not block any sight line on the trail or the road. Our home is the only residence to the right of the trail entrance. The tree is on the right hand side of the drive. We can assure you having lived in our property for over 5 years that this beautiful tree is not encumbering the entrance to, or egress from our drive to the street. There is complete visibility to all traffic on the trail while crossing in a vehicle. There are so few of these beautiful specimens left on the East side of the lake shore. The tree is clearly outside of the mandated trail width dimensions from the currently staked centerline. I suspect that the real issue here is the desire to use the C/G area, which the tree resides inside of, as a staging area for construction purposes, and will make the execution of the project inconvenient. Again, if the trail went marginally East instead of West this would not even be an issue, along with the loss of an additional 300 trees. Killing this tree would be a ridiculous solution to accommodate the new and improved version of the trail.

From our perspective, these and all of our neighborhood concerns are common sense issues that rely on the human capacity to make great decisions when alternative options are available. To be clear, we are "trail people", use it everyday, and love the idea of a shared community treasure. I suspect that if the non-resident users of the resource had a say in these important micro decisions, that many, if not most would side with the hard earned wisdom that as a community we advance as a common sense argument for minor remediation of the trail plan. We have a chance to get this right, and model a true government/community partnership in the process.

We would request that the SSDP approval be put on hold until the 90% plans are released, and there is resolution to our concerns.

Thank you for your consideration, and we will look forward to your response.

Lizanne and Mark Madgett

Sent from my iPad

Sent from my iPad

# Auto Response: RE: Please Approve the Permit for Segment 2B of the ELST

Sean Ardussi <sardussi@yahoo.com>

Fri 1/27/2017 10:32 AM

To:Lindsey Ozbolt <LOzbolt@sammamish.us>;

I'm changing from my Yahoo mail to using my new one. I will no longer be checking this email after the beginning of the year. Please update my contact information. Thank you.  
ardussis at gmail dot com



## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Friday, January 27, 2017 10:32 AM  
**To:** 'sardussi@yahoo.com'  
**Subject:** RE: Please Approve the Permit for Segment 2B of the ELST

Dear Sean,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Sean Ardussi [mailto:sardussi@yahoo.com]  
Sent: Thursday, January 26, 2017 12:51 PM  
To: Lindsey Ozbolt <LOzbolt@sammamish.us>  
Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

I grew up in Issaquah and have been riding a bicycle through this corridor for many years. Completion of this trail is an important investment in the future for not only residents from Sammamish, but Issaquah, Redmond, and communities throughout King County. A completed paved path for bikes and pedestrians helps to open access to the lake for all, while providing a safe transportation corridor that is separate from the parkway.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,  
Sean Ardussi

Sean Ardussi  
2621 B Marine Ave SW  
Seattle, WA 98116  
2063977155

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Fri 2/3/2017 3:34 PM

To: markdainseattle@gmail.com <markdainseattle@gmail.com>;

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

-----Original Message-----

From: Mark Davis [<mailto:markdainseattle@gmail.com>]

Sent: Friday, January 27, 2017 12:35 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I am writing to show my support for completing the East Lake Sammamish Trail and approving permit SSDP2016-00415.

I have circumnavigated Lake Sammamish by bicycle and know that a completed East Lake Sammamish Trail would greatly improve the bicycle and pedestrian access to this side of the lake.

Please approve the permit, as proposed, with expediency.

Sincerely,  
Mark Davis

Mark Davis  
1 W Highland Dr  
Seattle, WA 98119  
425 2211393

# RE: Opposition to King County's Proposed 60% Plans Segment B

Lindsey Ozbolt

Fri 2/3/2017 3:58 PM

To: Ben Casady <ben@casadyhomes.com>;

Dear Ben and Connie,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Ben Casady [mailto:ben@casadyhomes.com]  
**Sent:** Friday, January 27, 2017 2:41 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Opposition to King County's Proposed 60% Plans Segment B

Ms. Lindsey Ozbolt,  
The Honorable Mayor and Member of the City Council  
City of Sammamish  
Sammamish, WA

My wife, Connie Casady and I own real property on Lake Sammamish at 159 East Lake Sammamish Park Way SE. Connie grew up in our home, of which her parents purchased in 1972, we had the pleasure of purchasing her childhood home in 1995. As such we own the ROW property of which the proposed trail improvements are to be constructed (Segment 2B). Within the related area and related areas to the south we have shared a permitted private driveway access from the parkway with our adjoining three neighbors. Together we have improved and maintained the driveway with asphalt, curbs, drainage, and mature landscape. We have reviewed King County's proposed 60% plan for Segment 2B as shown on its official website. We OPPOSE the design and construction as it relates to our property and K.C.'s disregard of our real estate rights. The 60% plan as proposed would unnecessarily move the trail from its existing location to the west as it crosses our property, this would require the removal of 65+ year old evergreen trees, (9) nine in total. The conditions surrounding the existing trail within a half mile to the south and/or to the north of our property do not change, with wetlands to the east and improved gardens to the west. The proposed change in trail location as it crosses our 75' section of property results in severe and unwarranted negative impact on the environment and a loss of cherished 65+ year old trees! This can simply be avoided/eliminated by leaving the trail in its current location as

the plan proposes for the property to our immediate south of which have the exact surrounding conditions and allows for similar trees to be saved!

The K.C. plans also eliminate our private driveway entirely, proposing to combine over a dozen unrelated parcels on a narrow, unimproved road, instead of the current four properties, with no turn around routes, confused established surface and subsurface drainage improvements. As mentioned above, for the past 45 years we have shared with our three neighbors a private improved driveway, our home being to the north, with no homes beyond ours. The plan suggests adding our neighbor to the north onto this unimproved road, eliminating their private driveway. Creating tremendous hardship on us, our loss of privacy, loss of current use of our property, added traffic and noise to our home and the life we have known these 45 years, along with the undeniable reduced valuation of all properties impacted.

Also noting in the trail improvements of which are complete at the north and south ends of the lake, we did not see the County combine and/or eliminate private driveways, there are many side by side access routes that were left as they have historically been!

My wife and I are tremendously concerned by the substantive damage we will incur by the 60% plans as currently proposed! We're seeking your representation and respectfully request your support of the homeowners along the trail, to provide a sensitive trail plan, respectful in its concept to not incur unnecessary hardship, inconvenience, and loss of value to property owners. We are confident with your help this can be achieved. Thank you for service to us as representatives and for your consideration of our comments and concerns.

Ben and Connie Casady

Ben Casady  
159 East Lake Sammamish Parkway S.E.  
Sammamish, WA 98074  
206.947.2084  
[ben@casadyhomes.com](mailto:ben@casadyhomes.com)

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Fri 2/3/2017 3:59 PM

To:jjjian.zhang@gmail.com <jjjian.zhang@gmail.com>;

Dear Jijian,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Jijian Zhang [<mailto:jjjian.zhang@gmail.com>]

Sent: Friday, January 27, 2017 3:00 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I and my family have been living in Sammamish since 2002. We love this city and call it home ever since we moved in here. Nice people, nice neighborhood, and a lot of trees. One thing I particularly love city of Sammamish is I could ride my bicycle from my house all over down to Lake Sammamish, and then climb up via Issaquah highland trail. Great trail system and very beautiful view. ELST is great, however, the only bad part is that it is not all paved. So I have to ride on the shoulder. Even though I am comfortable to ride on the shoulder along with East Lake Sammamish Parkway, I am not comfortable to let my kids to ride on it because of safety concern. I am eager to see a fully paved ELST so I could ride along with my kids and enjoy the beautiful view with them.

I have been monitoring the progress of ELST for many years. The slow progress really hurts. Please work with the County and the home owners closed to ELST, finding common ground to make ELST as a win-win for all citizens of the City of Sammamish. Very appreciated.

Sincerely,

**SB-15**

**Exhibit 29**  
**SSDP2016-00415**  
**002353**

Jjian Zhang

Jjian Zhang  
1312 270th Way SE  
Sammamish, WA 98075  
425-392-6165

# FW: ELST Segment 2

Donahue, Kelly <Kelly.Donahue@kingcounty.gov>

Fri 1/27/2017 3:04 PM

To: Auld, Gina <Gina.Auld@kingcounty.gov>; Jenny Bailey <JBailey@parametrix.com>; 'Laura LaBissoniere' <llabissoniere@prrbiz.com>; Robert Reyes <rreyes@prrbiz.com>; Samantha DeMars-Hanson <sdemars-hanson@prrbiz.com>; Lindsey Ozbolt <LOzbolt@sammamish.us>;

Importance: High

Lindsey,

Please accept these comments from Ms. Schoenstadt as part of the comment record for the SSDP for South Sammamish B Segment.

Thank you,

Kelly

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**From:** ELST Master Plan

**Sent:** Friday, January 27, 2017 1:43 PM

**To:** Donahue, Kelly; Auld, Gina; llabissoniere@prrbiz.com; psingh@prrbiz.com; rreyes@prrbiz.com; sdemars-hanson@prrbiz.com

**Subject:** FW: ELST Segment 2

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**From:** Julie Schoenstadt

**Sent:** Friday, January 27, 2017 1:42:18 PM (UTC-08:00) Pacific Time (US & Canada)

**To:** ELST Master Plan

**Subject:** ELST Segment 2

To whom it may concern,

I am writing you today, to submit our concerns about the 60% design plan for South Sammamish Segment B, submitted by King County.

According to Page 56 (AL24) of the design, there is going to be a "Type 1 Rest Stop" located approximately 50-60 feet South of Driveway #15. This is a large concern, as Driveway # 16 is being removed, and Driveway #15 will be opened up to increased traffic (3 additional houses, adding approximately 10 additional vehicles in and out daily). Looking at other areas of the trail, these rest stops are generally located half way between driveways – this proposed rest stop is extremely close to driveway #15, which is a HUGE safety concern – for pedestrians, bikes and vehicles. To have a gathering place for pedestrians and cyclists so close to a high traffic area (between all 6 houses, there are approximately 19-20 resident vehicles coming and going multiple times daily – this does not include visitors) It would be much more logical to relocate this proposed rest stop South, even place it where the plan suggests removing Driveway #14.

Best,  
Julie Schoenstadt



# FW: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

Donahue, Kelly <Kelly.Donahue@kingcounty.gov>

Fri 1/27/2017 3:25 PM

To: 'Laura LaBissoniere' <llabissoniere@prrbiz.com>; psingh@prrbiz.com <psingh@prrbiz.com>; Samantha DeMars-Hanson <sdemars-hanson@prrbiz.com>; Robert Reyes <rreyes@prrbiz.com>; Jenny Bailey <JBailey@parametrix.com>; Auld, Gina <Gina.Auld@kingcounty.gov>; Lindsey Ozbolt <LOzbolt@sammamish.us>;

Lindsey,

Please accept these questions as part of the review comment period for the SSDP for ELST South Samammish B Segment.

Kelly Donahue  
Community Outreach and Engagement  
East Lake Sammamish Trail  
King County Parks  
T: 206.477.5585  
C: 206.639.1188

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From: ELST Master Plan  
Sent: Friday, January 27, 2017 9:46 AM  
To: Donahue, Kelly; Auld, Gina; llabissoniere@prrbiz.com; psingh@prrbiz.com; rreyes@prrbiz.com; sdemars-hanson@prrbiz.com  
Subject: FW: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

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From: Peggy Michael Reddy  
Sent: Friday, January 27, 2017 9:46:30 AM (UTC-08:00) Pacific Time (US & Canada)  
To: 'Curry, Kathryn E CIV USARMY CENWS (US)'; ELST Master Plan; lozbolt@sammamish.us  
Cc: 'Karrah Penk (Benefits Consulting Services LLC)'  
Subject: RE: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

If this wetland is not "regulated" does the County have more leeway in the trail design to keep the trail on the existing trail bed? I'm so confused and so is the County. So they can provide the Corps with a plan to mitigate any impact on the "wetland" in question? Is the "applicant" the City of the County. And why is the permit designated "nationwide".

-----Original Message-----

From: Curry, Kathryn E CIV USARMY CENWS (US)  
[\[mailto:Kathryn.E.Curry@usace.army.mil\]](mailto:Kathryn.E.Curry@usace.army.mil)  
Sent: Friday, January 27, 2017 9:39 AM  
To: Peggy Michael Reddy <reddy@benefits-consulting.com>; 'ELST Master Plan' <ELST@kingcounty.gov>; lozbolt@sammamish.us  
Cc: 'Karrah Penk (Benefits Consulting Services LLC)' <karrah@benefits-consulting.com>  
Subject: RE: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

Peggy,

I can only relay that we have not been requested to review Wetland 23C at this time. On wetlands we have been asked to review, at this time we are only looking at whether or not they are jurisdictional (regulated) wetlands, streams or ditches, and in some cases we are also looking at the location of jurisdictional wetland, stream or ditch boundaries. We are not reviewing or commenting on project design, location, etc.

Where the project design impacts jurisdictional features, I expect that the applicant will be, at some time in the future, submitting documentation to the Corps for a nationwide permit and providing mitigation for impacts to jurisdictional features.

Regards, Kathy

Kathryn E. Curry, PWS  
Regulatory Branch, Seattle District  
USACE  
206-764-5527  
Kathryn.E.Curry@usace.army.mil

-----Original Message-----

From: Peggy Michael Reddy [<mailto:reddy@benefits-consulting.com>]  
Sent: Friday, January 27, 2017 9:24 AM  
To: Curry, Kathryn E CIV USARMY CENWS (US) <Kathryn.E.Curry@usace.army.mil>; 'ELST Master Plan' <ELST@kingcounty.gov>; lozbolt@sammamish.us  
Cc: 'Karrah Penk (Benefits Consulting Services LLC)' <karrah@benefits-consulting.com>  
Subject: RE: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

Very odd..thanks but they specifically told us to contact you.

-----Original Message-----

From: Curry, Kathryn E CIV USARMY CENWS (US) [<mailto:Kathryn.E.Curry@usace.army.mil>]  
Sent: Friday, January 27, 2017 9:22 AM  
To: Peggy Michael Reddy <reddy@benefits-consulting.com>  
Cc: Karrah Penk (Benefits Consulting Services LLC) <karrah@benefits-consulting.com>  
Subject: RE: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

Peggy,

Thank you for your email. As I have relayed to Mike Schmidt, Wetland 23 C is not currently part of our review scope. I encourage you to engage with the County and City regarding your concerns about the project design.

Regards, Kathy

Kathryn E. Curry, PWS  
Regulatory Branch, Seattle District  
USACE  
206-764-5527  
Kathryn.E.Curry@usace.army.mil

-----Original Message-----

From: Peggy Michael Reddy [<mailto:reddy@benefits-consulting.com>]  
Sent: Friday, January 27, 2017 7:45 AM  
To: Curry, Kathryn E CIV USARMY CENWS (US) <Kathryn.E.Curry@usace.army.mil>  
Cc: Karrah Penk (Benefits Consulting Services LLC)  
<[karrah@benefits-consulting.com](mailto:karrah@benefits-consulting.com)>  
Subject: [EXTERNAL] RE: East Lake Sammamish Trail Segment B Wetlands 23C

Hi Kathy: My name is Peggy Reddy. I'm a property owner adjacent to the proposed trail at the location referenced by my neighbor Mike. Attached are my comments to the County and City.

In follow-up Mike's comments we believe the designation of the Section 23C as a wetland may not be correctly categorized and has very negative consequences fully described in my impassioned appeal. We appreciate your review and your reconsideration of Section 23C's "wetland" designation. If, after review by the USACE, it still remains a "wetland" designation please advise what authorizations and opportunities we have to be granted an exception. Thank you for your time.

Peggy

Peggy Reddy

929 ELS Shore Lane SE

Sammamish, WA 98075

206.484.14845

From: Mike Schmidt  
[[mailto:IMCEAEX-\\_O=FIRST+20ORGANIZATION\\_OU=EXCHANGE+20ADMINISTRATIVE+20GROUP+28FYDIBOHF23SPDLT+29\\_CN=RECIPIENTS\\_CN=0002010000008164@eop-nam02.prod.protection.outlook.com](mailto:IMCEAEX-_O=FIRST+20ORGANIZATION_OU=EXCHANGE+20ADMINISTRATIVE+20GROUP+28FYDIBOHF23SPDLT+29_CN=RECIPIENTS_CN=0002010000008164@eop-nam02.prod.protection.outlook.com)]  
Sent: Thursday, January 26, 2017 6:02 PM

**SB-17**

**Exhibit 29**  
**SSDP2016-00415**  
**002358**

To: Kathryn.E.Curry@usace.army.mil  
Subject: East Lake Sammamish Trail Segment B Wetlands 23C

Hi Kathy, my name is Mike Schmidt and I am a resident in Sammamish along the Sammamish Trail Segment 2B near station 380. This week I provided feedback regarding details of the proposed Sammamish Trail Segment B plans in our neighborhood to Lindsey Ozbolt and Kelly Donahue, and Kelly suggested that I could contact you regarding the disposition of the habitat in the trail ROW in our neighborhood. I have also included the feedback I sent to the City/County in the attached email if you would like additional context.

My understanding is that you are in the process of reevaluating the Trail Segment 2B area, and in particular evaluating what areas are considered wetlands. I was very pleased to hear this, and I would like to draw your attention in particular to Wetland 23C located near station 378 on sheet AL20. My concern with this area's designation as a wetland is for two reasons:

1) To the untrained eye it does not look like wetlands, nor does there appear to be any wetland flora in the area. It is effectively a blackberry covered hill sloping away from the Sammamish Parkway that ends in a drain ditch at the east edge of the current trail. Besides the previously mentioned blackberries there are also tall grasses and a few scraggly trees in the area. When I compare this area to the area directly south of it (section 376) that is not currently designated as wetlands the soil composition and plants look quite similar, with the possible exception that the area further south has more trees as you continue south. In any case, since you are reevaluating this area that gives me some hope that the current designation in the trail plans might be erroneous, which leads me to my second point.

2) It is my understanding that the current designation of this area as Wetland 23C may have caused the design for the new path of the trail to divert to the west of the current interim trail, away from currently designated Wetland 23C. Although preservation of wetlands (as currently designated) is understandable, this has the terrible side effect of wiping out over 150 feet of beautiful landscaping which includes 4 mature Aspen trees and 5 mature fir trees, in addition to a host of mature Rhododendrons, Oregon Grape, and other plants. Just standing there on the trail and looking down it at either side, it becomes very clear which part should be preserved and which should be used for the trail bed.

I hope that as part of evaluating the area you will keep this feedback in mind, and hope that both the determination of wetlands can be changed, as well as hopefully redirecting the trail back to the east closer to following

the current trail bed as it does just south of this area at segment 377.  
This would allow the preservation of the highly desirable plants and mature trees in this area.

Thank you for your consideration, and please let me know if I may provide any further clarification or if you would like to meet in person at the site to discuss this further.

--Mike Schmidt

903 East Lake Sammamish Shore Lane SE

Sammamish, WA 98075

425 836 3259

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Fri 2/3/2017 4:17 PM

To:spuddybuddy@ubertuber.org <spuddybuddy@ubertuber.org>;

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

-----Original Message-----

From: Mark Foltz [<mailto:spuddybuddy@ubertuber.org>]

Sent: Friday, January 27, 2017 3:43 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

I bike on trails in King County for recreation, dining, drinking and overnight stays. Where I go (and where I spend my money) is determined by where the trails take me.

My in-laws live in Sammamish and having a trail like this where I could take them while walking or biking with my son would be fantastic.

Completing this trail would not only be an asset to Sammamish but encourage me to visit the area more often. The trail must be built to standards that ensure safety for trail users, including standard width and marked crossings.

Please approve the permit, as proposed, with expediency.

Sincerely,  
Mark A. Foltz  
spuddybuddy@ubertuber.org

Mark Foltz  
3635 Burke Ave. N  
Seattle, WA 98103  
2066322909

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 9:54 AM

To: pnelson101@gmail.com <pnelson101@gmail.com>;

Dear Patrick,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

From: Patrick Nelson <pnelson101@gmail.com>

Sent: Friday, January 27, 2017 3:58 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Completion of this trail is the sort of amenity that would draw me and my family to bike in your city. I also strongly support the width and crossing requirements as submitted in order to make the trail safe for riding with small children.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

**Exhibit 29**  
**SSDP2016-00415**  
**002363**



Please approve the permit, as proposed, with expediency.

Patrick Nelson  
1946 S Lander St  
Seattle, WA 98144  
2068831680

# Re: 2617 E Lk Sammamish Pkwy SE 98075

Lindsey Ozbolt

Mon 2/6/2017 10:08 AM

To: Keith Galpin <keg2@comcast.net>;

Dear Keith,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

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From: Keith Galpin <keg2@comcast.net>

Sent: Friday, January 27, 2017 4:01 PM

To: Lindsey Ozbolt

Subject: 2617 E Lk Sammamish Pkwy SE 98075

I live at 2617 E Lk Sammamish Pkwy SE 98075. My properties are bisected by the trail, 2 lots to the east and 1 waterfront lot to the west. I'm asking the City of Sammamish to require King County to grant me an easement on the trail right of way to access my waterfront lot from the south end of the 2600 block of E Lk Sammamish Shore Lane SE. This is historically how owners have accessed my waterfront parcel. The County will be building a retaining wall along this block which should leave enough room for a driveway.

If this point of entry is denied, I'd have to build a driveway down from Lk Sammamish Pkwy SE about 700' thru my other lots, and then across the trail, with a driveway down from the west side of the trail. This would unnecessarily add an additional trail crossing hazard, and adversely affect my property.

More than a year ago, when the County first presented their trail maps at a public meeting, I marked this issue with comments on their map, but they never contacted me about it. I was unable to get an appointment with the County at this month's City Hall meetings to discuss this.

I support the trail as an avid cyclist, and think it's a treasure for our community. I urge the County to work with all trail side residents to make it as good for us as the users, and complete it as quickly as possible after resolving all issues. I ask the City to put SSDP approval on hold until then.

Thank you for your support and advocacy,

Keith Galpin

425.894.0502

# Re: Comments to 60% design review for ELST section B @ ~347.00 to 347.5

Lindsey Ozbolt

Mon 2/6/2017 10:09 AM

To: Chamberlin, Martin J <martin.j.chamberlin@boeing.com>;

Dear Carol and Marty,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

**From:** Chamberlin, Martin J <martin.j.chamberlin@boeing.com>

**Sent:** Friday, January 27, 2017 4:02 PM

**To:** Lindsey Ozbolt

**Cc:** martychamberlin2@gmail.com; cjchamberlin1@gmail.com

**Subject:** Comments to 60% design review for ELST section B @ ~347.00 to 347.5

We are Carol and Marty Chamberlin. We live along the bisected portion of the East Lake Sammamish trail, in section B, at approximately marker 347.00 to 347.5. The following are our comments based on the 60% drawing designs provided off the city website and a familiarization discussion with Kelly Donahue and Angie Schmidt held on January 24<sup>th</sup> 2016.

Design comments:

Dear Patrick,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

- Individual access points to the west side of the trail
  - Provide individual residential access points along the western side of the trail. This will allow pedestrian traffic for homeowners to quickly, safely traverse the trail, and exit with little delay and congestion. This revision to existing design would be little to no impact to design or costs. This is based on the 60% drawings having opening every other residence, and having stair casings running both north and south. By splitting this into a single staircase at each residence, and running individual stairs, the costs would be similar.
  - This design change will facilitate the movement of lawn equipment kayaks/paddle boards and other large and awkward pieces to be more easily and safely transitioned between sections of the property, while minimizing impact to trail users.
  - Is the shared stair detail on the drawings a placeholder, proposed similar design or will the contractor rebuild the stairs in the same location? If it is the plan to move to joint access, and use shared stairs to the west property, provide specific reasons why King County and its contractors cannot rebuild our western set of stairs as they are currently placed.
- Trail width
  - Per AASHTO guidelines for developing trail facilities, the guide recommends a width of 10'. The guide also suggests 8' is acceptable where conditions may dictate. And where usage is high, the AASHTO guide mentions widths up to 14'. Nowhere does it indicate a REQUIREMENT for 18'. As this section of the trail is highly sensitive, I recommend the trail width to be limited to AASHTO standards not to exceed 10' in the bisected areas.
  - If the trail thru the bisected area is to be wider than the AASHTO standards (King County is referencing) please provide specific reasons why King County is deviating from this standard.
- Security
  - How will access points along the trail provide security (fencing and gates) that will prevent unauthorized access to each side of the ELST? This would require taller fencing than the projected 4' high fence currently depicted in the design.

-  
-  
Construction comments:

- Access to property during construction
  - How will access be provided to all sections of the owner's property during construction? This may take the form of temporary fencing and gates, as access will be required throughout construction. How will security for home owners along the construction zone be provided, as many people will be in the area for various reasons? How will emergency responders access the construction zone or the owner's lakeside property in the event of an accident?
- Underground utilities
  - There are underground utilities (power, water, phone etc) that traverse the trail. These utilities

are to power the “building” and run the boat lift. They have been there since before the railroad quit running. How will these utilities be provided during construction? And if damaged, repaired?

· Existing residences structure

- How will the structure labeled “building” be protected during construction? The C&G line abuts this structure. With heavy equipment being used in the area, this requires preparedness.
- On the east side of the trail, 4 existing concrete retaining walls exist. 2 are north of the existing stairway (stair #50) down to the trail, and 2 are south. The 2 most westerly concrete walls are within the C&G line. If these walls are removed, how will soil be reinforced to prevent damage to the other existing retaining walls and staircase during construction? And what are the plans for permanent reinforcement at these locations?
- Referenced in the previous paragraph, stairs (stair #50) exist between the retaining walls. A portion of the stairs are within the C&G line. How will temporary access be provided during construction so access to each side of the trail is available during this time? And post construction, how will these stairs be replaced or repaired?
- Residents in this area have fences, trellises and other semi-permanent fixtures including sprinkler systems that may be impacted when/if C&G lines move. As this is the 60% design phase, how will conversations occur when/if the C&G lines move?

Final comment:

- How will these questions get answered/addressed and responded back to us?

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:10 AM

To: jchou2003@yahoo.com <jchou2003@yahoo.com>;

Dear Jeanie,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

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From: Jennie Chou <jchou2003@yahoo.com>

Sent: Friday, January 27, 2017 4:05 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

As a cyclist I have become extremely fearful of riding with cars on the road. When one considers the number of drivers who are distracted (e.g. by cell phones), are legally drunk, fall asleep at the wheel or just plain don't see a cyclist on the road, the odds of catastrophic injury mount with each ride on public roads.

I now make extensive use of bike paths as they are the only safe alternative to riding on the road. Completion of the last unpaved portion of the ELST will allow cyclists to bike long distances without resorting to riding on the road.

When I ride I encounter fellow cyclists, runners, dog walkers and mothers with strollers - all enjoying the multi-use paths. But those same mothers with baby strollers consistently have to turn around when the paved trail abruptly ends and their only choice would be to continue on the muddy, bumpy, gravel surface.

I know that some homeowners in the area are opposed to completion of the ELST. I expect some of them do not like cyclists on the trail. And a portion of these also do not like cyclists on the road. Some folks just do not like cyclists, period.

Thank you for your consideration of my sentiments expressed in this letter. Please assure homeowners in the area that cyclists are respectful of their private property and are only interested in enjoying a safe, paved trail free of cars.

Sincerely,

Jennie Chou  
1745 NE 150th St.  
Shoreline, WA 98155  
206.407.5437

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:12 AM

To:Kbach717@yahoo.com <Kbach717@yahoo.com>;

Dear Kathryn,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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From: Kathryn White <Kbach717@yahoo.com>

Sent: Friday, January 27, 2017 4:10 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.



Sincerely,

Kathryn White  
3816 206th pl ne  
Sammamish, WA 98074  
4258919408

# Re: comments on ELST from Steve and Deborah ENOS

Lindsey Ozbolt

Mon 2/6/2017 10:16 AM

To: Deborah Enos <deborahenos@gmail.com>;

Dear Deborah,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Deborah Enos <deborahenos@gmail.com>

**Sent:** Friday, January 27, 2017 4:23 PM

**To:** Lindsey Ozbolt

**Cc:** 'Steve Enos'; 'Deborah Enos'

**Subject:** comments on ELST from Steve and Deborah ENOS

1. King county is not planning to pave all the way from the trail to the parkway. This is a designated access point to/from the trail and will incur additional wear and tear on the current gravel driveway and should be paved. This makes most sense from a maintenance and safety standpoint.
2. Newly designated drainage/filtration/buffer area on the west side of the trail. And the trail is tilted to facilitate drainage to the west, towards the lake. There is currently no wetland or drainage area on that side of the trail HOWEVER, there is an existing drainage ditch and water collection area on the east side of the trail towards the parkway. It makes sense to utilize this already in use area for drainage and to slope the trail eastward towards the parkway to facilitate this.
3. There is no fencing planned on the west (lake) side of the trail north of driveway 11. Requesting a split rail fence. This will provide safety for trail users as there will be a concrete block wall on this side. There is a safety for people falling off the trail. It will also serve to keep users on the improved surface and not wandering off of it.
4. Concrete block wall – can you use real rockery?
5. What is planned for the “CG” (clearing and grubbing) area after the trail is complete?

SB-24

Exhibit 29  
SSDP2016-00415  
002373

6. **IMPORANT POINT FOR US: There is a discrepancy of property line (ownership) and the 50'ROW markers. There are markers that have been installed and verified by two different certified survey companies that clearly define the borders of our property. The ROW markers (tall wooden stakes) are within these boundaries. Specifically the eastern end of our property, north and south corners. This needs to be resolved.**
  
7. There is an existing storm drain vault on our property approx. 20' inside our property lines on the NE corner of our lot. Will this/can this be moved? Volume has significantly picked up since construction in the area and it creates a buildable footprint, esthetic, and olfactory (the smell has gotten worse over the years and is of environmental concern for us) concern.

STEVE AND DEBORAH ENOS  
645 E. LAKE SAMMAMISH PKWY, SE

# Re: My vote to approve the last piece of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:17 AM

To: Chris Fratini <chris.fratini@gmail.com>;

Dear Chris,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Chris Fratini <chris.fratini@gmail.com>

**Sent:** Friday, January 27, 2017 4:26 PM

**To:** City Council; Lindsey Ozbolt; Kelly.donahue@kingcounty.gov

**Subject:** My vote to approve the last piece of the ELST

Dear City officials and representatives,

Please consider my voice in expressing support for the last piece of the East Lake Sammamish Trail. I have cycled and run in our region for the past several years, I will in fact do it again in occasion of the Lake Sammamish 1/2 Marthon this coming March. Both in my running and cycling activities I have often wondered when this last short piece of the ELST would be made safe for all to use.

It may not seem as much of a difference for someone just talking a walk, but when running or cycling the difference in safety and comfort is quite pronounced. I remember a couple of years ago when preparing for the Seattle to Portland bicycle ride I planned a route around the two lakes (Sammamish and Washinton) From Bothell to Redmond through the Burke Gilman Trail, to the Lake Sammamish Trail through I-90 and back. In the over 80 miles route (gorgeous!) the little section on East Lake Sammamish was the only one unpaved on the entire route. Although I got through it okay I did get a flat and was worried about my ability to stop and maneuver effectively around foot and vehicle traffic. A paved trail with all the appropriate safety measure would greatly enhance its appeal.

Please approve the permit SSDP2016-00415 as submitted including the proposed width in accordance with AASHTO

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,  
Chris Fratini  
206-799-8531  
Seattle, WA

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:18 AM

To: andreaclinkscales@altaplanning.com <andreaclinkscales@altaplanning.com>;

Dear Andrea,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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From: Andrea Clinkscales <andreaclinkscales@altaplanning.com>

Sent: Friday, January 27, 2017 4:27 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I strongly support completing the ELST and approving permit SSDP2016-00415. This is a critical network network connection.

Do you want to be know as the community who failed to fill the gap for all the wrong reasons?

No. You want to build your community. You want to be a leader.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be a major local and statewide amenity. It will draw tourists to your town. They will spend money in your town.

Please complete the trail.

Sincerely,  
Andrea Clinkscales

Andrea Clinkscales  
734 Broadway E, APT 301  
Seattle, WA 98102  
503-805-1064

# Re: Public comment for East Lake Sammamish Trail Segment 2B

Lindsey Ozbolt

Mon 2/6/2017 10:45 AM

To: Jyoti Paul <jyoti\_paul@yahoo.com>;

Dear Jyoti,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Jyoti Paul <jyoti\_paul@yahoo.com>  
**Sent:** Friday, January 27, 2017 4:34 PM  
**To:** Lindsey Ozbolt  
**Subject:** Public comment for East Lake Sammamish Trail Segment 2B

Hi Lindsey,  
Please see below my comments on this project:

Storm water management in the existing neighborhoods of Inglewood and Tamarack has been an issue that the City of Sammamish has got increasingly involved in. This includes passing ordinance to limit new impervious area to 500 sf for new building projects in existing lots unless infiltrated or tight-lined appropriately downstream. While this is a short term step to address the issue, the long term resolution is providing storm water drainage systems in these neighborhoods and allowing building on the existing legal lots. The City is in the process of providing such infrastructure in Inglewood and should provide such infrastructure in Tamarack in the near future. It is essential that the City of Sammamish and King County work together to ensure that there are paths and capacity available for such storm water system to drain to Lake Sammamish.

King County is widening and paving the trail adjacent to Lake Sammamish and thus, King County will have to handle additional Storm water (and Water Quality) requirements. The City of Sammamish is the uphill/adjacent neighbor to the (ELST) Trail. It is vital and essential that the City make sure there are routes and adequate capacity for Storm water for both existing and future development.

The City and the county should work together to make sure all issues are addressed, changes made to add capacity and ensure sufficient routes/paths (manmade and natural systems), to handle past, present, and future



runoff and storm water from development including varying levels of rainfall and 100 year events.

Dealing with storm water management challenges should not cause long term impairment to building on existing lots. The City should comprehensively plan and manage storm water facilities including the few neighborhoods in the City that is lacking due to when they were platted. Passing ordinances to limit development on existing lots due to lack of storm water facilities is not a fair and reasonable solution unless the City plans on undertaking projects to put in place storm water drainage systems within a reasonable amount of time. In effect, this takes away the value of existing lots that were platted and approved by the authorized jurisdiction in the past and the development rights/potential for such lots. Not through any fault of the owner(s), but because the City is not doing comprehensive management of Storm water. This includes setting, revising, and collecting fees to make sure that the City has ample funding to do CIP projects to implement, upgrade, expand storm drain systems where they are implemented, to be improved, or added for development and redevelopment.

Regards,

Jyoti Paul

Owner of multiple parcels within the City of Sammamish

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:45 AM

To:jason.strong@gmail.com <jason.strong@gmail.com>;

Dear Jason,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

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From: Jason Strong <jason.strong@gmail.com>

Sent: Friday, January 27, 2017 4:38 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

As a longtime resident of Sammamish, I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit as a benefit to all who live and visit our beautiful area.

**SB-28**

**Exhibit 29**  
**SSDP2016-00415**  
**002381**

Sincerely,

Jason Strong  
510 235th AVE NE  
Sammamish, WA 98074  
2404621516

## Re: lake samm trail comments

Lindsey Ozbolt

Mon 2/6/2017 10:46 AM

To: Arne Ness <orneryness@msn.com>;

Dear Arne,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Arne Ness <orneryness@msn.com>  
**Sent:** Friday, January 27, 2017 4:40 PM  
**To:** Lindsey Ozbolt  
**Subject:** Fw: lake samm trail comments

lindsey  
first, thank you for you service to our community.

my name is Arne Ness, i reside at 433 E Lake Sammamish Pkwy SE.

This email is intended to provide my input on the final segment of the east lake Sammamish trail.

My comments are narrow in scope in that they will address concerns associated with my property and my immediate neighbors, specifically the properties identified on panel AL-24.

My first item of concern relates to an outbuilding at the eastern edge of our property, that appears slated for removal as part of the trail expansion.

The proposed removal of a portion of this shed is being recommended as as being necessary to maintain sight lines at our driveway where it intersects with the trail.

the second of the two enclosed photographs shows my vehicle stopped at the intersection at the current yield sign. The first of the two photos shows the view to the north from the perspective of the driver. The sight line is well in excess of 195 feet, and can be achieved without the removal of my property.

The second area of concern pertains to the removal of driveway #16 on this same pane.

I can only assume that this removal is being done in the interest of safety, which I suggest is an erroneous assumption. Traffic from these homes will be directed southerly and parallel the trail traffic with an increased likelihood of interactions. Driveway #16 should be left in place, shutting it down and redirecting traffic will be a useless and more costly endeavor.

sincerely  
Arne Ness

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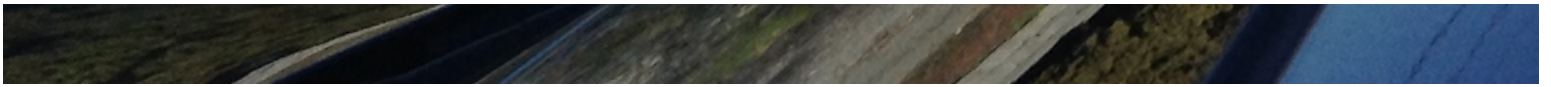
**From:** Arne Ness <orneryness@icloud.com>  
**Sent:** Friday, January 27, 2017 2:42 PM  
**To:** orneryness@msn.com  
**Subject:**



SB-29

Exhibit 29  
SSDP2016-00415  
002383





Sent from my iPad

# Re: Questions: 60% Design Plans ELST

Lindsey Ozbolt

Mon 2/6/2017 10:47 AM

To: Shelly Bowman <ShellyBowman@hotmail.com>;

Dear Shelly,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Shelly Bowman <ShellyBowman@hotmail.com>

**Sent:** Friday, January 27, 2017 4:42 PM

**To:** Lindsey Ozbolt; ELST Master Plan

**Cc:** Shelly Bowman; Lizette Hedberg

**Subject:** Questions: 60% Design Plans ELST

Hello **Lindsey Ozbolt (Associate Planner of Sammamish City Community Development)** and **Kelly Donahue (King County)**,

I have reviewed the **60% design plans for the Segment B of the Eastlake Sammamish Trail**. I have a few questions that I would like answered as soon as possible, both in regards to the 60% plans and the subsequently next release of next round of plan release, please.

First, I want to state that I am in complete favor of the trail designed to meets industry standards (AASHTO): A 12ft trail with 2ft shoulders. **Thank you! Well done!**

I am also in complete support of the 100ft public land along the trail borders being completely utilized by King County to create the stunning PNW landscapes they have created along the trail in other segments. I am adamantly opposed to private encroachment of private use for any reason on our valuable public lands for any reason. While I do understand that there are 5 areas where allegedly private home owner have somehow acquired the property along the trail, I am dumbfounded by this. I attended a hearing where the SHO attorney stressed that "no permanent structure should be built because a train could be brought back at any time to use the rail line." With that interesting statement, I cannot imagine that if that is indeed true, how 1) any private ownership allowing only 25ft for the train passage would ever take place and 2) why private adjacent owners to the train track would ever encroach on public property with strong fences, garages, gardens and more. Further, I cannot imagine why any home owner would not be wildly in support of the Trail vs having a train return to running on the public land adjacent to their yards. Clearly a trail adds significant value increase to home ownership (there are many examples on line

and the sales price of 2 current vacant land lots clearly advertise the value of living right off the trail) while a coal/freight train running through would significantly reduce the value of their private property.

**So to my questions please**, and note, I am just a normal citizen and have no expertise in analyzing the 60% design plans.

1. Why does there appear to still be private permanent structures (fences, stairs, gardens, old cars, etc) still on the 100 ft width of public land?
2. When will these items be removed?
3. How will these areas be developed to mirror the beautiful PNW landscapes that benefit the birds and bees, the lake and the public's love of our public "green ways"?
4. How will you design the public 100ft lands between the five 25 foot segments widths due to the alleged private owner?
5. Can you please provide the titles that demonstrate clear private ownership of these five encroachments of private ownership onto the Train Lands?
6. Who signed these?
7. Why were these sold when clearly the SHO Attorney states that he believes a train could return to running the lines at any time?
8. If a train were to start running at any time, I imagine it would be unsafe for the five areas where private ownership narrows the train track to only 25 feet, how would this be dealt with?
9. I love peek a boo views of our public lake, and find that I and my friends experience a lot of stress when monoculture "shrub trees" or tall private fences (in excess of 6 feet) block the view and worst yet, create a horrible "tunnel" claustrophobic effect while enjoying our recreational walks or bikes. My question is, how will you ensure that all private items are moved off our 100ft public lands and that those items that are on "true" privately owned property adhere to development rules such as 6ft fences back 5 inches from the public property?
10. How are the private encroachment folks being held accountable? I understand "some" may have been given "temporary use" of the public lands (key word temporary). Are they being fined daily? If they wrongly stole public property by building a "permanent" structure on the 100 ft public land, are they being taken to court to have it removed?
11. Or.. are they being required to pay market value for the lake front land so that the public can purchase additional water front park lands or restrooms or parking lots along the trail?
12. When on the trail, I see lots of new houses being built. Can you show me proof by survey that 1) those new developments are off the 100ft public land, 2) they have proper storm drainage?
13. Regarding Stop Signs. Can you please confirm that the Trail Right of Way are being adhered to?
14. Where will the STOP Signs be placed so that car drivers on little roads or out of their driveways clearly stop so as not to endanger any trail user?
15. Where will there be clear signs marking Road Access for cafes, restrooms or water purchase?
16. I am concerned about Trees and it appears that KC is doing an outstanding job exceeding the canopy limit. Can you please send me proof that the massive new developments along the 100ft public lands have correctly complied with the tree canopy retention plan?
17. Can you confirm that all large trees, regardless of health, that have the potential to have tree root eventually rip up the trail will be removed?
18. Can you confirm that for every large tree taken down, new PNW vegetation that benefit the lake health will be planted?
19. Lastly, can you please let me know when the next release of plans will be released?
20. When will this public land that benefits Sammamish citizens, neighboring Redmond and Issaquah citizens by connecting us to parks, retail and each other be completed?

As a citizen of our great state of Washington, I remain dumbfounded as to why 20 or so wealthy lake front home owners can control Sammamish Council in such a way that permits, designs and completion of an amazing public greenway trail in "our backyard" (vs a loud, dirty train for the risky private home owners that purchased adjacently) benefiting thousands of our families and the health of our PNW nature and lake can take so long costing taxpayers in time and effort to complete.

I look forward to your answers to help my family better understand the current 60% design and



future goals.

Thank you,

Shelly Bowman and Lizette Hedberg

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:47 AM

To: sknygaard@comcast.net <sknygaard@comcast.net>;

Dear Michael,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

From: Michael Nygaard <sknygaard@comcast.net>

Sent: Friday, January 27, 2017 4:45 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the East Lk Sammamish trail with the proper widths to make this a multi use trail and to be consistent with the rest of the trails in the system. My wife and I use the trail often both walking and biking, and I have used it with friends biking from Issaquah to Redmond, stopping for lunch, and riding back. It is a huge asset to the regional trails system.

I have seen substantial use of the portion of the trail that is completed in Redmond. I have also ridden the Sammamish River trail and the Burke Gilman. The heavy use by walkers, bikers, skaters, runners and strollers speak to the need for the safe, wide access that should be put in place on the East Lk Sammamish trail.

Michael Nygaard  
820 Highwood Dr SW  
Issaquah, WA 98027  
4253913454

**SB-31**

**Exhibit 29**  
**SSDP2016-00415**  
**002389**

# Re: Public Comment (7): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ ROW & Access

Lindsey Ozbolt

Mon 2/6/2017 10:18 AM

To:marywictor@comcast.net <marywictor@comcast.net>;

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

**From:** marywictor@comcast.net <marywictor@comcast.net>

**Sent:** Friday, January 27, 2017 4:26 PM

**To:** Lindsey Ozbolt

**Subject:** Public Comment (7): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ ROW & Access

To: Lindsey Ozbolt / Associate Planner, City of Sammamish

re: Easements, ROW widths=Public and add more locations wider Public Access/Use

I see in the 60% design plans Construction Access driveways. I would like to ask that any of these locations be carefully built or used so as to preserve access to the King County ELST during and/or after completion of the Trail Segment 2B project. There have been only 3 real public accesses up to this point, and many more are needed. There are people, old and younger of many ethnicities, with dogs and/children or young adults that wish to connect to the Trail on foot. More, many more locations, are needed for this type of use and access. This will only increase over time I think as well.

Otherwise, folks will have to get in their cars, drive to one of the public parking accesses, park--taking up spaces in the lot, just to walk on the Trail.

There are also short pieces of road which have signs that say PRIVATE road... but are really Public or should be converted to Public through negotiaions. Please review anywhere there are road accesses presently... plus wherever construction action will occur. I hope these can remain and be public accesses at least by foot, bike, stroller, etc. It would be a shame to build construction accesses, and then pay again to remove them when they can provide suitable function for people and improve the

quantity and quality of accesses available to the public.

The City of Sammamish owns the East Lake Sammamish Parkway as a PUBLIC ROAD and Right Of Way (ROW). For the entire western edge of Sammamish, the Parkway parallels the King County Trail ROW and former Railroad bed. Thus, it is crucial for King County to work with the City of Sammamish so that as many public access points, at least by foot and non-motorized means, can get to and use the trail system directly--if not also vehicular as/where appropriate.

Are there any places likely where the City ROW and County ROW overlap, or do they just run parallel?

-Some places have a very small, tiny, narrow strip between the Parkway and Trail ROW.

-Other places have a wide enough gap that there is land and/or houses and structures built.

-It is really key for utilities, safety, and public/private interactions for the County and City to work together to make the Trail system interface with our City as well as possible. This includes sending stormwater/drainage and runoff through the K.C. Trail area to the lake too.

I do also see quite a number of staircase and stairways located on the WEST side of the K. C. Trail. Are these for Public Use? Particularly because they interface to Public ROW on the west side of the centerline. If these are primarily for private houses/homes/developments on the lake, then shouldn't there be just as much or more accesses for the Public Side from the Parkway-- a Public road and ROW for people to use?

[I also believe that more parking (down by 7-11) may be being added, along with public restrooms for Trail users... and also at Inglewood. These seems like it would be really great to have and is highly needed since the trail connects such a long way in the region.]

Thank you for this opportunity to give input, and also to the staff and resources that have been available at the City Hall counter for many weeks!

Best regards,

Mary Wictor, Sammamish resident since 6/2000 and sometimes trail-user in Issaquah, Redmond, Bothell, and Seattle near UW.

# Re: Public Comment (8): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Easement

Lindsey Ozbolt

Mon 2/6/2017 10:47 AM

To:marywictor@comcast.net <marywictor@comcast.net>;

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

**From:** marywictor@comcast.net <marywictor@comcast.net>

**Sent:** Friday, January 27, 2017 4:52 PM

**To:** Lindsey Ozbolt

**Subject:** Public Comment (8): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Easement

To: Lindsey Ozbolt / Associate Planner, City of Sammamish

re: Questions to answer and/or clarify

- 1) Are some of the staircases dual-way (two ways to go up and down)? (e.g., Station 344+00)
- 2) Can the public use the stair cases shown (or being built) on the West side of the trail centerline? Are there some/any only for private use?
- 3) At Station 349:00 those stairs are by a wetland. What does this access connect to? Just walking along the fence? Viewing the wetland?
- 4) Looks like a really nice facility at Station 341+00 B-Line. Can here or anywhere else, the Public go to the Beach, shoreline, tidal zones, or Lake Sammamish itself?
- 5) How about public access to the areas between the Parkway and Trail?
- 6) What landscaping or other plans are to be done for SSE Shoreline Setback Enhancement Areas like at Station 341+50?

- 6) I realize the 60% design plans likely won't really have landscaping plans until 90%? What is being done to use native plants, and re-mediate areas that are overgrown with weed and blackberries for example? What plants and type of plantings are being done for Steep Slope and landslide areas?
- 7) Wetlands and creeks handle stormwater many places. There are likely some hot-spots for drainage too. Will King County be CCTV-ing lines and culverts going under the trail. This is to ensure no clogging nor collapsing structures BEFORE the topside trail work is done.
- 8) What is the public use of public land owned in the K.C. ROW?
- 9) Where might shore/beach accesses or viewing be open to the Public? Clarify this and equity of access to Lake Sammamish.
- 10) How many rest stops (benches etc) are planned from Issaquah to Redmond. How many parking locations? How many restrooms?
- 11) Will any unnamed creeks and/or streams be named to help indicate where things are located?
- 12) What "Educational signs" and information will abound to protect the environment and honor history and special aspects of this area?
- 13) To what do A- B- C- and D-lines refer? (Assumed part of survey profile mapping or something?)
- 14) At Station 338+00 to +50 along the Trail R/W on the WEST... what is the "RR LEASE LINE" marking and what does it mean?

Thank you for the ELST built to date. We appreciate the opportunity to give input. I hope the project will move forward SOONER than later for the benefit of all for this wonderful, regionally connected amenity.

Best regards, Mary Wictor

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:48 AM

To:jenhl@luanava.com <jenhl@luanava.com>;

Dear Jen,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

From: Jennifer HaganderLuanava <jenhl@luanava.com>

Sent: Friday, January 27, 2017 4:53 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I have been biking around Lake Sammamish for years -- it is a beautiful and healthy ride. However, every time I have to get off the trail in Sammamish and continue on the road, I am nervous due to the many cars in the area. It is not a ride I feel comfortable allowing my children to do, so what is often a family experience for us has to be cut short.

I was recently so pleased with the extension of the trail from Marymoor park. The amenities are created are so wonderful for all of us that live in this area and use the trail. I urge you to approve the permit, as proposed, with expediency.

Thank you,  
Jennifer Hagander-Luanava

Jennifer HaganderLuanava  
14518 NE 173rd St  
Woodinville, WA 98072  
2063515713

# Re: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 2/6/2017 10:48 AM

To: s.williamson@comcast.net <s.williamson@comcast.net>;

Dear Sylvia,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

From: Sylvia Williamson <s.williamson@comcast.net>

Sent: Friday, January 27, 2017 4:56 PM

To: Lindsey Ozbolt

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

To My City,

As a Sammamish resident and frequent user of the Lake Sammamish trail, I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. Creating a safe trail corridor will improve the safety of all users and keep more bicycles off of E Lk Sammamish Pkwy by keeping bikes and cars separate.

Please approve the permit, as submitted.

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

The benefits of this trail are wide reaching. Please approve quickly so we can all enjoy this amazing recreational resource.

Sincerely,  
Sylvia Williamson

**SB-35**

**Exhibit 29**  
**SSDP2016-00415**  
**002395**



Sylvia Williamson  
21739 NE 18th Way  
Sammamish, WA 98074  
206-459-7306

# Re: EILST

Lindsey Ozbolt

Mon 2/6/2017 10:49 AM

To: Calvin White <seasquirl@comcast.net>;

Dear Calvin,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

From: Calvin White <seasquirl@comcast.net>

Sent: Friday, January 27, 2017 4:57 PM

To: Lindsey Ozbolt

Subject: EILST

Liz I am writing you regarding the trail, in particular sections 338-341.

My two big concerns are the fences that are being removed on the west and east side of the trail, why are they not being replaced? This will be a safety concern.

My other concern is the rest area and the cost of putting it in. Why is it being placed at this location? Is it necessary to have it so close to another bench just south of the corner?

Is it allowed to be built inside the 50ft shoreline setback?

Why put the rest area on the west side when placing it on the east side of trail would be much less expensive, you wouldn't have to build a wall (12b) and fill in around rest area. I also have concerns with the trees between rest area and lake? What about the fish and beaver habitat just west of proposed rest area? How will you replace those?

Thank you for considering my points.

Calvin White

Calvin's Phone

# Re: Public Comment: King County ELST SSDP2016-414 Inglewood Parking Lot

Lindsey Ozbolt

Mon 2/6/2017 10:49 AM

To:marywictor@comcast.net <marywictor@comcast.net>;

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

---

**From:** marywictor@comcast.net <marywictor@comcast.net>

**Sent:** Friday, January 27, 2017 4:58 PM

**To:** Lindsey Ozbolt

**Subject:** Public Comment: King County ELST SSDP2016-414 Inglewood Parking Lot

Lindsey / Associate Planner for King County Permits:

The City of Sammamish has been doing a drainage improvement trunkline project on Inglewood Hill Road nearly finishing.

Will there be one or more drainage pathways with outfall to Lake Sammamish for current or possible future designs to handle stormwater?

Think this might be a good idea, as the original outfall plan has changed due to Permit timing/impacts.

Sincerely, Mary Wictor

# Re: East Lake Sammamish Trail - South Sammamish segment B

Brian Horman <[hormanbw@gmail.com](mailto:hormanbw@gmail.com)>

Fri 2/3/2017 4:02 PM

To:Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>;

Great. Thank you, Lindsey.

On Fri, Feb 3, 2017 at 4:00 PM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Dear Brian,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development

[425.295.0527](tel:425.295.0527)

**From:** Brian Horman [mailto:[hormanbw@gmail.com](mailto:hormanbw@gmail.com)]

**Sent:** Friday, January 27, 2017 3:21 PM

**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>

**Subject:** East Lake Sammamish Trail - South Sammamish segment B

To Lindsey Ozbolt, Associate Planner,

I am writing to express my support for the City of Sammamish issue a permit to allow this segment of the ELST to begin construction. I am an avid cyclist and have ridden this trail a number of times. While the current hard-packed gravel surface is okay as a temporary surface completing the middle section in a similar manner to the north section and the under-construction southern section is key to making the entire trail acceptable for all users (walkers, bicyclist, wheelchair users, etc.) year-round. It is important to for the trail to maintain the same width over its full length and not be narrower in the middle section. If the trail is reduced in width it inevitably will lead to clashes between users passing in opposite directions from each other.

While I am an experienced rider and able to navigate less-than-optimum riding conditions, there are many, many other potential riders (my wife included) who are only comfortable riding on grade-separated trails (away from car traffic) like the ELST. Opportunities for trails like these are very limited and consequently it is critical to take full advantage of this particular one.

Please consider the benefits to the community at large in deciding to issue this permit and allowing the County to proceed with their well thought out design.

Thank you,

Brian Horman

Bellevue, WA

# RE: Opposition to Issuance of SSDP2016-00415 Permit

Kathy Koback <[kkoback@romeropark.com](mailto:kkoback@romeropark.com)>

Fri 2/3/2017 4:02 PM

To:Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>;

Thank you for your confirmation email.

Have a nice weekend!

Kathy Koback, Legal Assistant  
ROMERO PARK P.S.

Northwest Office  
155 108th Ave. NE, Suite 202  
Bellevue, WA 98004  
(425) 450-5000 Telephone  
(425) 450-0728 Facsimile

California Office  
16935 West Bernardo Dr., Suite 260  
San Diego, CA 92127  
(858) 592-0065

---

**From:** Lindsey Ozbolt [<mailto:LOzbolt@sammamish.us>]  
**Sent:** Friday, February 3, 2017 4:01 PM  
**To:** Kathy Koback <[kkoback@romeropark.com](mailto:kkoback@romeropark.com)>  
**Subject:** RE: Opposition to Issuance of SSDP2016-00415 Permit

Dear Kathy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

**From:** Kathy Koback [<mailto:kkoback@romeropark.com>]  
**Sent:** Friday, January 27, 2017 3:25 PM

**Exhibit 29**  
**SSDP2016-00415**  
**002401**

**To:** Lindsey Ozbolt <[LZbolt@sammamish.us](mailto:LZbolt@sammamish.us)>  
**Cc:** Troy Romero <[TRomero@romeropark.com](mailto:TRomero@romeropark.com)>  
**Subject:** Opposition to Issuance of SSDP2016-00415 Permit

Good afternoon Ms. Ozbolt,

Attached please find a letter/opposition from Troy Romero, attorney for several Sammamish Property Owners, in response to the above-referenced Application and public comment period.

Thank you for your attention to the attachments.

Have a nice weekend!

**Kathy Koback, Legal Assistant**  
**ROMERO PARK P.S.**

Northwest Office

155 108th Ave. NE, Suite 202

Bellevue, WA 98004

(425) 450-5000 Telephone

(425) 450-0728 Facsimile

California Office

16935 West Bernardo Dr., Suite 260

San Diego, CA 92127

(858) 592-0065

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SUPERIOR COURT OF WASHINGTON  
FOR KING COUNTY

TRACY NEIGHBORS and BARBARA  
NEIGHBORS; ARUL MENEZES and LUCRETIA  
VANDERWENDE; LAKE SAMMAMISH 4257  
LLC; HERBERT MOORE and ELYNNE MOORE;  
TED DAVIS and ELAINE DAVIS; REID BROWN  
and TERESA BROWN; SHAWN HUARTE and  
TRINA HUARTE; ANNETTE MCNABB; EUGENE  
MOREL and ELIZABETH MOREL; VOLKER  
ELSTE and GAIL UREEL; JOHN R. WARD AND  
JOANNA WARD, AS CO-TRUSTEES OF THE  
WARD HALES LIVING TRUST; YORK HUTTON;  
L. LARS KNUDSEN and LISE SHDO,

Plaintiffs,

vs.

KING COUNTY, a municipal corporation and  
political subdivision of the State of Washington,

Defendant.

Cause No.: 15-2-20483-1 SEA

COMPLAINT FOR  
DECLARATORY RELIEF AND TO  
QUIET TITLE

COME NOW Plaintiffs Tracy Neighbors and Barbara Neighbors, Arul Menezes and  
Lucretia Vanderwende, Lake Sammamish 4257 LLC, Herbert Moore and Elynne Moore, Ted  
Davis and Elaine Davis, Reid Brown and Teresa Brown, Shawn Huarte and Trina Huarte,  
Annette McNabb, Eugene Morel and Elizabeth Morel, Volker Elste and Gail Ureel, John R.

COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 1

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Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

**Exhibit 29**  
**SSDP2016-00415**  
**002403**



1 Ward and Joanna Ward, as Co-Trustees of the Ward Hales Living Trust, York Hutton, and L.  
2 Lars Knudsen and Lise Shdo (collectively "Plaintiffs"), pursuant to the Revised Code of  
3 Washington § 7.28.010, *et seq*, and § 7.24.010, *et. seq.*, and allege as follows:

4 THE PARTIES

5 1. Plaintiffs Tracy and Barbara Neighbors are husband and wife and are residents of  
6 King County, Washington who own land adjacent to both sides of a former railroad right of way  
7 which is now the site of a recreational trail known as the East Lake Sammamish Trail ("ELST").  
8 Tracy and Barbara Neighbors' property, King County Tax Parcel No. 072406-9006, includes the  
9 fee title, which encompasses all surface, subsurface, and aerial rights, to all of their property to  
10 the edges of the ELST.

11 2. Plaintiffs Arul Menezes and Lucretia Vanderwende are residents of King County,  
12 Washington who own land adjacent to both sides of the ELST. Arul Menezes and Lucretia  
13 Vanderwende's property, King County Tax Parcel No. 072406-9024, includes the fee title, which  
14 encompasses all surface, subsurface, and aerial rights, to all their property to the edges of the  
15 ELST.

16 3. Plaintiff Lake Sammamish 4257 LLC is a Washington limited liability company  
17 duly licensed and existing under and by virtue of the laws of the state of Washington. Lake  
18 Sammamish 4257 LLC owns land adjacent to one side of the ELST. Lake Sammamish 4257  
19 LLC's property, King County Tax Parcel No. 172406-9079, includes the fee title, which  
20 encompasses all surface, subsurface, and aerial rights, to all its property to the edge of the ELST.

21 4. Plaintiffs Herbert Carvel and Elynn Moore are husband and wife and are  
22 residents of King County, Washington who own land adjacent to the ELST. Herbert Moore and

COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 2

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SB-39



Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

**Exhibit 29**  
**SSDP2016-00415**  
**002404**

1 Elynne Moore's property, King County Tax Parcel No. 172406- 9077, includes the fee title,  
2 which encompasses all surface, subsurface, and aerial rights, to all their property to the edge of  
3 the ELST.

4 5. Plaintiffs Ted R. and Elaine M. Davis are husband and wife and are residents of  
5 King County, Washington who own land adjacent to both sides of the ELST. Ted R. and Elaine  
6 M. Davis' property, King County Tax Parcel No. 072406-9020, includes the fee title, which  
7 encompasses all surface, subsurface, and aerial rights, to all their property to the edges of the  
8 ELST.

9 6. Plaintiffs Reid and Teresa Brown are husband and wife and are residents of King  
10 County, Washington who own land adjacent to both sides of the ELST. Reid and Teresa  
11 Brown's property, King County Tax Parcel No. 072406-9003, includes the fee title, which  
12 encompasses all surface, subsurface, and aerial rights, to all their property to the edges of the  
13 ELST.

14 7. Plaintiffs Shawn and Trina Huarte are husband and wife and are residents of King  
15 County, Washington who own land adjacent to both sides of the ELST. Shawn and Trina  
16 Huarte's property, King County Tax Parcel No. 072406- 9041, includes the fee title, which  
17 encompasses all surface, subsurface, and aerial rights, to all their property to the edges of the  
18 ELST.

19 8. Plaintiff Annette McNabb is a resident of King County, Washington who owns  
20 land adjacent to both sides of the ELST. Annette McNabb's property, King County Tax Parcel  
21 No. 072406-9030, includes the fee title, which encompasses all surface, subsurface, and aerial  
22 rights, to all their property to the edges of the ELST.

COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 3

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SB-39

  
Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

**Exhibit 29**  
**SSDP2016-00415**  
**002405**

1           9.       Plaintiffs Eugene and Elizabeth Morel are husband and wife and are residents of  
2 King County, Washington who own land adjacent to both sides of the ELST. Eugene and  
3 Elizabeth Morel's property, King County Tax Parcel Nos. 072406-9008 and 072406-9090,  
4 include the fee title, which encompasses all surface, subsurface, and aerial rights, to all their  
5 property to the edges of the ELST.

6           10.       Plaintiffs Volker Elste and Gail Ureel are residents of King County, Washington  
7 who own land adjacent to the ELST. Volker Elste and Gail Ureel's property, King County Tax  
8 Parcel No.0724069057, includes the fee title, which encompasses all surface, subsurface, and  
9 aerial rights, to all their property to the edge of the ELST.

10          11.       Plaintiffs John R. Ward and Joanna Ward are the Co-Trustees of the Ward Hales  
11 Living Trust (the "Ward Hales Trust") and are residents of King County, Washington. As Co-  
12 Trustees of the Ward Hales Trust, John and Joanna Ward own land adjacent to the ELST. The  
13 Ward Hales Trust property, King County Tax Parcel No. 072406-9023, includes the fee title,  
14 which encompasses all surface, subsurface, and aerial rights, to all Trust property to the edges of  
15 the ELST.

16          12.       Plaintiff York Hutton is a resident of King County, Washington who owns land  
17 adjacent to both sides of the ELST. York Hutton's property, King County Tax Parcel No.  
18 4065100030, includes the fee title, which encompasses all surface, subsurface, and aerial rights,  
19 to all his property to the edges of the ELST.

20          13.       Plaintiffs L. Lars Knudsen and Lise Shdo are husband and wife and are residents  
21 of King County, Washington who own land adjacent to the ELST. L. Lars Knudsen and Lise  
22 Shdo's property, King County Tax Parcel No. 072406-9050, includes the fee title, which



1 encompasses all surface, subsurface, and aerial rights, to all their property to the edges of the  
2 ELST.

3 14. Defendant King County ("Defendant") is a municipal corporation and political  
4 subdivision of the State of Washington.

5 JURISDICTION AND VENUE

6 15. Pursuant to RCW 7.28.010 *et seq* and 7.24.010 *et seq* this Court has jurisdiction to  
7 rule on the claims and defenses in this action.

8 16. Pursuant to RCW 4.12.010, venue is properly laid in this Court.

9 FACTS

10 17. For more than 100 years, various railroad companies operated trains over a  
11 narrow, 12.45 mile long strip of property ("Right of Way") or ("ROW") adjacent to the east  
12 shore of Lake Sammamish, in the cities of Issaquah, Sammamish and Redmond.

13 18. In a Quit Claim Deed recorded under King County Recording No. 9704290575  
14 the then current operator of rail service, Burlington Northern & Santa Fe Railroad ("BNSF"),  
15 quit claimed its interest in the ROW to Defendant and the Land Conservancy of Seattle, who  
16 then conveyed their interest in the ROW to Defendant in a Quit Claim Deed recorded under King  
17 County Recording No. 9809181252 ("Defendant's Quit Claim Deed").

18 19. Defendant has asserted control over the real property described in Defendant's  
19 Quit Claim Deed and is allowing public use of portions of the former ROW as the ELST. Since  
20 receiving its Quit Claim Deed Defendant has performed substantial construction within, and  
21 made substantial changes to, the ROW. Defendant has now applied for permits to make more  
22 substantial changes to the ROW abutting Plaintiffs' properties.

COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 5

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Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

**Exhibit 29**  
**SSDP2016-00415**  
**002407**

1 20. On information and belief, although the Quit Claim Deed that BNSF gave to  
2 Defendant and the Land Conservancy of Seattle may have included a description of portions of  
3 the ROW abutting Plaintiffs' properties, BNSF did not, in fact, have any recorded interest in said  
4 properties capable of being conveyed to the Land Conservancy of Seattle and Defendant.

5 CLAIM FOR DECLARATORY RELIEF

6 21. Consequently, Defendant did not acquire any interest in properties abutting the  
7 Plaintiffs' properties when it accepted Defendant's Quit Claim Deed.

8 22. Alternatively, Defendant acquired, at most, unrecorded and unperfected  
9 prescriptive easement rights to cross the area of the ROW that had been improved with railroad  
10 tracks, ties and ballast, which is much narrower than the width of the ROW.

11 23. If Defendant is able to prove BNSF acquired prescriptive easement rights to  
12 widths greater than the railroad tracks, ties and ballast, Defendant later lost those rights when  
13 Plaintiffs improved and occupied major portions of the ROW.

14 24. Plaintiffs' uses and improvements include, without limitation construction of  
15 walkways, driveways, parking areas, landscaping systems, utilities and the planting of trees,  
16 shrubs and ground cover, all within the ROW. Plaintiffs' uses and improvements were open,  
17 notorious, continuous and under claims of right for periods exceeding ten years. Plaintiffs have  
18 adversely possessed the sections of the ROW, adjacent to their properties, lying outside the  
19 margins of the former railroad tracks, ties and ballast.

20 25. Until Defendant has proven that (a) it acquired a fee interest in the abutting  
21 properties in its Quit Claim Deed; or (b) it has proven all of the elements of its prescriptive  
22 easement claims; or (c) Plaintiffs' have failed to prove all of the elements of their adverse

1 possession claims, Defendant should be restrained by Court Order from entering onto and  
2 performing construction on the land abutting Plaintiffs' properties.

3 26. Plaintiffs are entitled to entry of a Declaratory Judgement declaring: (a) BNSF  
4 never acquired recorded interests in the properties abutting Plaintiffs' properties; (b) Defendant  
5 did not succeed to any previously recorded interests in the abutting properties when it accepted  
6 Defendant's Quit Claim Deed; (c) Defendant and the public do not have any right to use or build  
7 in the ROW adjacent to Plaintiffs' properties; (d) alternatively, Defendant and the public only  
8 have a prescriptive easement to use the portions of the ROW between the margins of the former  
9 railroad tracks, ties and ballast; (e) alternatively, Defendant and the public do not have any right  
10 to use any portions of the ROW that have been adversely possessed by Plaintiffs.

11 CLAIM TO QUIET TITLE

12 27. Plaintiffs are also entitled to entry of an Order Quieting Title to their properties  
13 that (a) approves modified legal descriptions for Plaintiffs' properties, which reflect the Court's  
14 rulings on Plaintiffs' claims and defenses; (b) establishes the margins of the ELST; and (c)  
15 extinguishes any interest Defendant might have in property outside the margins of the ELST.

16 WHEREFORE, Plaintiffs pray as follows:

- 17 1. For entry of the Orders granting the relief described in paragraphs 25, 26 and 27  
18 above; and  
19 2. Entry of an Order granting such other and further relief as the Court deems just  
20 and equitable.

21  
22  
COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 7

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SB-39



Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

**Exhibit 29**  
**SSDP2016-00415**  
**002409**

1 DATED this 20th day of August, 2015.

2 HANSON BAKER LUDLOW  
3 DRUMHELLER P.S.

4  
5 By: *John T. Ludlow*  
6 JOHN T. LUDLOW  
7 WSBA No. 7377  
8 jludlow@hansonbaker.com  
9 Attorneys for Plaintiffs  
10  
11  
12  
13  
14  
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22

COMPLAINT FOR DECLARATORY RELIEF AND TO  
QUIET TITLE - 8

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SB-39

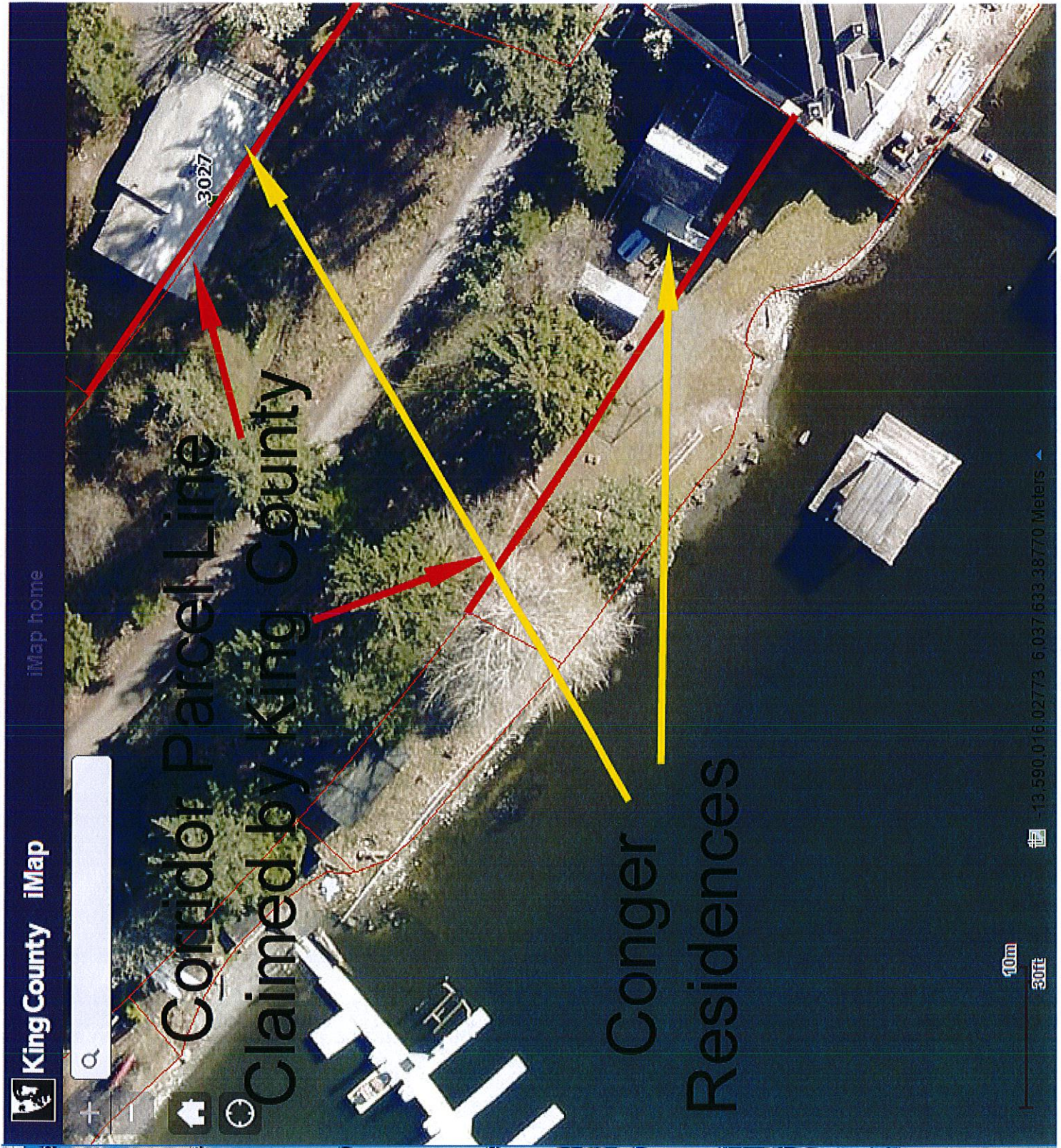
  
Hanson Baker Ludlow Drumheller P.S.  
2229 112th Avenue NE, Suite 200  
Bellevue, WA 98004  
(425) 454-3374

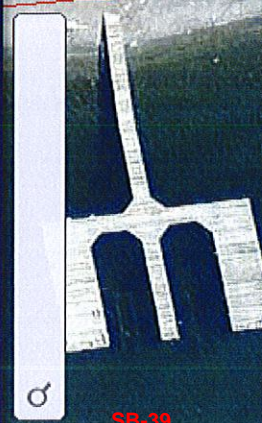
**Exhibit 29**  
**SSDP2016-00415**  
**002410**

# Corridor Parcel Line Claimed by King County









SB-39

Corridor Parcel Line  
Claimed by King County

Stewart  
Residence

Miller  
Residence

2815

2819

2823

2831

2845

2821

10m  
30ft

13,590,232.27862 6,037,990.09327 Meters

Exhibit 29  
SSDP2016-00415  
002413



KING COUNTY DIVISION OF BUILDING  
 ROBERT L. KRUEGER DIRECTOR  
 450 KING COUNTY ADMINISTRATION BUILDING  
 344-4141

001-21-74 5247 500- 18.35

*FINAL  
 11/20/75*

**APPLICATION FOR PERMIT**

1-7063  
 JOB NUMBER

DATE 10/21/74

EXPIRES } ONE YEAR FROM VALIDATION

PERMIT NUMBER WHEN VALIDATED 001-25-74 5439 5-- TOTAL FEE 36.65

OWNERS NAME PETTUS DAN.

RES	COM	PL-R	MECH	DEM	F.C.	GRAD	H/Z	BOND	S/M	MH
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ADDRESS OF PROPERTY 2811 E. SAMMAMISH PKW S.E. 550 E. 7, 2A 6296

OWNERS MAILING ADDRESS 14545 S.E. FAIRWOOD PLWD. PHONE 237-0689

LEGAL DESCRIPTION SEE ATTACHED

USE FIRE REPAIR (MECH) PARTIAL AND ADDITION OF 2ND FLOOR (30 STS - 24 STS) TO EXIST 1ST FLOOR. TAX PARCEL NUMBER VN 197

AREA	1ST FLOOR	2ND FLOOR	BASEMENT	GARAGE/CARPORT	DECK	COVERED PATIO	COM. # OF STORIES	COM. TOTAL AREA	VALUATION \$14,204
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

PLAN REVIEW	ORD	S	F	H	Z	BP	BOND	MECH	MECHANICAL FEES	FEE DISTRIBUTION		
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			PERMIT FEE	BUILDING
	PARKING STALLS		REQUIRED		SHOWN		FURNACE				3.00	36.65
	PLAN TO PUB. WORKS		SENT		RETURNED		GAS PIPING				6.00	18.35
PLAN TO HEALTH		10/21		10/21		TOTAL		15.00	TOTAL			

OTHER AGENCIES	PUBLIC WORKS		LAND USE MANAGEMENT		STATE ACCESS PERMIT # <u>O.K.</u> Date <u>10/21/74</u> <i>Enrich</i>
	PARKING	_____	LOT AREA	_____	
	DRAINAGE	_____	NO. OF UNITS	_____	HEALTH EXISTING SEPTIC SYSTEM BY _____ APPROVED SEATTLE - KING COUNTY DEPARTMENT OF PUBLIC HEALTH PUBLIC SAFETY BUILDING
	CURBING	_____	SCHOOL DISTRICT	_____	
APPROACHES	_____	CENSUS TRACT	_____		
BOND TOTAL	_____	GRID NUMBER	_____		
FC2D (SW/WL SAMA)	_____	PLAT, PUD, VARIANCE #	_____		
HYDRAULIC CONDITIONS:	_____	OTHER	<u>#973028</u>		

By OWNER.  
 CONTRACTORS NAME \_\_\_\_\_ REGISTRATION # \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 I CERTIFY THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT AND THAT THE APPLICABLE KING COUNTY REQUIREMENTS WILL BE MET.

OWNER/AGENT SIGNATURE Dan Pettus

F142 5/73 15-M INSPECTORS

KING COUNTY DIVISION OF BUILDING  
 ROBERT L. KRUEGER DIRECTOR  
*Issued by [Signature]*  
 BY \_\_\_\_\_  
 Exhibit 29  
 SSDP2016-00415  
 002415

APPROVED

NOT APPROVED

SECTION	INSPECTION ITEM	DATE	INSPECTORS NAME	DATE	INSPECTORS NAME	COR NOT NOTE RDY	COMMENT
BUILDING	DRIVEWAY ACCESS						
	STEEL						
	FOUNDATION						
	FOUNDATION GARAGE						
	FLOOR JOISTS & GIRDERS						
	PORCH & PATIO PIERS						
	TRUSSES						
	FRAMING	11-26-74		Bill Cox			
	FIRE RATED CONST.	11-26-74					
	FIREPLACE						
MECHANICAL	SHOWER WALL OVER TUB						
	SHOWER PAN & WALLS						
	CLEAN UNDER FLOOR AREA						
	FINAL	12-22-75		CRHILL			
	DUCTS UNDERFLOOR	✓					
	DUCTS OVERHEAD	✓					
	COMBUSTION AIR						
	FURNACE	11-26-74		Bill Cox			
	FIRE DAMPER						
	GAS PIPING	12-3-74		Bill Cox	11-26-74	Bill Cox	albilant
HOUSING							

AMOUNT	INSPECTORS NAME	DATE	APPROVED BY	DATE	REFUND BY	DATE

Exhibit 29  
SSDP2016-00415  
002416

KING COUNTY DIVISION OF BUILDING  
 ROBERT L. KRUEGER DIRECTOR  
 450 KING COUNTY ADMINISTRATION BUILDING  
 344-4141

OCT-15-74 5065 5-- 20.00

**APPLICATION FOR PERMIT**

DATE 10/15/74

*11-26-74  
 Final O.K.  
 Bill Cox*

JOB NUMBER \_\_\_\_\_ EXPIRES } ONE YEAR FROM VALIDATION

PERMIT NUMBER WHEN VALIDATED OCT-15-74 5065 5-- TOTAL FEE 20.00

OWNERS NAME Pettus, Dan

TYPE	RES	COM	PL-R	MECH	DEM	P.C.	GRAD	H/I	BOND	SM	MH

ADDRESS OF PROPERTY 2811 E. SAMMAMISH PKWY S.E. SDE 7-24n 6 2RS 96

OWNERS MAILING ADDRESS 14545 - S. E. Fairwood Blvd. PHONE BA 6-8632  
 WORK 237-0689

LEGAL DESCRIPTION \_\_\_\_\_

USE	TAX PARCEL NUMBER	
	UC	PUC
<u>Fire Damage Inspection</u>		
<b>AREA</b>	<b>TYPE OF CONST. OCC. GROUP</b>	
<b>PLAN REVIEW</b>	<b>VALUATION</b>	
1ST FLOOR 2ND FLOOR BASEMENT GARAGE/CARPORT DECK COVERED PATIO COM. # OF STORIES COM. TOTAL AREA ORD S F H Z BP BOND MECH PARKING STALLS _____ REQUIRED SHOWN PLAN TO PUB. WORKS _____ SENT RETURNED PLAN TO HEALTH _____ SENT RETURNED TOTAL _____	<b>FEE DISTRIBUTION</b> BUILDING <u>20.00</u> PLAN REVIEW _____ MECHANICAL _____ FIRE PLACE _____ DEMOLITION _____ BOND _____ TOTAL <u>20.00</u>	
<b>OTHER AGENCIES</b>	<b>STATE</b>	
PUBLIC WORKS PARKING _____ DRAINAGE _____ CURBING _____ APPROACHES _____ BOND TOTAL _____ FC2D (SW/WL SAMA) _____ HYDRAULIC CONDITIONS: _____	<b>LAND USE MANAGEMENT</b> LOT AREA _____ NO. OF UNITS _____ SCHOOL DISTRICT _____ CENSUS TRACT _____ GRID NUMBER _____ ***** PLAT, PUD, VARIANCE # _____ OTHER _____	
	<b>HEALTH</b>	
	BY _____ APPROVED	

CONTRACTORS NAME \_\_\_\_\_ REGISTRATION # \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 I CERTIFY THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT AND THAT THE APPLICABLE KING COUNTY REQUIREMENTS WILL BE MET.

OWNER/AGENT SIGNATURE *[Signature]*  
 F142 5/73 15-M INSPECTORS

KING COUNTY DIVISION OF BUILDING  
 ROBERT L. KRUEGER DIRECTOR

BY *[Signature]*

Exhibit 29  
 SSDP2016-00415  
 002417

11-26-74

APPROVED

NOT APPROVED

BUILDING SECTION	APPROVED		NOT APPROVED				
	INSPECTION ITEM	DATE	INSPECTORS NAME	DATE	INSPECTORS NAME	COR/NOT NOTE/PS	COMMENT
B U I L D I N G	DRIVEWAY ACCESS						
	STEEL						
	FOUNDATION						
	FOUNDATION GARAGE						
	FLOOR JOISTS & GIRDERS						
	PORCH & PATIO PIERS						
	TRUSSES						
	FRAMING						
	FIRE RATED CONST.						
	FIREPLACE						
	SHOWER WALL OVER TUB						3000
	SHOWER PAN & WALLS						
CLEAN UNDER FLOOR AREA							
FINAL	11-26-74 Bill Cox						Fire damage material replaced OK
M E C H A N I C A L	DUCTS UNDER FLOOR						
	DUCTS OVERHEAD						
	COMBUSTION AIR						
	FURNACE						
	FIRE DAMPER						
GAS PIPING							
H O U S I N G D E M O L I T I O N							
C O U N T Y	AMOUNT	INSPECTORS NAME	DATE	APPROVED BY	DATE	REFUND BY	DATE

Fire damage material replaced OK

11-26-74 Bill Cox

Exhibit 29  
SSDP2016-00415  
002418

KING COUNTY  
BUILDING DIVISION  
FIRE DAMAGE REPORT

LOCATION 2811 E. Samn Pkwy SE

DATE 10-16-74

PERMIT NO. 5065

DESCRIPTION	O.K.	REPLACE	REMARKS
1. Foundation	OK		
2. Post & Beams	OK		
3. Floor Joists	OK		
4. Ceiling Joists	OK	Fire	Bedroom #1
5. Exterior Walls and Windows	OK	✓	Bedroom #1
6. Interior Walls	OK	Replace studs in	Bedroom #1
7. Rafters	OK	Replace over	Bedroom #1
8. Trusses	-		
9. Roof Covering	OK	Replace over	Bedroom #1
10. Chimney & Furnace		Replace Base Board	Heaters in Bedroom #1
11. Fireplace	OK		Smoke damage
12. Electrical		✓	To meet Code Bedroom #1
13. Plumbing			To meet Code
14. Porches & Detached Garage			
15.			

ESTIMATE OF DAMAGE \$ 14,000<sup>00</sup>

ESTIMATE OF PERCENT OF DAMAGE 40%

GENERAL COMMENTS: Structural damage to Bedroom #1  
Only. House almost completely lined with Cedar.  
Fire + Smoke damage Cedar throughout House.

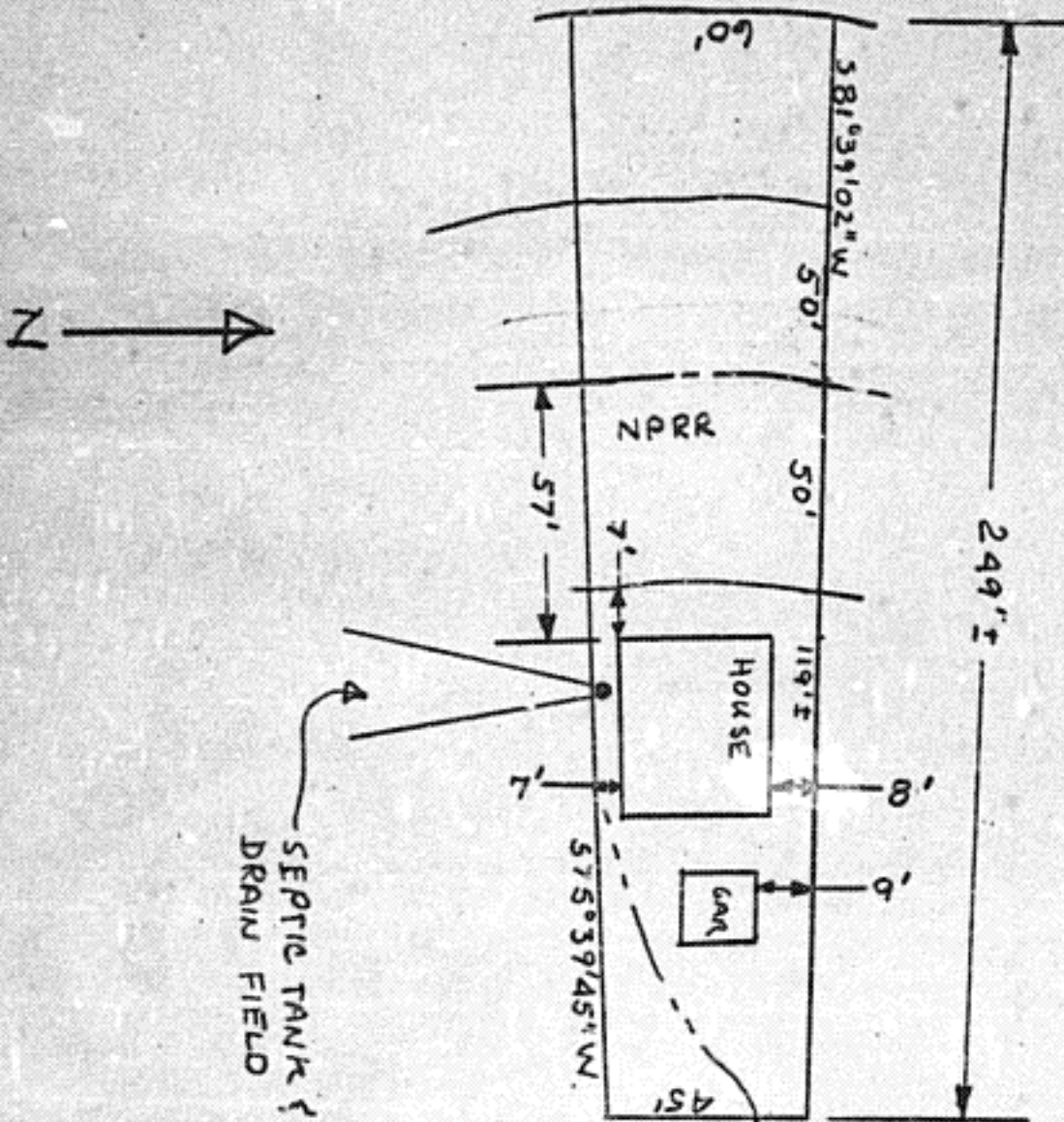
O.R. to issue Building Permit

William P. Co  
Signature of Inspector

Exhibit 29  
SSDP2016-00415  
002419



LK SAMMAMISH



SEPTIC TANK & DRAIN FIELD

INGRESS/EGRESS EASEMENT FROM ADJOINING PROPERTY (BEING PURCHASED BY MR PERTUS)

**APPROVED**  
 SUBJECT TO ORDINANCE  
 KING COUNTY  
 BUILDING DEPT.  
 11/25/14

# SHORT SUBDIVISION APPLICATION

## KING COUNTY, WASHINGTON



LAND USE MANAGEMENT DIVISION  
 Department of Community Development  
 W 217 King County Court House  
 Seattle, Washington 98104

Telephone 344-4292

OWNER'S NAME <b>KENNETH W. ARASIM</b>		STREET <b>21626 S.E. 28<sup>TH</sup> ST.</b>		CITY <b>ISSAQUAH</b>	ZIP <b>98027</b>	PHONE <b>522-9878</b>
AGENT'S NAME <b>D.S.C.</b>		STREET <b>231-2117<sup>TH</sup> PL. N.E.</b>		CITY <b>REDMOND</b>	ZIP <b>98052</b>	PHONE <b>522-1798</b>
1/4 <b>(SW 1/4 NE)</b>	1/4 <b>60<sup>TH</sup> LOT 2</b>	SEC <b>7</b>	TWP <b>24</b>	RR <b>6</b>	TAX LOT <b>-</b>	DATE OF SEGREGATION <b>AUGUST 8, 1966</b>
WATER SOURCE <b>M.D. 82</b>		SEWAGE DISPOSAL <b>SEPTIC TANKS</b>		ACREAGE <b>± .09</b>		NO. OF LOTS <b>3</b>
SIGNATURE (I CERTIFY THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.)						<i>Kenneth W. Arasim</i>

DO NOT WRITE BELOW THIS LINE



KROLL PAGE <b>550E</b>	
BULK <b>14</b>	
ZONING <b>RS9600</b>	
RELATED FILE	

973028

	ACTION	INITIALS	DATE	APPROVED
PRELIMINARY	<i>Approval</i>	<i>KA</i>	<i>9-25-73</i>	<i>[Signature]</i>
FINAL		<i>KA</i>	<i>1-3-74</i>	

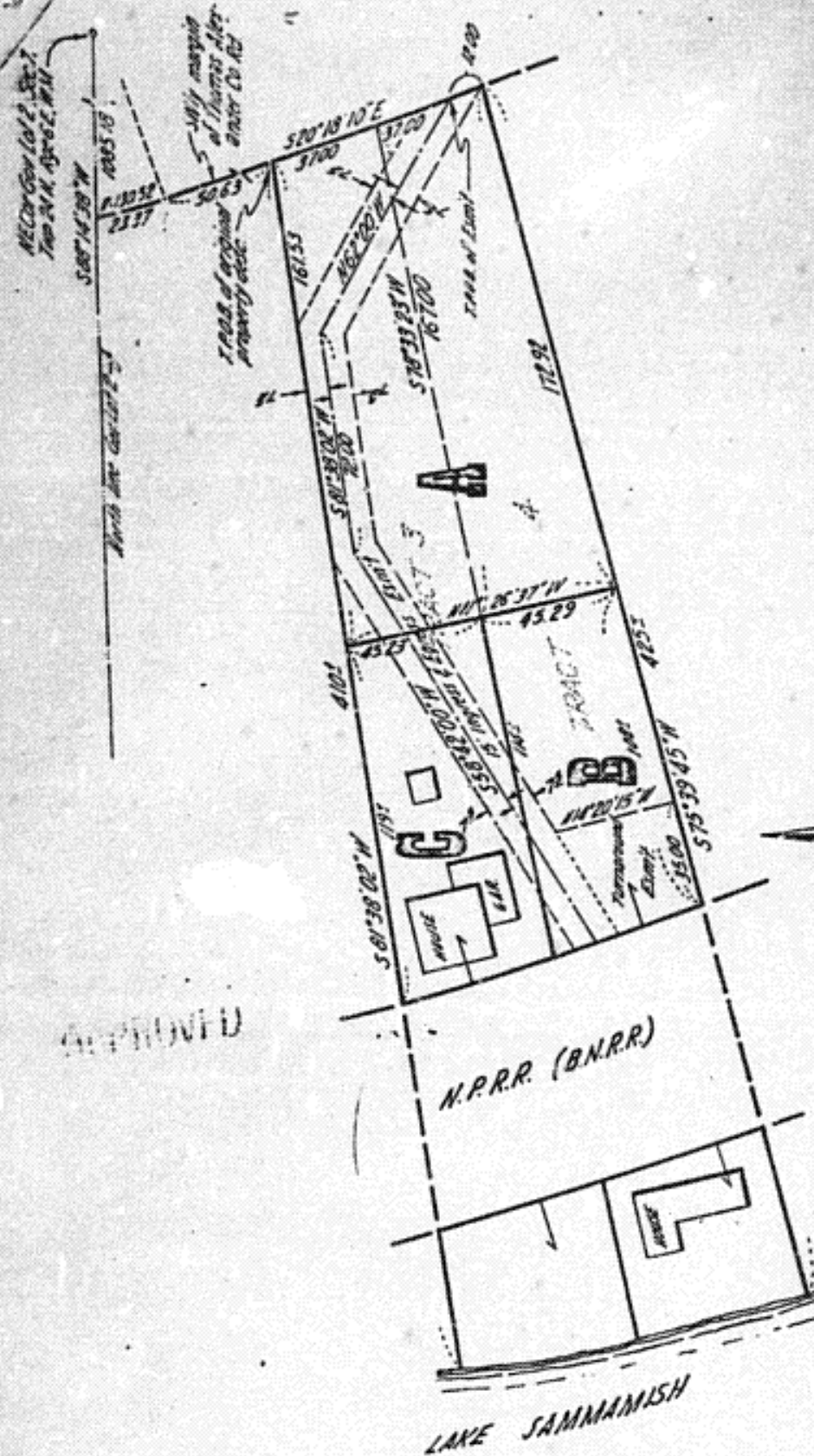
  

CONCURRENCE		DATE
Public Works		
Health Department		<i>12-13-73</i>

CONDITIONS OF FINAL APPROVAL / REASONS FOR DISAPPROVAL

- STANDARD CONDITIONS
- Const Easement to King Co Min Standards. OK *KA* 2 Existing Houses
- Record Easement with Maintenance agreement.

Exhibit 29  
 SSDP2016-00415  
 002421

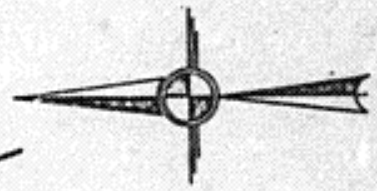


PROPERTY SUBDIVISION  
FOR

KENNETH W. ARASIM  
21628 S.E. 28<sup>TH</sup> ST.  
ISSAQUAH, WASH. 98027  
PHONE 362-5878

PREP BY  
DEVELOPMENTAL SURVEYING CONSULTANTS  
331-BLITH PL. N.E. - REDMOND, WA. 98053 (362-1700)

APPROVED



SCALE: 1" = 50'



NOTES: 1. SURVEY DATA FROM APPROVED MONUMENT SURVEY AND 4-D-31(1-5-70)  
2. PARCEL 2 TO RETAIN RIGHT TO USE SHORE OF BEACH BY PARCEL 1.  
3. SEE ADD'L SHEETS FOR LEGAL DESCRIPTIONS

LAKE SAMMAMISH

**KING COUNTY DEPARTMENT OF BUILDING**

BUILDING PERMIT - EXPIRES ONE YEAR FROM DATE

# E 115 KING COUNTY COURTHOUSE  
SEATTLE, WASHINGTON 98104  
PHONE 344-4141

DATE	PERMIT NO.	RATE	FEES
2/18/70	#247005 #247095	17.00 6.00	

JOB NUMBER: 247095  
 INSPECTOR: [Signature]  
 DATE OF APPLICATION: 2-11-70  
 PROJECT NO.: 550-E 12 24  
 OWNER'S NAME: Crasim, K. W.  
 ADDRESS: 2811-E Sammamish Rd. S.E.  
 CITY: Seattle STATE: WA ZIP: 98148  
 CONTRACTOR'S NAME AND REG. NO.: Relis Const. Co. 2310-4 Ave. - Seattle WA 2-2141  
 ARCHITECT'S NAME AND REG. NO.: James As Contr. #223-01-5459  
 TYPE OF PERMIT: Renewal of Permit #245526 & Additional Sq. Footage  
 1ST FLOOR AREA: 250 2ND FLOOR AREA: 318 BASEMENT AREA:  GARAGE/CARPORT AREA:  DECK AREA: 108 COVERED PATIO AREA:  TOTAL AREA: 666  
 RATE/100: 1.40 PERMIT FEE: \$17.00

ADDRESS OF PROPERTY: 2811-E Sammamish Rd. S.E.  
 LEGAL DESCRIPTION: 3-21-71 Lake Sammamish Water front, Inc. Lot 3

**FRAMING INSPECTION WILL NOT BE MADE UNTIL FURNACE INSTALLATION HAS BEEN APPROVED**

INSPECTIONS

1. SET BACK OR FROM PROPERTY LINES CLAIMED BY OWNER	<input checked="" type="checkbox"/>	2. OK TO POUR FOOTINGS OR LOCATION AND SIZE OF PIER BLOCKS APPROVED	<input checked="" type="checkbox"/>	3. OK TO ENCLOSE FRAMING	<input checked="" type="checkbox"/>	4. OK TO TAPE, SPURBLE WALLBOARD	<input checked="" type="checkbox"/>	5. STRUCTURE COMPLETE AND OK TO OCCUPY	<input checked="" type="checkbox"/>
---	-------------------------------------	---	-------------------------------------	--------------------------	-------------------------------------	----------------------------------	-------------------------------------	--	-------------------------------------

**KENMORE**

SANITATION

\*APPLICATION TO H.O. \_\_\_\_\_ RETURNED \_\_\_\_\_

PROGRESS CHART

A	S	C	F	H	P
	X	X	O	X	X

	TYPE CONST.	GROUP OCCUP.	AREA (SQ. FT.)	COST PER 100 SQ. FEET	ESTIMATED VALUATION	FEES
<u>Subject to Fall Inspection</u>	<u>IN</u>	<u>I</u>	<u>250 (Renewal)</u>	<u>1.40</u>	<u>3125</u>	<u>5.00</u>
<u>Permit #245326 (Add. to rear.)</u>	<u>IN</u>	<u>I</u>	<u>426 (2ND FLR &amp; DECK)</u>	<u>-</u>	<u>3000</u>	<u>12.00</u>
					<u>6,125</u>	

CONTRACTOR REGISTRATION

CERTIFIED REGISTERED

CERTIFIED EXEMPT SWA

BUILDING PERMIT FEE: 17.00

PLAN CHECK FEE: 6.00

DEPOSIT: NONE

TOTAL FEES: 23.00

I CERTIFY THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT AND THAT THE APPLICABLE KING COUNTY REQUIREMENTS WILL BE MET.

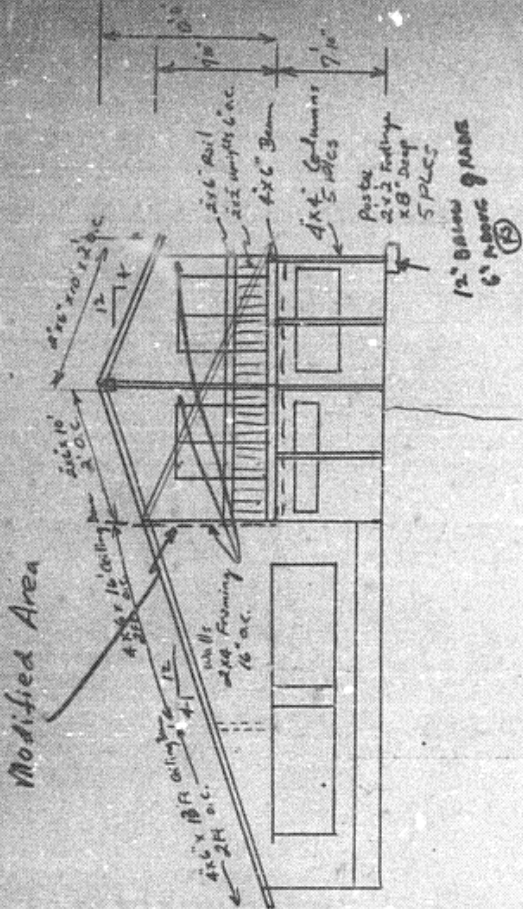
OWNER/AGENT: Kenneth W. Crasim

Permit #247095  
KING COUNTY DIRECTOR OF BUILDING

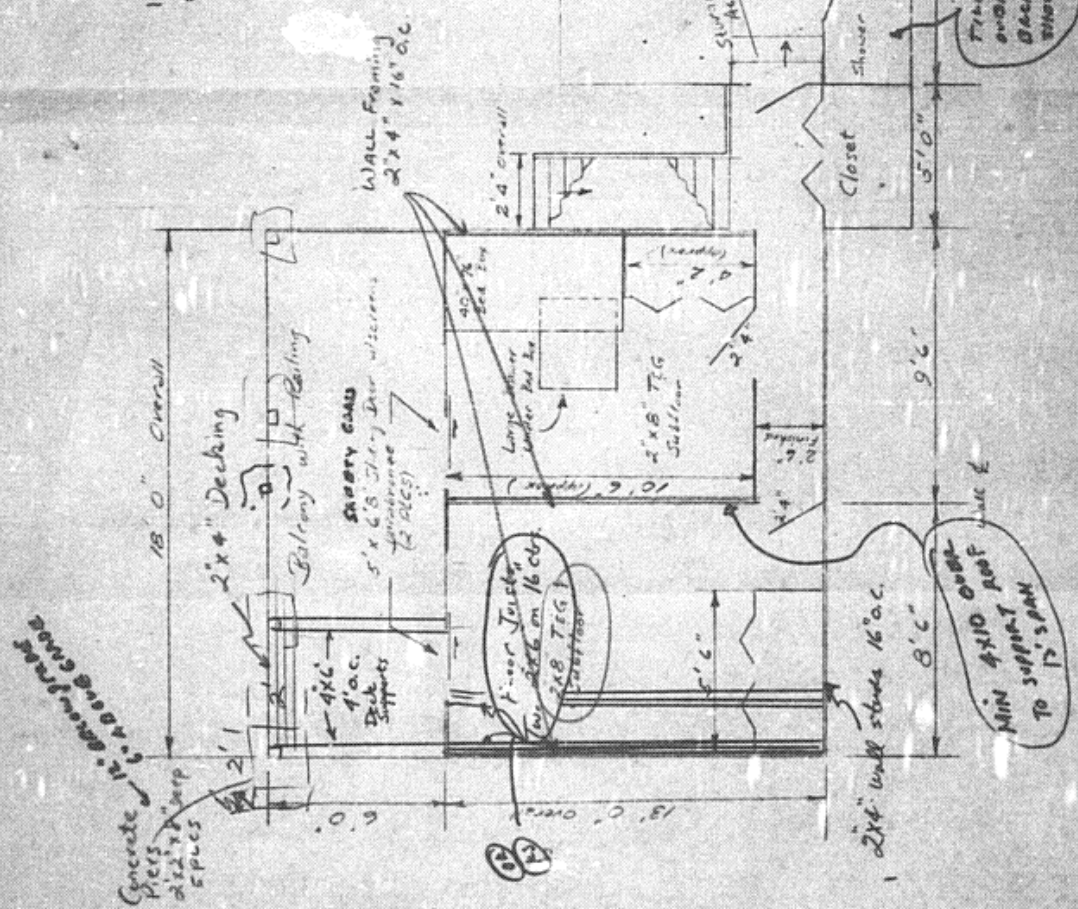
Carol Belanga

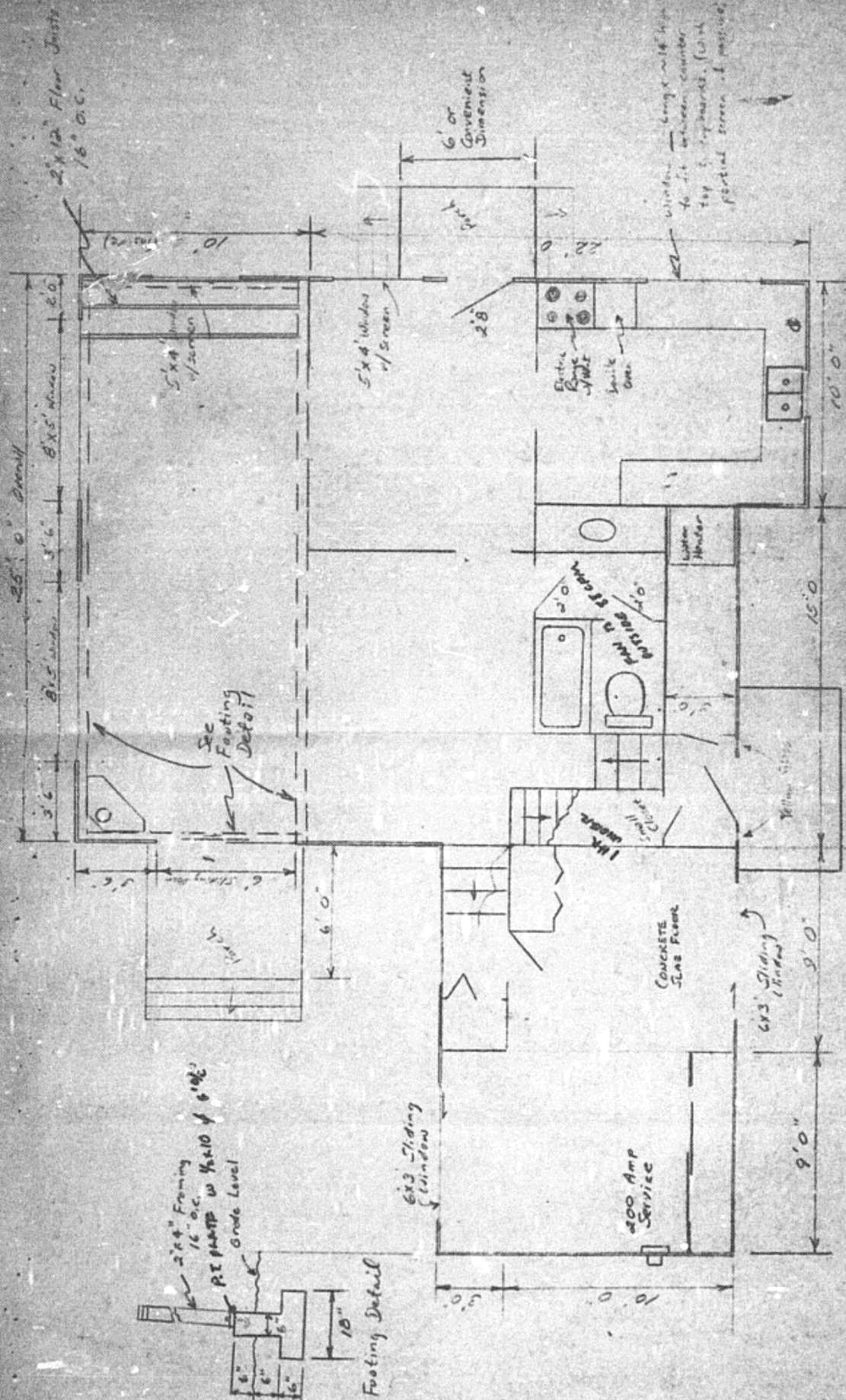
Exhibit 29  
SSDP2016-00415  
002423

Modified Area



Upstairs Addition  
 Kenneth W. Arasim  
 2711 L. Stannish SE  
 ISSAQUAH, WASH. 98028  
 I.D.H.  
 316 H  
 100 1/2





Downstair Addition  
 250 Ft<sup>2</sup>  
 Side 8' x 1'

**KING COUNTY DEPARTMENT OF BUILDING**

BUILDING PERMIT - EXPIRES ONE YEAR FROM DATE

2662-C  
 #2  
 10/31/69  
 550-E 12 24 5  
 K-8.4

DATE	PERMIT NO.	CODE	FEE \$
DEC-31-69	245526	==R	2.50

INSPECTOR #2  
 DATE OF APPLICATION 10/31/69  
 APPLICANT'S NAME K. H. 2811-C Sammamish Rd. S.E. EX2-5878  
 ADDRESS 2310-4 Ave. - Seattle MA2-2141  
 ARCHITECT'S NAME AND REG. NO. James as Contr. #223-01-5459  
 ADDRESS  
 PHONE

ADDITION TO RES.  
 USE 264  
 1ST FLOOR AREA 264  
 2ND FLOOR AREA  
 BASEMENT AREA  
 GARAGE/CARPORT AREA  
 DECK AREA  
 COVERED PATIO AREA  
 TOTAL AREA 264  
 RATE/100 1.40  
 PERMIT FEE \$5.00

ADDRESS OF PROPERTY 2811-C Sammamish Rd. S.E.  
 LEGAL DESCRIPTION Lake Sammamish Waterfront, Inc., Unit Lot 3

FRAMING INSPECTION WILL NOT BE MADE UNTIL FURNACE INSTALLATION HAS BEEN APPROVED

- I N S P E C T I O N S
- 1. SET BACK OK FROM PROPERTY LINES CLAIMED BY OWNER.
  - 2. OK TO POUR FOOTINGS OR LOCATION AND SIZE OF PIER BLOCKS APPROVED.
  - 3. OK TO ENCLOSE FRAMING.
  - 4. OK TO TAPE SPACKLE WALLBOARD.
  - 5. STRUCTURE COMPLETE AND OK TO OCCUPY.

Revised 2-18-70  
 Permit # 247095

SANITATION  
 APPLICATION TO H.D. \_\_\_\_\_ RETURNED \_\_\_\_\_

PROGRESS CHART						
A	B	C	F	H	P	
	XX	OX	XX			

TYPE CONST.	GROUP OCCUP.	AREA (SQ. FT.)	COST PER 100 SQ. FEET	ESTIMATED VALUATION	FEES
Subject to field inspection	HN	264	1.40	3125	5.00
NO CORRECTIONS NOTED					

CONTRACTOR REGISTRATION	BUILDING PERMIT FEE	5.00
<input type="checkbox"/> CERTIFIED REGISTERED <i>2nd</i>	PLAN CHECK FEE	2.50
<input type="checkbox"/> CERTIFIED EXEMPT	DEPOSIT	-
	TOTAL FEES	7.50

I CERTIFY THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT, AND THAT THE APPLICABLE KING COUNTY REQUIREMENTS WILL BE MET.

OWNER/AGENT Belco. Const Co  
 2nd

KING COUNTY DIRECTOR OF BUILDING

Carol Belanga

Exhibit 29  
 SSDP2016-00415  
 002426

POST  
SUN BRICK  
TWO  
SOUTH

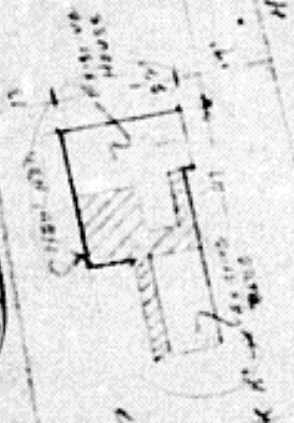
TWO  
FOOT

LOT 3.  
SOUTH 50 FEET  
EAST 100 FEET

OK  
10/31/68

410'S

410'S



TR  
12  
12





King County Department of Development and  
Environmental Services  
900 Oakesdale Avenue Southwest  
Renton, WA 98055

Phone: (206) 296-6696 Fax: (206) 296-6698

## Microfilm Data Input Form

Permit #:

**B00X1224**

Address:

**2811 EAST LAKE SAMMAMISH  
PKWY SE**

Description:

**EXTENSION OF B99X3336**

Plan:



**YES**



**NO**

Date Finaled:

**9/25/01**



King County

Department of Development  
and Environmental Services  
900 Oakosdale Avenue Southwest  
Renton, Washington 98055-1219

FINAL APPROVAL

Inspector: *[Signature]*

Date: *9-25-01*

**DUPLICATE**

Permit Number: **B00X1224**

Date Issued: 08/29/2000

Expiration Date: 08/13/2001

Permit Status: ISSUED

## Permit Extension

Permit Type: EXTENSN , BUILDING

Title: EXTN OF B99X3338

Description: RESIDENTIAL ADDITION/ALTERATION

Location: City of Sammamish

List of Parcels: 406510-0016

Site Address: 2811 EAST LAKE SAMMAMISH PKY SE 9M

Valuation: \$0.00

Applicant: KURUGUNTI, ASHOK

Contact the Inspections Section at 206-296-6615 to schedule the inspection.

1. This extension does not replace the original permit -- It does extend the life of the original permit to the new expiration date. This extension must be posted on the job site with the original permit in a visible and readily accessible location.
2. This permit is subject to all corrections indicated on the associated plans and conditions.
3. Work may proceed only at the direction of the field inspector. Please call the inspector at 206-296-6630 between 7:30 and 8:30 a.m. Monday through Friday.

date printed 08-29-2000

bp\_exten

B00X1224



King County  
 Department of Development  
 and Environmental Services  
 900 Oakdale Ave SW  
 Renton, Washington 98055-1210  
 Tuesday, August 29, 2000

## SUMMARY OF CHARGES AND PAYMENTS

Activity Number:	U00X1224	Applicant:	KURUGUNTI, ASHOK 28112 E. LK SAMMAMISH PKWY SE ISSAQUAH, WA 98029
Project Number:			
Permit Type:	EXTNSN		425.392.3876

### CHARGES

Description	Check #	Checklogid	Payee	Date Entered	Amount
Bldg Inspection/No Hrly					\$275.00
Counter Service Fees					\$93.50
<b>SUBTOTAL:</b>					<b>\$368.50</b>

BALANCE:

Fees shown are an estimate based on information available at application. It is not possible to completely estimate hourly fees, special fees, per-occurrence fees, or fees collected for other agencies. These additional fees will be added during the permit process. Hourly fees will be charged at the rate in effect at the time work is performed and may be billed monthly. At the time the permit is approved you will be notified of any fees due. As additional fees are incurred a billing will be generated.

Exhibit 29  
 SSDP2016-00415  
 002430

Comment: EXTN FEE \$368.50 FM/CK#1475 (MADE OUT FOR \$478.50)

Type: Comment

Date: EXTN FEE \$368.50 FM/CK#1475 (MADE OUT FOR \$478.50) FM/ASHOK KURUGUNTI POSTED; PERMIT STATUS NOTICE MAILED TO APPLICANT IN ERROR, OVERCHARGED; HAS FRAMING APPROVAL, IS WORKING ON FINAL; REFUND \$110.00 PROCESSED AND SENT TO CASHIER.

Created By:

# FINAL APPROVAL



King County

Department of Development  
and Environmental Services  
900 Oakesdale Avenue Southwest  
Renton, Washington 98055-1219

Inspector: Jg Schen

Date: 9-25-01

**Permit Number: B99X3336**

Date Issued: 12/17/1999

Expiration Date: 08/13/2000

Permit Status: ISSUED

## Permit Extension

*BOOK 1224*

Permit Type: EXTENSN , BUILDING  
Title: EXTN OF B98A1334  
Description: RESI ADDN/ALTERATION

Location:  
List of Parcels: 406510-0016  
Site Address: 2811 EAST LAKE SAMMAMISH PKY SE KC  
Valuation: \$0.00

Applicant: KURUGUNTI, ASHOK

Contact the Inspections Section at 206-296-6635 to schedule the inspection.

1. This extension does not replace the original permit - It does extend the life of the original permit to the new expiration date. This extension must be posted on the job site with the original permit in a visible and readily accessible location. All inspections will be signed or corrections noted on the original permit inspection card.
2. This permit is subject to all corrections indicated on the associated plans and conditions.
3. Work may proceed only at the direction of the field inspector. Please call the inspector at 206-296-6630 between 7:30 and 8:30 a.m. Monday through Friday.

date printed 12-17-1999

B99X3336



King County  
Department of Development  
and Environmental Services  
900 Oakesdale Avenue S.W.  
Renton, Washington 98058-1219

B99X3336

FINAL APPROVAL

Inspector: *J. [Signature]*

Date: *9-25*

Permit No: B98A1334  
Project No: 49217090  
Page: 1 of 1  
Date Issued: 08/13/98

ISSUED CONSTRUCTION

Permit Type: RESIDENTIAL ADDITION/ALTERATION Type Code: ADDITION  
Title: LOT 2 LK SOMM WFR FRNT TRS Valuation: 14,294  
Description: RESIDENTIAL ADDITION (NO CHANGE TO FTPT Valid. by: JSTR  
Occup./Type: R3 Class: 434 Bldg: 0 Units: 0

Location: 2811 E LAKE SOMMAMISH PKWY SE Zone: R3  
Parcel: 406900 0016 STR: SE, NE, 07-24-06 Block:  
Lot: 3 Plat: LAKE SOMMAMISH WATER FRONT TRACTS UNREC

Applicant: RHODES ARCHITECT Phone: 206-933-1252  
Appl. Address: 4215 SW JUNEAU  
SEATTLE WA 98136

*KURJAWNT/*

B98A1334

Fee description	Units	Fee/Unit	Ext fee	Code
Total Sq. Ft. of House or Addition >	244		12321.00	
Total Sq. Ft. of Carport or Decks >	146		1883.00	
Total Permit "Valuation" is:			14204.00	
Base Fee for Addition/Alteration >			125.00	
Addition Floor Ck. (Enter Sq. Feet) >	244		76.92	
Garage, Deck, etc. (Enter Sq. Feet) >	146		35.91	
Addition/Alteration Permit? (Y/N) >			36.92	Y
Garage, Deck, etc.? (Y/N) >			35.91	Y
State Building Code (Y/N) >			4.90	Y
SA Basic Rev worksite visit (Y/N) >				N
SA Basic Rev white visit (Y/N) >			512.00	Y
*** Fees Required ***				
Fees Collected & Credits				

Fees: 867.16  
Adjustments: .00  
Total Fees: 867.16  
Total Credits: .00  
Total Payments: 867.16  
Balance Due: .00

(Fee detail may continue on next page)

Amount posted this date: 08/13/98 \$ 393.33

COMMENTS AND CONDITIONS

*B96A3841 ACCESSIBLY JOINTS USE DOCK*

- This permit must be posted on the job site at all times in a visible and readily accessible location.
- This permit is subject to all corrections indicated on the associated plans and attached conditions.
- Work may proceed only at the direction of the field inspector. **Exhibit 29** request an inspection of work completed, call 206-8635.

SSDP2016-00415

002433



SB-39

NC

# Corrections – Occupancy Inspection



King County  
Department of Development  
and Environmental Services

Building Inspections  
900 Oakesdale Ave. SW  
Renton, WA 98055-1219  
(206)296-8630

Permit#	BOOK 1224	Date	8/24/01
Address	2811 - E LK SAMM PK SE		

- No access for requested inspection (UBC 108, 109).
- No occupancy is allowed until approved (UBC 108, 109).
- No building permit/approved plans on site (UBC 108).
- Post site address on structure (Must be clearly visible, UBC 502).
- Complete final grading (UBC 108.5.8).
- All materials exposed to weather must be pressure treated or wood of natural resistance to decay (UBC 2306).
- Handrail required on stairs with 4 or more risers (UBC 509 – 1003.3.3.6).
- Guardrail required on surfaces over 30" high (UBC 509 – 1003.3.3.6).
- Seal all penetrations in one hour separation of garage (UBC 302.4). Specifically, \_\_\_\_\_
- Complete one hour separation in garage (UBC 302.4). Specifically, \_\_\_\_\_
- Door from garage is part of one hour separation; install/adjust self closer (UBC 302.4). *Door to rear area under the sun room must be rated or 1 3/8" solid, self closing, gasketed, from garage.*
- Secure hot water tank to wall (UMC 308.1).
- Glazing within tub enclosure must be safety glazed (UBC 2408).
- Glazing within 24" of a door must be safety glazed (UBC 2408.1 – 2408.8).
- Woodstove must be installed per mfg. specs (UMC 303.1).
- Duct dryer to outside using smooth wall metal pipes (no screws), (UMC 504.3 – 604.3.1).
- Install combustion/smoke detector (UBC 310.9.1 – 310.9.2).
- Install flamespread 25 material over exposed insulation (UBC 707.3).
- Remove standing water/debris from crawl space (UBC 2317.1 and 3302).
- Inadequate crawl space/attic ventilation – min. 1 square foot per 160 square feet area (UBC 2308.7, 1505.1-1505.3).
- Landing required at all exterior doors.
- 1" clearance required at b-vent per mfg. Listing.
- Protect appliance from damage (UMC 304.9).
- Other Specifically, \_\_\_\_\_

Failure to complete the above corrections before recalling may result in a reinspection fee. If you have any questions or you wish to leave a message, call (206)296-8630 during the hours of 7:30 to 8:30 A.M. **EXHIBIT 29**  
SSDP2016-00415  
002434

**Codes:**  
 AP = Approved  
 PA = Partial Approval  
 CN = Correction Notice  
 NR = Not Ready  
 NA = No Access/Not Home  
 RW = Report Writer  
 LN = See Log Notes

**FP = Fireplace**  
**ME = Mechanical (furnace/ducts/conditioning/Hoods)**  
**IV = Investigation**  
**FD = Fire Damage Report**  
**RE = Relocation Report**  
**CE = Code Compliance**  
**MH = Minimum Housing**  
**O = Other (explain)**

**Priority:**  
 S = Setbacks  
 F = Foundation (includes Mobile Home)  
 D = Drainage/Erosion Controls  
 F = Framing  
 I = Energy (Insulation Compliance)  
 F = Final (includes Mobile Home)  
 S = Woodstove

Inspector	Date	S	FO	DR	ER	EN	FI	WS	FP	ME	IV	FD	RE	CE	MH	O	SW	COMMENTS
1.4.19.18	8/26/97				A													
11.1.99																		
11.1.01																		
8/24/01																		
9.25.01																		





King County  
 Department of Development  
 and Environmental Services  
 800 Oakesdale Avenue SW  
 Renton, WA 98055-1210  
 (206) 298-8830

PERMIT #: B98A1334 TYPE CONST. OCC.  
 ADDRESS: 2811 E. LK SANDWAY SE  
 PROJECT NAME:  
 DATE OF REQUEST: DATE OF INSP. 10/1/99

TYPE OF INSPECTION: FINAL

CONTACT NAME:

PHONE #:

COMMENTS:

APPROVALS:

CORRECTIONS:

*(each section)*

① ~~Bedrooms Require Smoke Detectors~~ and ~~one window must~~  
 meet egress requirements  
 SEE items # 82 & 83 on checklist

② ~~unhatched sunens~~ must be finished per plan or delete  
 the sunens and convert to deck with code approved guard  
 rails & hand rails serving area.  
 IF latter option is chosen a change to the permit is  
 required for county records.

Recall when complete

NOTES:

*(initials)*

DATE: August 4<sup>th</sup> 1998

**AFFIDAVIT REGARDING CONTRACTOR REGISTRATION**

Ashok Kuruganti, having been duly sworn on oath, deposes and says:

1. He is the owner or authorized agent of the owner of property legally described as: Lake Sammamish waterfront tract unrecorded less 767 ft. as measured along and perpendicular S/N of S D3. Less ERROW T&W UND 1/2 interest in Boat Dock located on Lot LN - common to tracts 344. and located at the approximate street address of 2811 E. Lake Sammamish Parkway SE Issaquah WA 98029

2. That he is an applicant for a King County building permit at the above location.

3. That he is aware that the State Contractors Registration Act requires all persons doing any work as contractors to obtain a certificate of registration from the Washington State Department of Labor and Industries.

4. That he is aware that it is unlawful to do any work as a contractor without a certificate of registration and that a violation of this requirement is a criminal misdemeanor.

5. That all construction work done pursuant to the proposed building permit for the property described above will be done by the owner or owners of the property.

6. That the proposed construction work is not being done with the intention or for the purpose of selling the improved property.

Ashok Kuruganti

SUBSCRIBED and SWORN to before me this 4<sup>th</sup> day of

August

Exhibit 29  
SSDP2016-00415  
002437 1898

*Diana L. Conlon*

NOTARY PUBLIC In and for the State of  
Washington, residing at

*Issaquah*



54-00012.rag  
wp,jf 8-17-82



King County  
 Dept. of Development and  
 Environmental Services  
 Land Use Services Division  
 900 Oakesdale Avenue Southwest  
 Renton, WA 98055-1219

**Sensitive Area Notice**

For Permit Number: B98A1334

For Parcel Number: 4065100016, more fully  
 described as (street address)

This property contains sensitive areas and/or sensitive area buffers, as defined by the King County Sensitive Areas Ordinance, KCC 21A.24. The provisions of the Sensitive Areas Ordinance apply to this property. Limitation may exist on actions in or affecting the sensitive areas or their buffers present on this property. For further information regarding such limitation, please contact the Land Use Services Division of King County or its successor agency. This notice shall run with the land and shall not be removed except upon specific written authorization recorded herein by King County.

I, (print) Ashok Kuruganti, hereby  
 certify that I am the owner of the above-referenced property.

Ashok Kuruganti  
 (Owner's Signature)

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of August, 1998

notary seal

David S. Conlon  
 Notary Public in and for the  
 State of Washington, residing at  
Issaquah

Attachments

F36/SensArea.nol July 28, 1997/mh

Handwritten mark resembling a stylized 'H' or 'A' inside a circle.



King County  
Department of Development  
and Environmental Services  
900 Oakesdale Avenue Southwest  
Renton, WA 98055-1219

# Notice on Title Requirements - 1

DDES Activity No. B98A1334

Date: 6/22/98

During review of this development proposal, it was determined that this property contains one or more of the following sensitive areas and buffers, which are identified and protected by the Sensitive Areas Code, KCC 21A.24:

- Erosion Hazard
- Seismic Hazard
- Landslide Hazard
- Steep Slope Hazard
- Coal Mine Hazard

- Class 1 Stream
- Class 2 Salmonid Stream
- Class 2 Perennial Stream
- Class 3 Stream
- Flood Hazard

- Class 1 Wetland
- Class 2 Wetland
- Class 3 Wetland
- Wildlife Habitat Corridor

The Sensitive Areas Code requires a buffer of native vegetation around most of these sensitive areas. In order for a buffer to perform its functions, it must remain in an undisturbed condition as a "setback area" in which native plants are allowed to grow; no non-native species may be introduced into this area. However, certain agricultural uses and landscaping which existed in these areas prior to 1990 are allowed to continue. In addition, a 15-foot building setback is required beyond the buffer boundary.

This proposal appears to conform to the Sensitive Areas Code. The property owner is required by the Sensitive Areas Code to record a Notice on Title of the property before a permit may be issued. Please follow the instructions below to file a Notice on Title.

- A. Examine the enclosed site plan which shows our determination of the approximate boundaries of the sensitive areas, the buffer(s), and the building set back line(s) (BSBL) for your property. If you agree with the boundaries as drawn, then please follow the remaining instructions. If you do not agree with the boundaries as drawn, then please submit a revised site plan to the Site Development Services Section for review. Please wait for our approval of the new site plan prior to carrying out the instructions below.
- B. Complete and notarize the attached Sensitive Area Notice and Legal Description forms.
- C. Record the Notice, Legal Description, and site plan at the King County Office of Records and Elections (located on the third floor of the King County Administration Building, 500 Fourth Avenue, Seattle).
- D. Be sure to get a copy of the recorded documents.
- E. Keep one copy and return two copies of the recorded documents to the Residential/Commercial permits counter at DDES before or when you pick up your building permit, or to the Site Development Services Section for plats, short plats, and clearing and grading permits.

Exhibit 29  
SDP 2016-00415  
002440

SB-39

of the sensitive area(s) and buffer(s) is/are not surveyed. All sensitive area(s) may be subject to further review upon any alteration of the site or its sensitive area(s) or buffer(s).

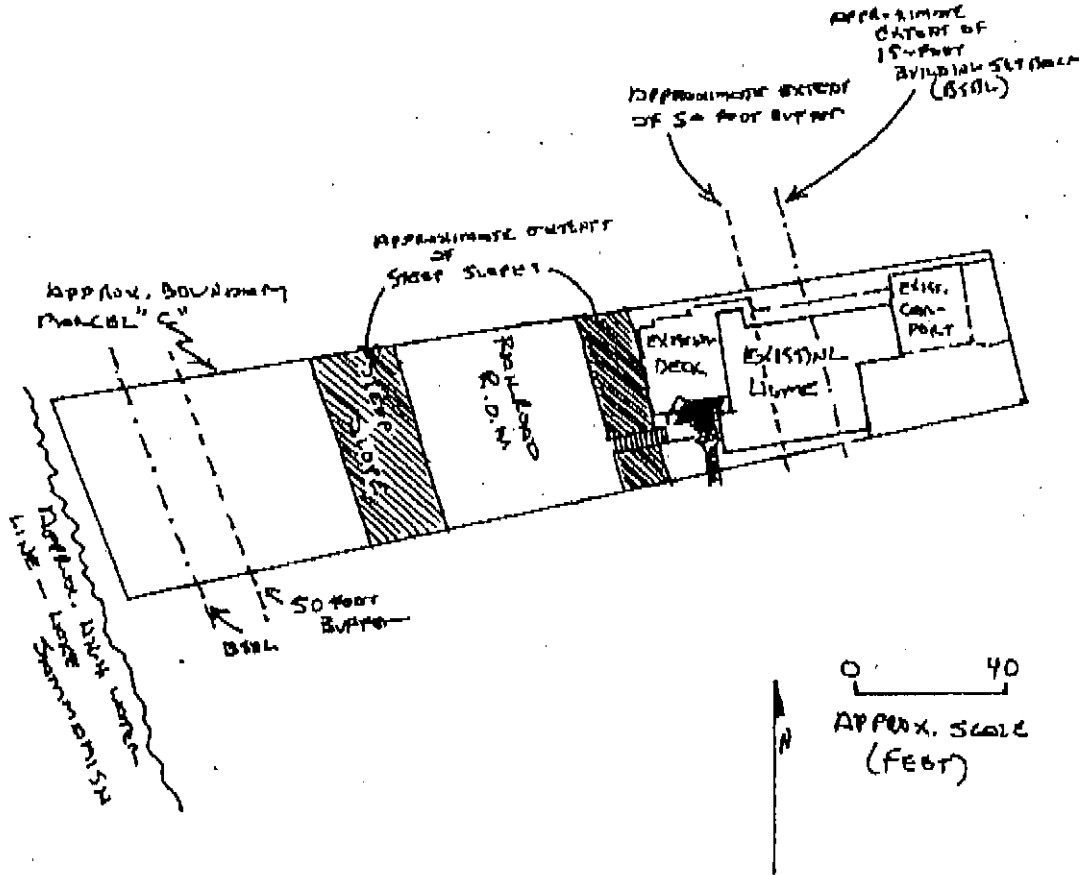
This site plan for parcel number 406510-0016 depicts the approximate location(s) of the sensitive area(s) and buffer(s).

[Signature]  
Signature  
6/22/98  
Date

SITE DEVELOPMENT SPECIFICATIONS  
Title

B98A1334  
King County Activity Number

ENTIRE PARCEL IS  
ALSO WITHIN A  
Bald Eagle Nesting  
Area.





King County  
 Department of Development  
 and Environmental Services  
 900 Oakesdale Avenue Southwest  
 Renton, Washington 98055-1219  
 Fax (206) 296-6729

NOTIFICATION OF PERMIT APPROVAL

Date: 6/20/98

Brooks Arch  
4715 SW Juniper  
Seattle, WA 98136

This letter is to inform you that permit B98A1334 for addition  
 located at 2811 E Lakemore Pkwy SE has been reviewed and approved.  
 The following fees and/or additional items must be received by this department prior to issuance of your permit.

TOTAL AMOUNT DUE FOR PERMIT ISSUANCE: \$ 393.33

Itemization of fees:

\$ <u>280.50</u>	Remaining Application Review Fees
\$ <u>112.83</u>	Building Inspections Fees*
\$ _____	School Mitigation Impact Fees
\$ _____	Road Mitigation Impact Fees

Items:

- Copy of approved septic design.
- Sewer availability letter/certificate from local sewer district.
- Water availability letter/certificate from local water district.
- Copy of recent sewer bill.
- Copy of recent water bill.
- Copy of recorded well covenant.
- Copy of current contractor's license or notarized owner affidavit.
- Two (2) copies of recorded Notice on Title.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please make all checks payable to the *King County Office of Finance*. If your permit is not issued within sixty (60) days, your application expires and will be canceled in compliance with King County Ordinance 10608. Any requests for extension of this time should be directed in writing to Kenneth Dinsmore, Acting Supervisor, Permit Center. Mailing address: 900 Oakesdale Avenue Southwest, Renton, Washington, 98055-1219.

Exhibit 29  
 SSDP2016-00415  
 002442



# STRUCTURAL OBSERVATION and SPECIAL INSPECTIONS CHECKLIST

permit # PA8A 1334

**NOTE:** SPECIAL INSPECTOR SHALL MEET THE REQUIREMENTS OF SECTION 1701 AND 1702 OF THE 1994 UNIFORM BUILDING CODE AND SHALL SUBMIT REPORTS TO THE ARCHITECT OR ENGINEER OF RECORD; WHO SHALL REVIEW, SIGN, AND SEAL ALL REPORTS AND SUBMIT THEM TO KING COUNTY D.D.E.S. THROUGH THE KING COUNTY INSPECTOR FOR REVIEW AND RECORDING. SPECIAL INSPECTIONS DO NOT ELIMINATE THE NEED FOR REGULAR INSPECTIONS.

- SEE GEOTECHNICAL REQUIREMENTS ATTACHED
- SEE KING COUNTY ROCKERY SHEET ATTACHED
- SOIL BEARING  If design strength exceeds 2000 PSF add GEOTECHNICAL SHEET  
 If soil bearing at the site is under 2000 PSF or ON STRUCTURAL FILL or SLOPES EXCEED 2 horizontal to 1 vertical THEN SEE UBC SECTION 3301.
- CONCRETE: IF DESIGN STRENGTH EXCEEDS 2500 PSI INCLUDE (7) AND (28) DAY CYLINDER TESTS AND SLUMP TESTS.

DESIGN STRENGTH PROPOSED:

A) \_\_\_\_\_, B) \_\_\_\_\_, C) \_\_\_\_\_

- PLACEMENT OF:  Reinforcing steel  Bolts  Holdowns
- Concrete placement and consolidation
- Soil backfill and compaction

ALL SITE WELDS BY "WABO" CERTIFIED WELDER UNDER SPECIAL INSPECTION

- CONNECTIONS:  Bolts, Nuts, & Washers  Strapping
- Connectors  Shear Nailing

(BY ARCHITECT OR ENGINEER OF RECORD: Paul Faget)

- STRUCTURAL MASONRY:  Prisms, placement of units, reinforcing, grout space and placement  
 Periodic inspection of grout, masonry, and steel when design stresses are adjusted to permit non-continuous inspection
- PILING: Driving and testing of piles and construction of cast-in-place drilled piles or caissons: (placement of concrete and steel)
- MISCELLANEOUS:



Applicant: TIM RHODES AIR  
RHODES ARCHITECTURE Tracking#: B9841334 Date: 5/01/98

Job Type:  New  Addition  Remodel Finished Sq. Ft. \_\_\_\_\_  
Occupancy:  Single Family  Multifamily-#Bldgs: \_\_\_\_\_ #Units \_\_\_\_\_  
Fuel Type:  Gas  Oil  Propane  Wood  Coal  Heat Pump

SEC CHAP. 6 TABLE 6-2	Opt. 1	Opt. 2	Opt. 3	Opt. 4	Opt. 5	Opt. 6	Opt. 7	CHAP. 4/5
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HEAT SYSTEM								
FUE	78%	78%	88%	78%	74%	78%	78%	
ISPF	6.8	6.8	7.7	6.8	6.35	6.8	6.8	
GLAZING								
Floor %	10%	12%	21%	21%	21%	25%	30%	
Value	.70	.65	.75	.65	.60	.50	.45	
DOORS								
Value	0.40	0.40	0.40	0.40	0.40	0.40	0.40	
Value	2.5	2.5	2.5	2.5	2.5	2.5	2.5	
CEILINGS								
Attics	R-30	R-30	R-30	R-30	R-30	R-38	R-30	
Multilevel	R-30	R-30	R-30	R-30	R-30	R-30	R-30	
ABOVE GRADE WALLS								
	R-15	R-15	R-19	R-19	R-19	R-19	R-19	
BELOW GRADE WALLS								
Interior	R-15	R-15	R-19	R-19	R-19	R-19	R-19	
Exterior	R-10	R-10	R-10	R-10	R-10	R-10	R-10	
FLOORS	R-19	R-19	R-19	R-19	R-19	R-25	R-25	
FLOORS	R-10	R-10	R-10	R-10	R-10	R-10	R-10	

The following options are for buildings more than 2 stories: 0.45 max. for glazing areas of 25% or less; 0.40 max. for glazing areas of 30% or less.

\*Supporting documentation required.

CONDITIONED SQ. FT. 244.7 X GLAZING % 70 - 79.29 SF ALLOWED GLAZING

MAX. HEAT SYSTEM SIZE:  
 WALL HEATERS: COND. SQ. FT. X 24 = \_\_\_\_\_  
 DUCTED SYSTEM: COND. SQ. FT. X 27 = EXISTING TO REMAIN BTUH OUTPUT

AIR VAPOR RETARDERS:

FLOOR	<input checked="" type="checkbox"/> 4-mil Poly	<input type="checkbox"/> Face Stapled Backed Batts	<input type="checkbox"/> Ext. T&G Plywd.
WALLS	<input checked="" type="checkbox"/> 4-mil Poly	<input type="checkbox"/> Face Stapled Backed Batts	<input type="checkbox"/> PVA - Paint
CEILINGS	<input checked="" type="checkbox"/> 4-mil Poly	<input type="checkbox"/> Face Stapled Backed Batts	<input type="checkbox"/> PVA - Paint

VENTILATION SYSTEM

Choose one)  
 Integrated System w/ fresh air introduced into return-air duct. Whole house exhaust fan will be included. yes/no  
 Fresh air port at each habitable room. Min. = net 4 sq. in. each. Whole house exhaust fan is required.  
 Continuously operated Heat Recovery System.  
 Not Applicable. (For additions less than 500 Sq. Ft.)

Exhibit 29  
SSDP2016-00415  
002444

**NEW GLAZING ONLY**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)
MFG.	ROOM	WIN. SIZE	FRAME	AIR	GAS	LoE	U-VAL.	AREA	UA
MARVIN	M. BEDROOM	(4) 4'0" x 6'0"	WD/ALUM	X		X	.16	24 SF	.46
"	SE BEDROOM	(1) 4'0" x 6'0"	"	X		X	.16	24 SF	.46
"	M. BATH	(1) 3'6" x 6'0"	"	X		X	.16	10.5 SF	.46

GLAZING IN EXTERIOR DOORS

(A)	(B)	(C)	(E)	(F)	(G)	(H)	(I)	(J)	
MFG.	ROOM	DOOR SIZE	GLAZING SIZE	AIR	GAS FILL	LoE	U-VAL	GLASS AREA	UA
N/A									

SKYLIGHTS AND SKY WALLS

N/A									

GLAZING % =  $\frac{\text{TOTAL 1}}{\text{CONDITIONED AREA}}$  =  $\frac{50.5 \text{ SF}}{211.79 \text{ SF}} = 23.91\%$  50.5    .16

(OPTIONAL)  
AVG. U-VALUE =  $\frac{\text{UA TOTAL}}{\text{AREA TOTAL}} = \frac{\text{TOTAL 2}}{\text{TOTAL 1}}$  =  $\frac{1.86}{211.79}$

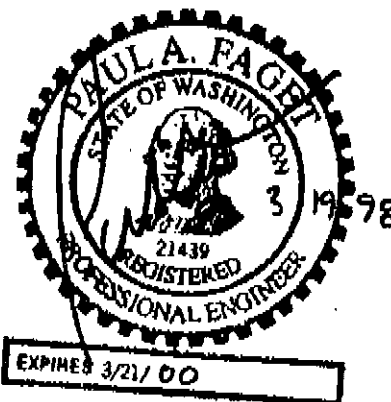
INSTRUCTIONS FOR COMPLETING THE GLAZING SCHEDULE

ALL OF YOUR GLAZING IS NFRC CERTIFIED AND LABELED:  
complete columns (B), (C), (H), (I) and the GLAZING % calculation.

ANY OF YOUR GLAZING IS NOT NFRC CERTIFIED AND MANUFACTURED BY A SMALL BUSINESS OR IF YOUR GLAZING IS SITE BUILT:  
complete columns (A) through (I) and the GLAZING % calculation.  
• U-Values contained in WSEC Table 10-6B in column (H) for non-tested manufactured glazing.  
• U-Values contained in WSEC Table 10-6A in column (H) for site built or custom glazing.  
• If any U-values exceed your compliance path in Table 6-1 or 6-2, you will also be required to complete column (J) and the AVG. U-VALUE calculation.  
• The average U-value cannot exceed those in Table 6-1 or 6-2.

Exhibit 29  
SSDP2016-00415  
002445

STRUCTURAL CALCULATIONS  
FOR THE  
ASHOK KURUGANTI RESIDENCE



**Swenson Say Faget**  
A Structural  
Engineering  
Corporation  
SB-39

Ashok  
project

3-17-98  
date  
PAF  
design

proj. no.  
Cover

**Exhibit 29**  
**SSDP2016-00415**  
**002446**

SNOW DRIFT @ NEW ROOF VALLEY

PER SEAW. (2<sup>nd</sup> EDITION)

- RECOMMENDED GROUND SNOW = 20 psf =  $P_g$

$$P_f = C_e I P_g \quad C_e = .7$$

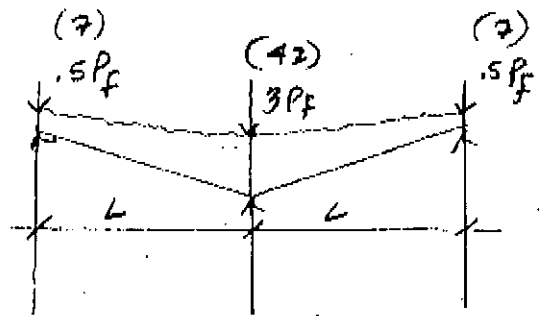
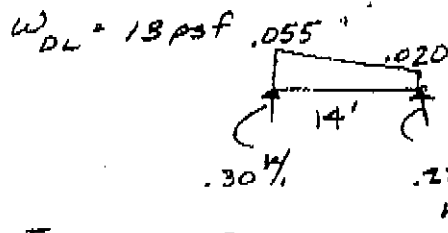
$$= 14.0 \text{ psf}$$

$$D = .13 P_g + 14 = 16.6 \text{ psf}$$

$$W_{\text{MAX @ VALLEY}} = 3 P_f = 42 \text{ psf}$$

$$W_{\text{MIN @ TOP}} = .5 P_f = 7 \text{ psf}$$

CHECK 14' SPAN



FOR 15 psf D.L.

8' 25 psf L.L.

40 psf,  $R_{\text{max}} = .04 (7') = .28\%$

$\eta_{\text{max}} = .98\%$  7% DIFFERENCE FROM DRIFT

D.K. TO USE 25 psf TYPICALLY THROUGHOUT!

15 psf

40 psf

**Swenson Say Fayét**

A Structural  
Engineering  
Corporation

SB-39

*ASD*  
project

3-17-98  
date

*Blair*  
design

proj. no.  
31  
sheet

Exhibit 29

SSDP2016-00415

002447

@ NW Addition @ ROOF

ADD NEW BEAM AT CLEARSTORY

L = 20'

W = .04(11) = .44%

R = 4K

m = 22"

GL 5 1/8 x 15 max 16 1/2

f<sub>b</sub> = 1.41 ksi

f<sub>v</sub> = 75 psi

Δ = .61" = 2/393

(3) STUD BAL

New Joist Framing

@ L = 10' 2x8 @ 24" o/c

@ L = 14' 2x8 @ 16" o/c (DF # 2)

40psf

f<sub>b</sub> = 1.19 ksi

f<sub>v</sub> = 47

Δ = .60" = 2/278

AT EXISTING BEAM WHERE NEW VALLEY WILL BE

L = 11'

W = .04(13) = .52%

R = 2.9K

m = 7.9"

4x12

f<sub>b</sub> = 1.28 ksi

f<sub>v</sub> = 90 psi

Δ = .26" = 2/512

6x10

f<sub>b</sub> = 1.14

f<sub>v</sub> = 70

Δ = .27

Swenson Say Fagét

A Structural Engineering Corporation

SB-39

ASHEK project

3-18-98

date

design

proj. no.

52

sheet

Exhibit 29

SSDP2016-00415

002448

2<sup>nd</sup> FLOOR FRAMING

NEW BEAM OVER SUN ROOM

$L = 10'-6"$

$W = .04(5) + .05(5) + .1 = .55^k/l$

$R = 2.9^k$

$M = 7.6^k$

PSL 3 1/2 x 9 1/4

$f_b = 1.73 \text{ ksi}$

$f_v = 111 \text{ psi}$

$\Delta = .3" = 1/49$

5 1/4 x 7 1/4

$\Delta = .45 = 1/220$

4x4 POST  $f'_c = 237 \text{ psi}$

NEED ECL CONNECTOR

AT EXISTING POST NEXT TO  
STAIR OPENING

$P = 4^k (\text{NOVE}) + .05(2 1/2)(10') = 9.8^k$

4x6 MIN  $f'_c = \frac{9.8}{509 \text{ psi}}$

USE 6x6  $f'_c = 324 \text{ psi}$  ✓

OR TS 3x3 x 3/16 OK ✓

NEW FLOOR AT S.E. CORNER

RIM JOIST TO SUPPORT ROOF ABOVE

$W = .04(7') + .08 = .36^k/l$

$L = 10' \text{ max}$

$R = 1.8^k$

$M = 4.5^k$

(3) 2x8

$f_b = 1.37 \text{ ksi}$

$f_v = 73 \text{ psi}$

$\Delta = .44" = 1/225$

Swenson Say Fagét

A Structural  
Engineering  
Corporation

SB-39

ASHOK  
project

3-18-98

Blay  
Design

proj. no.  
53

Exhibit 29

SSDP2016-00415

002449

CONSIDERING LATERAL EFFECTS.

$$P_{WIND} = C_e C_g Z I$$

WIND EXPOSURE HAS NOT BEEN SIGNIFICANTLY INCREASED TO WARRANT AN UPGRADE IN THE LATERAL SYSTEMS, HOWEVER THE LATERAL CAPACITY AT THE WEST ELEVATION APPEARS TO BE DEFICIENT.

$$\begin{aligned} &= 13.2 \quad 0-15 \\ &14.3 \quad 15-20 \\ &15.4 \quad 20-25 \end{aligned}$$

$$\begin{aligned} w_{RIFT} &= .019(3.5 + \frac{8.5}{2}) \\ &= .11\% \\ w_{WALL} &= .014(9') \\ &= .13\% \end{aligned}$$

WIND GOVERNS OVER SEISMIC BY INSPECTION AND WALLS AT 2<sup>ND</sup> LEVEL ARE ABUNDANT.

QUICK CHECK OF RNF LOADS TO 3<sup>RD</sup> LEVEL WALLS

$$V_{N-S} = .11(50') = 5.5^k \quad L_{WALL} \approx 80' \pm \quad v = 69\%$$

$$V_{E-W} = .11(36') = 4.0^k \quad L_{WALL} \approx 150' \pm \quad v = 27\%$$

LOADING TO 1<sup>ST</sup> FLOOR

$$V_{N-S} = 12^k \quad L_{WALL} \approx 42' \pm \text{ (INTERIOR + EXTERIOR)} \quad v = 206\% \text{ (HIGH)}$$

$$V_{E-W} = 8.6^k \quad L_{WALL} = 100' \pm \quad v = 86\%$$

IN N-S DIRECTION

NOTE: WALLS ARE MORE WEIGHTED TO THE EAST

$$V_{EAST \ 33'} = .24(33) = 7.9^k \quad v = \frac{7.9}{35' \pm} = 226\% \text{ (ACCEPTABLE FOR EX. CONST.)}$$

$$V_{WEST \ 17'} = .24(17) = 4.1^k \quad v = \frac{4.1}{7' \pm} = 586\% \text{ (UPGRADE TO PLYWOOD SHEAR WALL w/ HOLD-DOWNS)}$$

1/2" LDK w/ 10d @ 3" o/c  
1 HD/DA @ CONC.  
8" MIN EPOXY AB.



King County  
 Department of Development  
 and Environmental Services  
 900 Oakesdale Avenue S.W.  
 Renton, Washington 98055-1219

Activity No: B98A1334  
 Project No: \*9617095  
 Page: 1 of 2  
 Status: PENDING  
 Date: 05/04/98

\* APPLICATION & FEE INVOICE \*

-----  
 Permit Type: RESIDENTIAL ADDITION/ALTERAT'N Type Code: ADDITION  
 Title: LOT 2 LK SMM WTR FRNT TRS Valuation: 14,254  
 Description: RESIDENTIAL ADDITION (NO CHANGE TO FTPT Valid. by: JSTR  
 Occup'y/Type: R3 Class: 434 Bldgs: 0 Units: 0  
 -----

Location: 2811 E LAKE SAMMAMISH PKWY SE Zone: R4  
 Parcel: 406510-0016 STR: SE,NE,07-24-06 Block:  
 Lot: 3 Plat: LAKE SAMMAMISH WATER FRONT TRACTS UNREC  
 -----

Applicant: RHODES ARCHITECT Phone: 206-933-1257  
 Appl. Address: 4715 SW JUNEAU  
 SEATTLE WA 98136  
 -----

PLEASE NOTE: Fees shown on this invoice at time of application are an estimate only. It is not possible to accurately estimate special fees, per-occurrence fees, or fees collected for other agencies. These additional fees will be added during the permit process. At the time the permit is approved you will be notified of the final fees due. Fees for inspections will be charged at the rate in effect at the time the permit is issued.

Fee description	Units	Fee/Unit	Ext fee	Data
Total Sq. Ft. of House or Addition >	244		12371.00	
Total Sq. Ft. of Carport or Decks >	146		1883.00	
Total Permit "Valuation" is:			14254.00	
Base Fee for Addition/Alteration >			125.00	
Addition Plan Ck. (Enter Sq.Feet) >	244		76.92	
Garage, Deck, etc.(Enter Sq.Feet) >	146		35.91	
Addition/Alteration Permit? (Y/N) >			76.92	Y
Garage, Deck, etc.? (Y/N) >			35.91	Y
State Building Code (Y/N) >			4.50	Y
SA Basic Rev wo/site visit (Y/N) >			236.00	Y
*** Fees Required ***				
		Fees Collected & Credits		***

(Fee detail may continue on next page)

-----  
 Amount posted this date: 05/04/98 \$ 473.83  
 \*\*\*\*\* CERTIFICATION \*\*\*\*\*

I certify under penalty of perjury under the laws of the State of Washington that the information furnished by the owner or owner's agent in support of this application is true and correct. I further certify that all applicable King County requirements for the work authorized by this permit, if issued, will be met.

Exhibit 29  
 SSDP2016-00415  
 002451

-----  
 Owner/Owner's Agent Signature Date Place





King County  
 Department of Development  
 and Environmental Services  
 900 Oakdale Avenue Southwest  
 Renton, Washington 98055-1219

Application No.

**CERTIFICATION AND TRANSFER  
 OF APPLICANT STATUS**

I, Ashok Kuruganti, hereby certify that I am an/the owner of the property which is the subject of this application for permit or approval. If I am not the sole owner of the property, I certify that I am authorized by any and all other owners of the property to make this certification and transfer any and all rights I/we have to apply for this permit or approval to Tim Rhodes, AIA / Rhodes Architecture + Light.

I therefore certify that Tim Rhodes AIA is the "applicant" for this permit or approval and shall remain the "applicant" for the duration of this permit or approval unless "applicant" status is transferred in writing on a form provided by this department.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Ashok Kuruganti Signature of Owner      April 13/98 Date Signed

I, Tim Rhodes AIA / Rhodes Architecture, hereby certify that I am the "applicant" for this permit or approval. I shall remain the "applicant" for the duration of this permit or approval unless "applicant" status is transferred in writing on a form provided by this department. My address is: 4715 SW Towner, Seattle, WA 98136.

OR

I, \_\_\_\_\_, hereby certify that I am an authorized agent of \_\_\_\_\_, a corporation or other business association authorized to do business in the State of Washington and that this business association is the "applicant" for this permit or approval. This association shall remain the "applicant" for the duration of this permit or approval unless "applicant" status is transferred in writing on a form provided by this department. The address of this business association is: \_\_\_\_\_

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Tim Rhodes AIA Signature of Applicant      April 8, 1998 Date Signed

**NOTICE TO APPLICANTS:** by law, this department returns all engineering and other plans to the applicant. If, however, you wish to authorize the department to return engineering and other plans directly to the engineer, architect or other consultant for the limited purpose of making corrections, please designate below:

I authorize this department to return plans directly to my consultant(s) for the limited purpose of making corrections, as designated on the back of this form.

EXHIBIT 29  
 SSDP2016-00415  
 002452

CONSULTANTS:

All Plans returned to:

Rhodes Architecture + Light

Attention: Tim Rhodes AIA

1415 SW Juneau, Seattle, WA 98136

*Tim Rhodes*

Signature of Applicant

*April 8, 1998*

Date Signed

Parcel number 14009100016 (Lot 2) EXEMPT FROM THE LOT COMBINATION TO THE 3-17

Address of proposed work 2811 E. Lake Sammamish Parkway SE  address not assigned  
(if not yet assigned check box at right)

Description of proposed work Partial and storm additions at NW and SE of existing SE residence including 249.9 sq. feet. Addition of 146 sq. ft. sunporch (unheated) at existing first floor deck.

Check all applicable items

This is:  New Construction  Remodel/addition  Accessory structure  
 Sign  Tenant improvement   
This is:  Single family  Duplex or multi-family  Commercial/industrial  
 Retail/office  Agricultural

Property Owner Ashok Kurnaganti Telephone number (425) 990 4711

Mailing Address 2811 E. Lake Sammamish Parkway SE City Issaquah State WA Zip 98116

Agent Name Tim Rhodes, AIA / Rhodes Architecture Telephone number (206) 933 1207

Mailing Address 1715 SW. Towner City Seattle State WA Zip 98136

Sensitive Area Compliance:

The undersigned certificant declares:

1. That the certificant is competent to be a witness herein;
2. That the certificant is the applicant for the above project;
3. That to the best of the certificant's knowledge, the sensitive areas on the development proposal site have not been illegally altered; and
4. That the certificant has not previously been found to be in violation of sensitive areas regulations for any property in King County, or, alternatively, that if there have been any violations, such violations have been cured to the satisfaction of King County.

I certify under penalty of perjury and under the laws of the State of Washington the foregoing is true and correct. I further certify that all easements, deed restrictions or other encumbrances restricting the use of the property are shown on the site plans submitted with this application.

Signature Tim Rhodes AIA (Agent) Date 1-08-90  
(property owner or agent/applicant)

If not the property owner proof of agency must be submitted at the same time.





BOOK 1224

King County  
Department of Development  
and Environmental Services  
900 Oakesdale Avenue Southwest  
Renton, WA 98055-1219



Date: 8/18/99

## Acknowledgment Permit Extension Payment Received

### To Our Valued Customers:

This is to inform you that we have received payment for your building permit extension for current file number B98A1334, in the amount of \$ 335.00. We have been delayed in processing your new permit.

Please be assured that your current permit is valid. Your new expiration date is 8/13/2000. Should you need to request a building inspection, please do so using the current permit number for reference.

You will receive your new permit extension within a few weeks. Your permit extension will include a new 8-digit permit number (that will begin with "B99X—"). Please attach it to your current permit and make it available to the inspector as needed.

We apologize for the temporary delay in the permit extension process, and any inconvenience this may have caused. If you have any questions regarding this notice, please call the Building Inspections Section at 206-296-6630.

Sincerely

Mike Dykeman, Supervisor, Building Inspections Section  
Building Services Division

MD:5W

Exhibit 29  
SSDP2016-00415  
002456



King County  
 Department of Development  
 and Environmental Services  
 900 Ogkendale Ave SW  
 King, Washington 98055-1219  
 September 26, 2001

**Summary of Charges and Payments**

<b>Applicant:</b> KURUGUNTI, ASHOK 28112 E. LK SAMMAMISH PKWY SE ISSAQUAH, WA 98029  425.392.3876	<b>Activity Number:</b> B00X1224 <b>Project Number:</b> B00X1224 <b>Development Number:</b> <b>Permit Type:</b> EXTENSN <b>Status:</b> FINALED
---	--

Charges	
Description	Amount
<del>Disc. Application Fee</del>	<del>\$675.50</del>
Counter Service Fees	\$93.50
<b>SUB TOTAL CHARGES:</b>	<b>\$737.00</b>

Payments					
Description	Check #	Checklogid	Payee	Date Entered	Amount
<del>Expense Account</del>	<del>1475</del>	<del>90899</del>	<del>ASHOK KURUGUNTI</del>	<del>9/6/2000</del>	<del>(\$275.50)</del>
Refund		R0001074		9/6/2000	\$110.00
<b>SUB TOTAL PAYMENTS:</b>					<b>(\$368.50)</b>

**BALANCE:** ~~FEES~~ *EXTN FEE PAID* \$368.50

PAID

*1475-1469*  
*FEU*

The fees shown above represent current charges as of this date and are an estimate based on the information provided to DDES at the time of application.

For services that are rendered on an hourly basis, the cost of those services will be based on the actual hours worked. Hourly fees are charged at the rate in effect at the time of service, and will be billed monthly, along with any other outstanding fees.

Fees that have been posted prior to permit issuance will be collected at that time. Fees subsequently posted will be billed to the applicant. All fees must be paid in full before DDES issues Final Approval, T.C.O. or C.O.



NORTHWEST OFFICE  
COLUMBIA WEST BLDG.  
155-108<sup>th</sup> Ave NE, Ste. 202  
Bellevue, Washington 98004  
Telephone (425) 450-5000  
Facsimile (425) 450-0728

CALIFORNIA OFFICE  
RANCHO BERNARDO CRTYD.  
16935 West Bernardo Dr., Ste. 260  
San Diego, California 92127  
Telephone (858) 592-0065  
tromero@romeropark.com

Via Electronic Mail

January 27, 2017

Ms. Lindsey Ozbolt  
Associate Planner  
City of Sammamish  
Department of Community Development  
City of Sammamish City Hall  
801 – 228<sup>th</sup> Avenue SE  
Sammamish, Washington 98075  
Email: lozbolt@sammamish.us

**RE: Opposition to Issuance of SSDP2016-00415 Permit**  
Our Reference: SAMP 501

Dear Ms. Ozbolt:

*Property Owners in Opposition*

This office represents the following affected Sammamish property owners: A) Reid and Teresa Brown, the owners of the property located at 3139 E Lake Sammamish Shore Lane SE (“Brown Property”); Elaine and Ted Davis, the owners of the property located at 3137 E Lake Sammamish Shore Lane SE (“Davis Property”); Shawn and Trina Huarte, the owners of the property located at 3003 E Lake Sammamish Pkwy SE (“Huarte Property”); York Hutton, the owner of the property located at 2823 E Lake Sammamish Pkwy SE (“Hutton Property”); Chris and Tara Large, the owners of the property located at 2811 E Lake Sammamish Pkwy SE, Sammamish (“Large Property”); Annette McNabb, the owner of the property located at 3143 E Lake Sammamish Shore Lane SE (“McNabb Property”); Jordan and Mistilyn Miller, the owners of the property located at 2845 E Lake Sammamish Pkwy SE (“Miller Property”); Elizabeth and Eugene Morel, the owners of the property located at 2933 E Lake Sammamish Pkwy SE (“Morel Property”); Tracy and Barbara Neighbors, the owners of the property located at 3015 E Lake Sammamish Pkwy SE, (“Neighbors Property”); Doug Schumacher, the owner of the property located at 3141 E Lake Sammamish Shore Lane SE (“Schumacher Property”); Iris and Ivan Stewart, the owners of the property located at 2815 E Lake Sammamish Pkwy SE (“Stewart Property”); Lake Sammamish 4257 LLC, the owner of the property located at 4257 East Lake Sammamish Shore Ln SE (“Lake Sammamish Property”); Gordon Conger, the owner of the property located at 3027 East Lake Sammamish Pkwy SE (“Conger Property”)(collectively referred to as the “Property Owners”).

*Requested Relief*

The Property Owners respectfully request that the City of Sammamish (the “City”) deny King County’s application for a Shoreline Substantial Development Permit, as disclosed in the December 28, 2016 Notice of Application for Shoreline Substantial Development Permit; East Lake Sammamish Trail Segment 2B – SSDP2016-00415 (the “Permit Application”). At a minimum, the Property Owners respectfully request that the City reverse its decision and deem the Permit Application “incomplete” for the applicant’s failure to provide a title report.

*Procedural Grounds for Requested Relief*

**1. The Permit Application should be denied because the County has not complied with SMC 20.05.040.**

The County has not complied with SMC 20.05.040, which requires denial of the Permit Application. SMC 20.05.040 provides in part:

(1) The department shall not commence review of any application set forth in this chapter until the applicant has submitted the materials and fees specified for complete applications. Applications for land use permits requiring Type 1, 2, 3, or 4 decisions shall be considered complete as of the date of submittal upon determination by the department that the materials submitted meet the requirements of this section. Except as provided in subsection (2) of this section, all land use permit applications described in SMC 20.05.020, Exhibit A, shall include the following:

...

(r) Verification that the property affected by the application is in the **exclusive** ownership of the applicant, or that the applicant has a right to develop the site and that the application has been submitted with the **consent of all owners** of the affected property; provided, that compliance with subsection (2)(d) of this section shall satisfy the requirements of this subsection (1)(r); and

...

(2) Additional complete application requirements apply for the following land use permits:

...

(d) For all applications for land use permits requiring Type 2, 3, or 4 decisions, **a title report** from a reputable title company indicating that the applicant has either **sole marketable title** to the development site or has **a publicly recorded right to develop the site** (such as an easement); if the title report does not clearly indicate that the applicant has such rights, then the applicant shall include the written consent of the record holder(s) of the development site.

(emphasis added).

There can be no dispute that the following statements about the County's application are correct:

1. It did not provide verification of exclusive ownership to *all* of the Property in question.
2. It did not provide consent of the affected property owners (in fact, this letter shows that many of the affected property owners are opposed to the proposed shoreline development).
3. It did not provide a copy of a title report showing the County has "sole marketable title" or has a "publicly recorded right to develop the site."



Ms. Lindsey Ozbolt  
City of Sammamish  
Department of Community Development  
January 27, 2017  
Page 3

Given the County's failure to provide these requisite deliverables, the Permit Application should be denied.

## 2. Not insisting on title insurance is a huge risk to the City!

We recognize that the Director may waive submittal requirements if they are determined as "unnecessary." SMC 20.05.040(3). SMC 20.05.040(2)(d) should never be determined by the Director as "unnecessary," especially under the circumstances of this permit application.

As will be discussed below, the Property Owners vehemently deny that the County owns a 100' foot easement for the trail that would allow them to wipe out portions of many peoples' homes. As it relates to the proposed trail improvements themselves, the Property Owners do not believe the County should be allowed to construct a trail that will eliminate some of the Property Owners' decks, garages, mailboxes, parking areas, waterfront access, landscaping, and other property and/or amenities. The County disagrees. If the County can provide a title insurance policy from a reputable title insurance company this will be a HUGE protection to the City in the event it is ultimately determined that the County did not have legal authority to construct the trail "improvements".

It is interesting to note that it appears the County did not share with the City a legal challenge filed by some of the Property Owners in King County Superior court challenging the County's assertion of ownership to a 100 foot right of way through their properties. Specifically, King County Cause No. 15-2-20483-1 SEA, challenges the County's assertion that it owns 100 feet of property through each of the Property Owners' properties and has a right to construct the trail on this enormous and highly valuable land ("State Case"). See Exhibit A. While it is true that Judge Pechman, in the federal case, U.S. District Court Case No. 2:15-cv-00970 ("Federal Case") ruled that the County had the authority to build the trail through *a few of* the affected property owners' properties, that decision is on appeal to the 9<sup>th</sup> Circuit (and of course has no bearing on those Property Owners not a party to the Federal Case). If either the Federal Case decision is reversed and/or the Property Owners win the State Court case, *after* the City has allowed the County to build the trail (and destroy hundreds of thousands, if not millions, of dollars of property, landscape, and amenities) the Property Owners, and others damaged by the County's installation of the trail, will sue not only the County for damages, but also very likely the City.

The presumed reasons the City enacted SMC 20.05.040(2)(d) are at least: a) to have the backing of title insurance in the event the applicant and/or the City get sued based on a claim of a lack of title to the project site; and b) to receive an independent verification that the applicant does in fact have the requisite title authority to construct the project. The City should step back and ask itself, "why has the County failed to provide a copy of its title insurance to the subject property?" Should that not be a red flag?

Since the SMC does not define the word "unnecessary," (the *only* grounds upon which the City Director can ignore the requirements of SMC 20.05.040(2)(d)) the word should be given its ordinary meaning. Webster's defines "unnecessary" as "not needed" or of "no import". Applying this definition to the question at hand, the Director must decide, "is requiring the County to provide title insurance not needed or of no import to the City?" How can the answer to this question be "no?" It must be yes. Securing title insurance will give the City an independent, experienced, third party opinion that the County does

Exhibit 129  
SSDP2016-00415  
002460

indeed have ownership/exclusive rights to the subject property and more importantly, that the insurance is there to cover damages if the Property Owners bring legal action against the County and/or City in the event they prevail in the State Case and/or other affected property owners prevail on appeal in the Federal Case.

*Substantive Grounds for Requested Relief*

Most, if not all of the Property Owners will individually provide the City with their comments on how the proposed project will impact them. Accordingly, we will not provide all of the substantive grounds for denying the Permit Application nor will we detail the negative impacts the trail will have on each of the Property Owners – even though for some of them it is quite substantial. What we will do, however, is share with you some illustrative examples of the impact the proposed “improvement” will have on individual Property Owners as well as how this project is inconsistent with decades of prior use (including being inconsistent with prior County and City action).

**1. The purported “Corridor Parcel” literally runs through multiple peoples’ homes.**

While the County is, at the present time, “only” seeking to use 20 feet of its purported 100 feet of width of the “Corridor Parcel”<sup>1</sup>, the City should share with its citizens the grave concern that granting the Permit Application could be used by the County to assert ownership over the entire Corridor Parcel. As set forth in Exhibit B, a review of the Corridor Parcel shows that it runs through the homes of a number of the Property Owners and destroys structures and landscaping over all of the Property Owners’ properties. It is critically important that the City never takes any action to condone, let alone concur with the County’s purported “ownership” of the Corridor Parcel. As the City knows, the County does not have fee simple to the Corridor Parcel over the Property Owners’ property – it does not even have a recorded easement. There is absolutely nothing recorded on the title of some of the Property Owners’ properties to suggest that the County has any interest, whatsoever, in any portion of the Corridor Parcel (and even for those that have a recorded easement there is no proper legal description -- especially nothing that says the railroad, and now the County, owns 100 feet of waterfront property through all of the Property Owners’ properties).

**2. The County’s project will destroy portions of the Property Owners’ properties.**

Even “only” using 20 feet of the Corridor Parcel, if the Permit Application is granted and the County builds the “improvement,” the County is going to destroy some of the Property Owners’ structures, parking, and/or landscaping. For example:

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<sup>1</sup> The County uses the term “Corridor Parcel” to define both the width of the trail along the abandoned railroad bed but also 50 feet out from the midway point each way, for a total purported width of 100 feet (the County does concede that by recorded instrument the purported 100 feet width of the Corridor Parcel is less than this amount on a few lots). While the Property Owners disagree that there is a Corridor Parcel running through their properties, as there is neither a deed to it nor a recorded easement for it, solely for purposes of definition they will use this term.

- On the Large Property, they will lose their stairs to the trail, a portion of their deck, and the fence/gate separating the existing trail from their property to the West.
- On the Schumacher Property, they will lose their fence and staircase.
- On the Brown Property, they will lose their fence, retaining wall and staircase.
- On the Davis Property, they will lose their fence, parking, accessibility for the fire department and have restricted accessibility for other emergency vehicles.
- On the Stewart Property, they will likely lose the ability to use their garage.

All of the Property Owners are going to lose landscaping and other amenities if the Permit Application is granted and the project constructed. This should not be allowed.

### **3. The County's project will prevent some Property Owners from access to their own properties.**

Not only will all of the Property Owners' property be damaged physically if the Permit Application is granted and the County builds the project, but many of them will also be damaged from the quiet use and enjoyment of their respective properties. A further review of Exhibit B shows that the proposed trail will literally prevent some Property Owners from *even accessing* a portion of their respective properties. In other words, the County proposes to prevent the Stewarts, the Larges, and others from even being able to access a portion of their respective properties, including their access to the Lake (one of the most important amenities for owning a home on Lake Sammamish). The City should not grant a Permit for a project that cuts people off from the use and enjoyment of part of their property – especially Lake access on homes that are “on the Lake!”

### **4. Granting the Permit Application will be inconsistent with prior County action.**

The County asserts it can build the project in the Corridor Parcel because it owns it, effectively in fee simple. This is neither accurate nor consistent with the County's prior actions.

To illustrate, in 1998, the Large Property's predecessor owner filed an application for a major addition/renovation, which included: modifications to the entire face of the house facing the trail, including turning a portion of the deck into an enclosed glass sun room, plus modifications to the deck and stairs down to the trail. See Exhibit C. In 2000, the County granted the Large Property's predecessor owner the permit to construct the project within what is now known as the Corridor Parcel. See Exhibit D. The Corridor Parcel covers a few feet of the entire house facing the trail, at least 50% of the sun room, and the entire deck and stairs, which the County permitted. At least as late as 2000, the County's actions illustrate the following: a) the County did not own the Corridor Parcel; and b) the County authorized a property owner's use of land within the Corridor Parcel. Now, the County has applied for a permit that flips its position on the situation in complete reverse: a) the County owns the Corridor Parcel; and b) the County not only will not allow a property owner's use of land within the Corridor Parcel but is going to destroy improvements that the County itself properly permitted within the Corridor Parcel! The County should not be allowed to repudiate what clearly was its position back when it first inherited the Railroad's “rights” (whatever they were) back in 1998.

**5. Granting the Permit Application will be inconsistent with prior City action.**

The City has also previously taken the position that some of the Property Owners own, and are entitled to build and improve, within the Corridor Parcel.

To illustrate, in 2003, the City issued a building permit for the Millers to build their home on the Miller Property. The home is located, in part, within the Corridor Parcel. See King County Permit Number 03-0095, issued on June 9, 2003. If the City really believed that the County owned the Corridor Parcel, it would not have issued a building permit for a Sammamish resident to build into the County's property. Of course, back in 2003, the City did not believe the County owned the Corridor Parcel and it should not now issue the Permit Application, which would effectively be repudiating its prior position.<sup>2</sup>

*There is no harm in delaying issuance of the Permit Application until the State Case and the Federal Case are ultimately resolved.*

The Property Owners want the Permit Application denied. That is their first request. If the City will not deny the Permit outright they ask that the City reverse its decision and deem the Permit Application "incomplete." Even if the City will not take either of these actions it should, out of respect for the Property Owners' rights and interests, as well as to protect itself from likely litigation if the Permit Application is soon granted and the County tries to start to build the project, delay issuing the permit to allow the court system to do its job.

In the State Case, the County has reserved March 31, 2017 for a summary judgment motion, wherein it is anticipated the County will ask the King County Superior Court to apply the same rationale as Judge Pechman did in the Federal Case and rule that the County has a right to the alleged trail right of way. While the Property Owners are confident they will defeat the motion for many reasons, not the least of which are that the Property Owners paid taxes on the disputed property (unlike the Federal Case plaintiffs) and the Property Owners were not parties to the Federal Case (thus, the decision in the Federal Case cannot be applied to them since each parcel is unique and has its own title history and they are not bound to a court decision they were not party to); in the unlikely event that the motion is granted this will provide the City with additional confidence in issuing the subject permit.

The more likely scenario is that the County's summary judgment motion in the State Case will be denied and the case will get settled, or worst case scenario tried on December 11, 2017. If the case is tried, it will be decided at about the same time as the appeal on the Federal Case decision. In short, within a year or less these two legal actions will be resolved and the City will have a much clearer view of the legal entitlement issues and property ownership issues concerning the Corridor Parcel. The County has had an arguable claim to the trail since 1998 – it has waited almost 19 years to install its desired trail improvements; it can wait one year more if necessary. In the end, we believe that the Property Owners and the County will be able to work out a resolution that clears up all title issues and gives the City a "clean map" for issuance of a permit for the trail improvements. Acting now, and issuing the permit,

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<sup>2</sup> The Millers are not the only ones to receive a building permit from the City from 1998 to the present within the Corridor Parcel. For example, see the title history on the Conger Property (City **Exhibit 29** building permit for house in 2003 within the Corridor Parcel). **SSDP2016-00415**

Ms. Lindsey Ozbolt  
City of Sammamish  
Department of Community Development  
January 27, 2017  
Page 7

will undoubtedly lead to further litigation, the resultant costs in time, money, and personnel, and most importantly, create a significant negative impact on many Sammamish citizens. The City should prevent this at all costs, and the best way to do this is to deny the issuance of the permit (or at a minimum freeze the application until the parties can settle the dispute or ultimate resolution of the Federal Case and the State Case, whichever occurs first, and which will likely all happen before year's end).

Thank you for your time in reading the Property Owners' opposition. Both the Property Owners and I are available to answer any questions the City staff has regarding this Opposition.

Thank you for your service to the great city of Sammamish!

Sincerely,  
ROMERO PARK P.S.

*/s/H. Troy Romero*

H. Troy Romero

cc: Clients

# Re: Trail comments on WF home impact ( LSE project)

Lindsey Ozbolt

Mon 2/6/2017 10:46 AM

To: Upinder Dhinsa <upinder@gmail.com>;

Dear Upinder,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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From: Upinder Dhinsa <upinder@gmail.com>

Sent: Friday, January 27, 2017 4:41 PM

To: Lindsey Ozbolt

Subject: Trail comments on WF home impact ( LSE project)

Hi Lindsey,

The following pertains to the Water Front Lot #7 in our Lake Sammamish Estates project ( LSE)

Reference:

Station # 315 sheet AL 7

It appears the trail design has shifted West rather than Eastward making the driveway to the planned 2 water front homes difficult. It seriously impacts the build of the already designed WF home due to the trail design, buffers and increased setback requirements.

In looking at the plans and the trail curve near our property, It will be much better to move the Trail 5' Eastward to allow for a better, safe trail crossing, driveway to WF homes and will also reduce the cost of the planned wall.

In order to help the project We had also offered to help the trail water go through our property and the existing drain (in fact this is already shown on the drawing)

All utilities are in place and the home plans are in permit review.

Lastly we are requesting an 18" buffer setback from the trail ROW

To accommodate a 2 car wide garage. We will build a concrete garage wall that will support the driveway as well. This is in lieu of A 5' setback ( Previously the City required 0' setback)

SB-40

Exhibit 29  
SSDP2016-00415  
002465

Our lot has limitations because of the shoreline and other setbacks.

We appreciate your continued support in helping with the trail as well as our WF home impact.

Sincerely,  
Upinder

# Re: Sammamish Trail impact comments

Upinder Dhinsa <upinder@gmail.com>

Fri 2/3/2017 4:08 PM

To:Lindsey Ozbolt <LOzbolt@sammamish.us>;

Dear Lindsey,  
Thank you very much.

Upinder

> On Feb 3, 2017, at 3:43 PM, Lindsey Ozbolt <LOzbolt@sammamish.us> wrote:

>

> Dear Upinder,

>

> Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

>

> Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

>

> Regards,

>

> Lindsey Ozbolt

> Associate Planner | City of Sammamish | Department of Community Development

> 425.295.0527

>

>

> -----Original Message-----

> From: Upinder Dhinsa [<mailto:upinder@gmail.com>]

> Sent: Friday, January 27, 2017 1:27 PM

> To: Lindsey Ozbolt <LOzbolt@sammamish.us>

> Cc: A Aa A Praveen Dhinsa <pdhinsa@hotmail.com>

> Subject: Sammamish Trail impact comments

>

> Hi Lindsey,

> My wife, Praveen and I built our home on the lake at 215 E Lk Sammamish Pkwy SE, Sammamish WA.

>

> We are pleased that the trail is getting done and will ultimately Improve the area and connections with Seattle. We use the trail a lot.

>

> We have met with the King Co and the City staff on multiple occasions and come to the City hall earlier this week to review the 60% design.

>

> Reference:

> Our stations on the drawings are:

**SB-42**

**Exhibit 29  
SSDP2016-00415  
002467**



- > 404 & 405; Sheets AL25,26 ;
- >
- > Landscaping LA15,16
- >
- > Our Driveway is #17; DP9
- >
- > We have previously communicated our support for the trail but also our concerns.
- >
- > Concerns that need to be addressed:
- >
- > 1. The reason we purchased this property several years back was for it's Safety, privacy and screening that exists to date.
- >
- > The trees that are shown as "Remove" are over 45 years old and very healthy.
- >
- > The City of Sammamish has greatly focused on tree protection to protect our environment ( I have several projects in Sammamish where Trees are a key factor). It is a shame to cut 45 year old healthy trees when they are at the edge of the trail and can be protected with a little shift of the trail.
- >
- > The trees also help with wind protection, road noise and privacy. We would strongly recommend that they be "Saved" & " Monitored" for now. They can be relooked at in future if necessary.
- >
- >
- > 2. The Trees also provide Security from the trail. During the construction of our home, folks would walk across and use are portable toilet, bring their dogs in to the "no trees" open section in front of our home and leave the mess for us to clean up. They also threw trash and bottles that We continue to clean up to-date.
- >
- > The solid line of trees prevented them from loitering along the section in front of our homes.
- >
- > 3. The slope of the trail should be towards East to allow for the trail water to go into the wetlands section 4-6 feet away.
- >
- > 4. In order to protect the 45 year old trees that are very important for our environment, this trail section can be shifted East by 2' and every one will be happy. These trees are healthy and provide excellent security and screening. There is at least 4-6' of level area before it slopes down.
- >
- > 5. We like that The Driveway design shows improved slope to avoid hitting the bottom of our cars. However, the design shows that a small portion of the Driveway near E Lk Sammamish Pkwy. will not be re-paved.
- >
- > This does not make sense since the road corners are always muddy and cars get stuck. I have personally put in rocks to avoid accident when entering the busy road.
- >
- > It will be necessary after all the road damage due to construction but leaving a small section unfinished creates a safety issue and does not make sense.
- >
- > 6. We, the neighbors are already working with the County to resurface our inside access road from Driveway #17 and is in real bad shape full of unsafe pot holes due to new homes construction. County has. Even very supportive and has worked with us on design.
- >
- > 7. The overall landscaping plan is good.
- >
- > 8. It came to our attention that the Driveway in the adjoining North side section is being closed resulting in increased traffic redirected to our entry/ road. We do not understand the need for this change since the Driveway and the road have existed for a long time and do not impact crossing the trail in any way. The nice lawn at the end of our section in front of Mr Barber's home is very nice, safe and good for our small children to play.

>

> We sincerely hope the City and the County will take the points mentioned seriously to minimize the impact on our living environment.

>

> We are very pleased to be a part of this beautiful city and want to keep it this way. We appreciate your continued good support.

>

> Sincerely,

>

> Upinder & Praveen Dhinsa

> 425-985-7865

> 425-985-0424

>

>

>

# Re: Feedback on 359+00 - regarding Sammamish Lake Trail at 1601 East Lake Sammamish pl SE, Sammamish

Juana Cundari <cundarijuana@gmail.com>

Fri 2/3/2017 4:23 PM

To:Lindsey Ozbolt <LOzbolt@sammamish.us>;

Thanks Lindsey for the update.

On Feb 3, 2017, at 3:58 PM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Dear Juana,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Juana Cundari [<mailto:cundarijuana@gmail.com>]

**Sent:** Friday, January 27, 2017 2:46 PM

**To:** East Lake Sammamish Trail King County <[Elst@kingcounty.gov](mailto:Elst@kingcounty.gov)>; Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>

**Cc:** Pierre Jacomet <[pierrj@hotmail.com](mailto:pierrj@hotmail.com)>

**Subject:** Fwd: Feedback on 359+00 - regarding Sammamish Lake Trail at 1601 East Lake

SB-42

Exhibit 29  
SSDP2016-00415  
002470

Sammamish pl SE, Sammamish

This email was send to the city of Sammamish as well.

**From:** Juana Cundari <[cundarijuana@gmail.com](mailto:cundarijuana@gmail.com)>  
**Date:** January 27, 2017 at 2:27:10 PM PST  
**To:** [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)  
**Cc:** Pierre Jacomet <[pierrj@hotmail.com](mailto:pierrj@hotmail.com)>  
**Subject:** **Feedback on 359+00 - regarding Sammamish Lake Trail at 1601 East Lake Sammamish pl SE, Sammamish**

Good day, this is the main feedback we have after reviewing the 65% map:

1) Stair #59 creates accessibility problems: On the lake side we have a house which needs to be fully accessible. Stairs do not work either for elderly people or for carrying any object which exceeds the single "young and fit human portable" object size. So, this means that stairs would work at most for carrying a table lamp or a small soda cooler, but not for anything that exceeds that size.

2) There are utilities which currently go under the trail. We paid a special permit for those utilities and we would not like those to be disrupted.

3) Wall #15 STA 364:

A. The plan suggests that King County will basically go some 12 feet more into the lake. There is already enoug floor level changes, so King County will need to fill in order to get a level trail. This will cause us to have a structural wall which will be 6 feet high, which we'll need to sort out climb via stairs or some more accessible means to get across both sides of our property.

B. Upper part: A chain link fence is exactly what we had taken away in favor of a split rail fence. We believe that the 4 foot chain link fence which goes on top of structural wall #15 is needed in order to protect people from falling from the 6 foot wall. We think a better solution would be to re-grade the lake side of our property, obviating the need for the 6 foot structural wall, combined possibly with some zig-zag access ramp which would be much more accessible and less dangerous for the public than the current plan.

<image001.png>

4) Landscaping: Plans are not yet in at the 65% map.

5) We would like to know who is the company that got selected to build our section of the trail, how was the process for selecting that company and the credentials that company has in order to guarantee that the job will be done by the most idoneous agent that my taxes are paying.

6) The trail, will create a runway for bycycles with NO SPEED LIMIT. The speed limit on the trail MUST be clearly marked maximum speed 8mph. This feedback serves as record for King County that ANY ACCIDENT CAUSED BY A SPEEDING BIKER WILL CAUSE DIRECT LIABILITY TO KING COUNTY BECAUSE KING COUNTY WILL BE AN ENABLER AGENT IF THE TRAIL ALLOWS FOR SUCH SPEED, REGARDLESS OF WHETHER THE SPEED LIMIT IS MARKED.

7) As we started our conversation with King County representatives on 1/26/2015 I was informed "we do not consent to being recorded", however the persons I was speaking with were at least one them the "communications between the community and the team" person. If King County is moving forward with a clear "Plan of Record", then it is only fair that king county through its representatives "Goes on the Record", which means that the individual consent of a KC employee to be recorded is immaterial. Otherwise, it seems to to me that with these meetings King County is doing manipulation tactics, "feeling the community" while giving lip service, rather than the actual facts.

In conclusion, we really want to work with King County to solve this problem and get to the best solution, however we sometimes believe that we are met by a solid passive-aggressive wall where our taxes are used against us.

Sincerely,

Juana Cundari

Pierre Jacomet

1601 East Lake Sammamish Pl.SE.  
Sammamish. WA.98075