

**City of Sammamish**

**Bid Date: March 9**

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**INVITATION TO BIDDERS**

**SAMMAMISH COMMONS PAVEMENT & PEDESTRIAN ACCESS IMPROVEMENTS PROJECT**

Bid Opening Date: March 9, 2018 at 2:00pm

**PROJECT LOCATION:**

Sammamish City Hall complex as known as Sammamish Commons Located at 801-228<sup>th</sup> Ave SE Sammamish, WA 98075.

**PROJECT DESCRIPTION:**

The Work consists of providing all work and materials to complete all general, site demolition, civil, landscape, electrical, and other work under a single contract for the construction of Sammamish Commons Pavement & Pedestrian Access Improvements Project.

The Project generally includes, but not limited to the following:

- a. Site Work and Site Demolition: Demolition of existing utilities and site features. Site clearing, grading and earthwork. Asphalt and cement concrete paving and curbs. Modifications (adjustments) to site utilities including domestic water, fire protection water, storm water, sanitary sewer, gas, TV cable, phone, power, and others. Vehicular and pedestrian signage and pavement striping. Chain link fencing and gates. Site lighting systems. Landscaping preparation, irrigation system modifications. Other site Specialties.

**A/E ESTIMATE:** \$350,000 to \$450,00

**PRE-BID SITE INSPECTION/MEETING:**

The project site is available for inspections by prospective bidders on:

February 26,2018 at 9:00 AM

February 27, 2018 at 10:00 AM

The Pre-Bid Conference will begin at City Hall, located at:

801- 228<sup>th</sup> Ave SE

Sammamish, WA 98075

Room :111 Executive Briefing Room and later proceed to the site.

**The two Pre-Bid Conferences will be optional.** Contractors may also visit the site at any time during business hours during the bidding period.

**BID DOCUMENTS:**

Bid documents are available for review at <http://www.bxwa.com>. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance.

**QUESTIONS:**

All project –specific questions or requests for substitutions must be submitted in writing. Via email by 4:00pm on March 02 2018 to Project Engineer, Chris Kovac [cpkovac@cekonw.com](mailto:cpkovac@cekonw.com) or Project Manager, Sevda Baran [sbaran@sammaish.us](mailto:sbaran@sammaish.us). If required, an addendum will be prepared and issued by the City of Sammamish no later than **MARCH 06, 2018**

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