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CITY OF SAMMAMISH
NOTICE OF PUBLIC HEARING OF
THE CITY OF SAMMAMISH CITY COUNCIL

Notice is hereby given that the City of Sammamish City Council will hold a Public Hearing to consider a proposed amendment to the Sammamish Comprehensive Plan.

Public Hearing Date: November 17, 2026

Notice is hereby given that the Sammamish City Council will hold a public hearing on November 17, 2026, as part of a regular meeting that will begin at 6:30 p.m.

SUMMARY OF AMENDMENTS: The hearing will consider a proposed amendment to the Sammamish Comprehensive Plan. The proposed amendment would change the Comprehensive Plan's Future Land Use Map designation for parcel 3425069017, commonly referred to as Building 120, from Neighborhood Residential to Mixed Use Center. This would allow for a subsequent rezone of the property from R-6 to Community Business.

ATTENDANCE: The Council meetings may be attended in person or virtually. To view the virtual City Council meeting, go to https://sammamishwa.civicweb.net/Portal and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

WRITTEN COMMENT: Written public comment will be accepted and provided to the Council until 5:00 pm on November 17, 2026. Submit your written comments by email to the City Clerk at cityclerk@sammamish.us and the City Council at citycouncil@sammamish.us.

VERBAL COMMENT: Up to 3 minutes of verbal public comment may be provided per person by attending the meeting in person at City Hall. Verbal comment may also be provided virtually through Zoom or by phoning in, both of which require a reasonable accommodation request for remote participation. The request must be sent in writing to the City Clerk by 5:00 p.m. on November 17, 2026, at cityclerk@sammamish.us. The Zoom meeting can be joined utilizing the link in "Attendance" above. During Public Comment, the City Clerk will ask attendees to press the "raise hand" button if they wish to give comment. If joining the meeting by phone, dial *9 to raise your hand. The Clerk will unmute you when it is your turn to speak. To submit visuals such as photos or presentations related to your verbal comments, please follow the instructions described above under "Written Comment."

DOCUMENT AVAILABILITY: A copy of the proposed amendment will be included in the meeting agenda packet published on November 10, 2026, or may be obtained by contacting the City of Sammamish on November 10, 2026, (contact information listed below).

CITY CONTACT: Jaclyn Beliel, Management Analyst, jbeliel@sammamish.us