



**Community Development Department**  
**801 228th Avenue SE**  
**Sammamish, WA 98075-9509**  
**Phone: 425-295-0500**  
**Fax: 425-295-0600**  
**City Hall Hours: 8:30am-5:00pm**  
**Permit Center: 8:30am-4:00pm**  
**Web: [www.sammamish.us](http://www.sammamish.us)**  
**[www.mybuildingpermit.com](http://www.mybuildingpermit.com)**

**LAND USE APPLICATION**

**SMC CHAPTER 20.05**

Base Land Application	20	1	-						
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**Applicant/Information**

**Applicant Name:** Gina Auld, King County Department of Natural Resources and Parks  
**Address:** 201 South Jackson Street, Suite 700  
**City/State/Zip:** Seattle, WA 98104-3855  
**Daytime phone:** (206) 724.1296 **Email:** Gina.Auld@kingcounty.gov

**Representative (if other than applicant)**

**Name:** Jenny Bailey  
**Address:** 719 2nd Avenue, Suite 200  
**City/State/Zip:** Seattle, WA 98104  
**Daytime phone:** (206) 394.3656 **Email:** Jbailey@parametrix.com

**Property Owner(s) (if other than applicant)**

**Name:**  
**Name:**  
**Address:**  
**City/State/Zip:**  
**Daytime phone:** **Email:**

**Property Information**

**Proposed Use:** Parking reconstruction, trail development **Zoning:** R4 Residential  
**Comp Plan:** R4 Residential **Total Sq Ft:** 529,517 square feet  
**Site Address:** Located west of East Lake Sammamish Parkway NE, north of Inglewood Hill Road, Sammamish, WA  
**Parcel Number:** 357530-0260, 357530-0340, 357530-0365, 357530- 0370, 357530-0460, 292506-9007  
**Legal Description (attachment permitted):** Please see Cover and Vicinity Map (Sheet G1) of Plan Set  
**Critical areas on or near the property:** Seismic, CARA class 3  Yes  No

**Signatures: Applicant(s), Representative and/or Owners(s)**

I certify that all of the information submitted in this application including any supplemental information is true and complete to the best of my knowledge and I acknowledge that willful misrepresentation of information will terminate this permit application. I have read this application in its entirety and understand that my submittal will be reviewed for completeness and, if found to be complete, will be processed in accordance with SMC Title 20.

**Signature:** *Gina Auld* **Date:** 10/12/16  
**Signature:** **Date:**

## SUBMITTAL ITEMS

Please mark each box with an "X"

	Binding Site Plan		Shoreline Exemption Letter
	Boundary Line Adjustment	X	Shoreline Substantial Development*
	Commercial Site Development		Shoreline Variance*
	Conditional Use Permit		Street Variation
	Final Plat and Final Short Plat		TDR Letter of Intent
	Plat Alteration		UZDP
	Policy Plan Amendment		Wireless Communication Facility
	Preliminary Short Subdivision		
	Preliminary Subdivision		Zoning Variance
	Reasonable Use Exception	X	Other: JARPA, Stormwater Technical Information Report, Geotechnical Report, NEPA/SEPA Final Environmental Impact Statement
X	SEPA		
	Shoreline Conditional Use *		

\* Requires JARPA Form Completion