



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

East Lake Sammamish Trail - Inglewood Hill Road Parking Lot

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Gina Auld

2b. Organization (If applicable)

King County Department of Natural Resources and Parks

2c. Mailing Address (Street or PO Box)

201 South Jackson Street, Suite 700

2d. City, State, Zip

Seattle, WA 98104-3855

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(206) 724-1296

Gina.Auld@kingcounty.gov

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Jenny Bailey			
3b. Organization (If applicable)			
Parametrix			
3c. Mailing Address (Street or PO Box)			
719 2nd Avenue, Suite 200			
3d. City, State, Zip			
Seattle, WA 98104			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
(206) 394-3656			Jbailey@parametrix.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
The project is located west of East Lake Sammamish Parkway NE, north of Inglewood Hill Road in Sammamish, WA			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Sammamish, WA 98075			
5d. County [help]			
King			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
SW	29	25N	6E
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
47.622946 latitude, -122.070410 longitude			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 			
357530-0260, 357530-0340, 357530-0365, 357530-0370, 357530-0460, 292506-9007			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address		Tax Parcel # (if known)
Please see attached spreadsheet included with the LU Application (property owners within 2,000 feet of project)			

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5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

None

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Lake Sammamish is approximately 70 feet west of the trail portion of the project's ROW. Stream 0143K is located at the north terminus of the project. It is completely piped within the project area from the east side of East Lake Sammamish Parkway to Lake Sammamish. Because it is piped, there is no stream buffer in the project area.

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Vegetation on the site consists of small trees [Pacific madrona (*Arbutus menziesii*)] and shrubs with a mix of native and non-native grasses and forbes. Habitat is limited as the majority of the site is impervious parking lot or trail.

5m. Describe how the property is currently used. [\[help\]](#)

The property is used for parking, interim trail access/use, and stormwater retention. The City of Sammamish constructed the existing gravel parking lot and a stormwater vault in 2009.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

Properties to the north and west of the project are residential. Property south of the proposed is undevelopable vacant land. East Lake Sammamish Parkway parallels the project to the east.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Structures on the parking portion of the property includes a porta-potty (intended for interim trail-users), chain link and wooden fencing, guardrail, a stairway, a sewer line, and stormwater features including a stormwater vault constructed in 2009. The interim use trail is generally from 8 to 12 feet wide, and bound by vegetation and/or fencing.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

Primary Route From North: Take SR 520 eastbound to the Redmond Way (SR 202) exit immediately before SR 520 ends. Turn right onto Redmond Way. Turn right onto East Lake Sammamish Parkway NE. The northern project terminus is just south of NE 16th Street. The gravel parking lot is west of East Lake Sammamish Parkway.

Alternate Route From South: From eastbound I-90 take exit 17 for Front Street toward East Lake Sammamish Parkway SE. Turn left on Front Street N. Front Street becomes East Lake Sammamish Parkway SE. The project begins north of NE Inglewood Hill Road and south of NE 16th Street. The gravel parking lot is west of East Lake Sammamish Parkway.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

King County proposes to reconstruct the existing gravel Inglewood Hill Road Parking Lot into a 30-stall paved lot including an access ramp to serve the East Lake Sammamish Trail, and to develop 525 feet of the multi-use trail (to replace an existing interim trail) in the City of Sammamish.

This project will build upon initial construction of a gravel parking lot and a stormwater vault in 2009 (City of Sammamish) with expanded parking and other features including a pedestrian ramp, kiosk, and public restroom. The project also includes reconfiguring the driveways across King County property at the bottom of Kokomo Drive to improve trail safety. The proposed Inglewood Hill Road Parking Lot is in conjunction with ongoing activities associated with the development of the East Lake Sammamish Master Plan Trail—a 11-mile-long regional multi-user trail and nonmotorized, alternative transportation corridor located near the eastern shore of Lake Sammamish.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The East Lake Sammamish Trail - Inglewood Hill Road Parking Lot project is a component of the 11-mile-long East Lake Sammamish Master Plan Trail linking downtown Issaquah (south) with Redmond (north). The Master Plan Trail will be the “full” buildout of the trail and will replace the existing soft-surface “Interim” ELST along a similar alignment.

The project will provide a paved multi-use trail for bicyclists, pedestrians, and others between cities within the Urban Growth Area – Issaquah, Sammamish, and Redmond. The trail will provide an off-road facility and route as a nonmotorized alternative to surrounding congested arterials. As a result, the project will promote nonmotorized access to recreation centers within the city of Sammamish as well as provide regional link with Redmond, Issaquah, and other cities and regional growth centers as an important component of the Regional Trails System.

This East Lake Sammamish Trail - Inglewood Hill Road Parking Lot project is part of the expanding Regional Trails System that provides a network of off-road, multi-use, nonmotorized transportation facilities used by thousands of bicyclists, pedestrians, and others daily for commuting to work or school, local travel, and recreation. The existing Regional Trails System now comprises approximately 300 miles of alternative transportation corridors. The project is among the most significant of these due to its strategic location within King County, its length, and its connections via urban centers, city centers, and many land uses (residential, commercial, retail, professional, institutional, government, historic districts, and recreation areas). This project component extends the Burke-Gilman and Sammamish River Trails to create a 42-mile regional alternative transportation corridor stretching from Seattle to Issaquah and beyond to the Cascades. This project is an important part of that extension – it will provide direct local benefits, including a connection to the new Sammamish Landing Park. The Master Plan Trail also will link with other regional trails.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- | | | | | |
|--------------------------------------|--|--|--|--|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Residential | <input type="checkbox"/> Institutional | <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Recreational |
| <input type="checkbox"/> Maintenance | <input type="checkbox"/> Environmental Enhancement | | | |

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Boat House <input type="checkbox"/> Boat Launch <input type="checkbox"/> Boat Lift <input type="checkbox"/> Bridge <input type="checkbox"/> Bulkhead <input type="checkbox"/> Buoy <input type="checkbox"/> Channel Modification	<input type="checkbox"/> Culvert <input type="checkbox"/> Dam / Weir <input type="checkbox"/> Dike / Levee / Jetty <input type="checkbox"/> Ditch <input type="checkbox"/> Dock / Pier <input type="checkbox"/> Dredging <input type="checkbox"/> Fence <input type="checkbox"/> Ferry Terminal <input type="checkbox"/> Fishway	<input type="checkbox"/> Float <input type="checkbox"/> Floating Home <input type="checkbox"/> Geotechnical Survey <input checked="" type="checkbox"/> Land Clearing <input type="checkbox"/> Marina / Moorage <input type="checkbox"/> Mining <input type="checkbox"/> Outfall Structure <input type="checkbox"/> Piling/Dolphin <input type="checkbox"/> Raft	<input checked="" type="checkbox"/> Retaining Wall (upland) <input type="checkbox"/> Road <input type="checkbox"/> Scientific Measurement Device <input checked="" type="checkbox"/> Stairs <input type="checkbox"/> Stormwater facility <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Utility Line
<input checked="" type="checkbox"/> Other: expanded parking lot and trail, pedestrian ramp, kiosk, and public restroom.			

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Most activities would occur within 200-foot shoreline of Lake Sammamish, a designated Shoreline of Statewide Significance. No activities would occur within the City of Sammamish-designated shoreline setback or within the 100-year floodplain.

Project equipment that typically will be used includes chain saws, dump trucks, backhoes, graders, and pavers.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: June 2017

End Date: November 2017

See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

Approximately \$3,000,000.

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know *Federal Highway Administration*

Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don't know

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17110012 – Lake Washington Watershed

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

WRIA 8 Cedar/Sammamish Watershed

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes No Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

Urban Natural Aquatic Conservancy Other: Lake Sammamish Shoreline Residential

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes No

Name of manual: The project is designed to meet the 2011 City of Sammamish Surface Water Design Manual Addendum, which is used in conjunction with the 2009 King County Surface Water Design Manual. This approach, which is approved by Ecology, is the equivalent to the 2005 Ecology stormwater manual. The City of Sammamish currently does not require compliance with the 2012 Ecology stormwater manual.

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The existing Interim Use Trail and associated right-of-way was used by the Seattle, Lake Shore, and Eastern Railway beginning in 1888 to ship coal and provide passenger service. The line became part of Northern Pacific around 1892 and eventually the Burlington-Northern Railroad about 1970. As of 1994, the Issaquah Darigold plant used the line three times a week, but no passenger service existed at this time. In 1996, Burlington-Northern stopped using the railroad right of way. The corridor was subsequently railbanked and King County purchased the railbanked corridor in 1998. In 2003 and 2004, the County developed the Interim Use Trail in the cities of Issaquah and Redmond. Construction of the Interim Use Trail in the city of Sammamish was completed in 2006. The Interim Use Trail is currently open to public use. Source: King County 2010. East Lake Sammamish Master Plan Trail NEPA/SEPA Final EIS. Chapter 3, Environmental Consequences.

Prepared for FHWA, WSDOT, and King County Facilities and Management Division, April 2010

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No **Report and programmatic agreement are available upon request.**

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Puget Sound Chinook Salmon, Puget Sound Steelhead, and bull trout occur in the vicinity (Lake Washington) of the project, but are not expected to be adversely affected by the proposed project.

By letter dated September 17, 2007, USFWS concurred with WSDOT's determination of "Likely to Affect, Not Likely to Adversely Affect" for bull trout.

By letter dated February 14, 2008, NMFS concurred with WSDOT's determination of "Likely to Affect, Not Likely to Adversely Affect" for Chinook salmon and steelhead.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

No species on the Washington Department of Fish and Wildlife's Priority Habitats and Species List are expected to be affected by the proposed work.

Based on a review of existing information and site conditions, there are no known or expected areas within the South Sammamish Segment B project area with which state or federally designated endangered, threatened, and sensitive species have a primary association. Additionally, there are no state natural area preserves, natural resource conservation areas, or wildlife habitat corridors in the project area.

Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: _____

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- Substantial Development Conditional Use Variance
 Shoreline Exemption Type (explain): _____

Other City/County permits:

- Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

You must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes

- \$150 check enclosed. Check # _____
Attach check made payable to Washington Department of Fish and Wildlife.
- My project is exempt from the application fee. (Check appropriate exemption):
- HPA processing is conducted by applicant funded WDFW staff.
Agreement # _____
 - Mineral prospecting and mining
 - Project occurs on farm and agricultural land.
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use)
 - Project is modification of an existing HPA originally applied for, prior to July 10, 2012.
HPA # _____

Washington Department of Natural Resources:

- Aquatic Use Authorization
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

- Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard permits:

- Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. ga (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. ga (initial)

Gina Auld Applicant Printed Name Gina Auld Applicant Signature 10/12/16 Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Jenny Bailey Authorized Agent Printed Name Jenny Bailey Authorized Agent Signature 10/13/16 Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name Property Owner Signature Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2016